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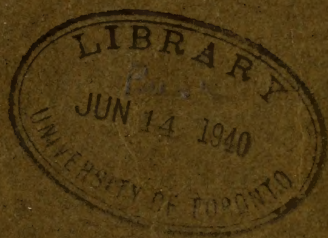
[Number 3]



# BAPTIST AUTHORS

## A MANUAL OF BIBLIOGRAPHY

1500 - 1914



BY

WILLARD EZRA McINTYRE

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## *A Manual of Bibliography*

# Baptist Authors and their Work

1500-1914

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A compilation, covering Baptist authorship for the last four centuries, and giving the title and author of every known work issued by the denomination. The list includes general theological and scientific treatises, published not only in Great Britain and America, but also in foreign countries, in different languages. In it too will be found the numerous translations of the Scriptures and general educational works produced by the missionaries and their co-laborers.

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"The Jews—the Victors and Vanquished in the Tragedy of History." Pub. in "Jewish Encyclopedia," Edited by Dr. Isidore Singer. Funk & Wagnalls Co., N.Y.  
Editor, "Daily News," Norfolk, Va., and Ass't Edr., "Baptist Union," Chicago, Ill.

**BLACKWOOD, Christopher.**—This author was born August, 1606, and studied at one of the Universities in England, soon after becoming an Episcopalian minister in Kent. Having adopted Baptist principles, he appears to have gone as Chaplain with the Parliamentary army into Ireland in 1653, and organizing a Baptist Church in the City of Dublin, he remained its pastor until 1660, when he returned to London. With others he signed the declaration against Venner's rebellion in that year, and beyond this nothing further appears to be known concerning him. He was a good man, greatly opposed and persecuted, both by the Episcopals and Presbyterians of the time. (Crosby, I., 350; Ivimey II. 230; B. Mag. 1844, 506; 1861, 768; 1867, 369, etc.)

#### Works:

"The Storming of Antichrist in his two last and strongest Garrisons: Of Compulsion of Conscience and Infants Baptisme. Wherein is set down a way and manner for Church constitution; together with marks to know right constituted churches from all other societies in the world. Also the cruelty, inequality and injustice of compulsion of conscience, by twenty-nine arguments is opened; with an answer to twenty-six objections brought for the same. Also, twelve arguments against the baptizing of infants; with an answer to twenty-six objections brought for the same. Wherein is displayed to the view of all, from the testimonies of Scriptures, Fathers, Councils, the mischiefs, uncertainties, novelties and absurdities that do attend the same. Wherein is answered the most valid arguments brought by St. Martial (Stephen Marshall) in his sermon preached in the Abbey Church of Westminster, for the defence hereof. With an answer to Mr. Blake, his arguments in his book, called 'Birth Privilege,' and to the arguments of divers others. As also a Catechism, wherein is clearly opened the doctrine of baptism, together with a resolution of divers questions and cases of conscience about baptism; written by Ch. Blackwood, out of his honest desire he hath to a thorough reformation, having formerly seen the mischiefs of half-reformations. (Quotations and texts added.) Printed Anno. 1644. Being one of those years wherein Antichrist threatened the storming of churches." In A. & B. M. 1644; 4to. (B. Mag. 1844, 507; do. 1862, 43; & 1867, 372, full title.)

A Reply to above, by Thomas Blake, 1645. (Evans II., 132.)

"Apostolical Baptisme; or, a sober Rejoinder to a Treatise by Mr. Thomas Blake, intituled 'Infants Baptisme freed from Antichristianisme,' in answer to a book called 'The Storming of Antichrist,' written by Ch. Blackwood (Texts). London: Printed in the year 1645." In B. M. pp. 83. (B. Mag. 1867, 373.)

"A Treatise concerning Deniall of Christ. (Quotations and Texts.) London: Printed for Edward Blackmore, at the Sign of the Angel, in Paul's Churchyard. 1648." 4to; 84 pp.

"A brief Catechism concerning Baptisme; first published at the end of 'The Storming of Antichrist'; afterwards reprinted for the satisfaction and information of the people of God in Lancashire." Apparently by the church in Manchester. 1652. (Ivimey II. 233.)

"A soul-searching Catechism; wherein is opened and explained, not only the six fundamental points, Hebrews VI. 1., but also many other questions of highest concernment in the Christian religion." (This treatise defends laying on of hands.) 8vo.; pamphlet. (B. Mag. 1867, 374.)

2nd ed. 1653; 4to.

"Four Treatises:—The first, setting forth the excellency of Christ; the second, containing a preparation for death; the third, concerning our love to Christ; the fourth, concerning our love to our neighbours." 1653. 4to. (B. Mag., 1844, 507.)

"A Treatise concerning Repentance; wherein also the doctrine of restitution is largely handled; with a solution of many cases of conscience concerning it." 1653. 4to.

"Some Pious Treatises, being—

(1) A Bridle for the Tongue; or a Treatise directing a Christian how to order his words in a holy manner.

(2) The present Sweetness and future Bitterness of a delicious Sin.

(3) A Christian's groans under the body of sin.

(4) Proving the Resurrection of the same body committed to the dust; also the not dying of the soul with the body.

(5) Tractatus de Clavibus Ecclesiae. Written by Christopher Blackwood, a servant of Jesus Christ. London: Printed for Giles Calvert, at the Black Spread Eagle, near the west end of Paul's. 1654." pp. 103. In A. & B. M.

"Expositions and Sermons upon the first Ten Chapters of the Gospel of Jesus Christ according to Matthew." Written by Christopher Blackwood, preacher to the Church of Christ in the City of Dublin, in Ireland. (Quotations and Texts.) London: Printed by Henry Hills for Francis Tyton and John Field, and are to be sold at the Three Daggers, and at the Seven Stars in Fleet Street, 1659." (Copy in D. W. L., and in A. & B. M.) 4to; 901 pp. (B. Mag. 1867, 371, and 374.)

Letters; some left in Mss., pub. in B. Mag., 1867, 369, etc. (B. Mag., 1867, 371.)

**BLAIN, John.**—A minister in U.S., born in Fishkill, N.Y., Feb. 14, 1795. He was pastor at Auburn, N.Y.; Pawtucket, R.I.; New York City, York, Syracuse, N.Y.; New London, Conn.; Charlestown, Mass.; Central Falls, R.I., and Mansfield, Mass. His death occurred at the latter place, Dec. 26, 1879. (Burr. 282, etc.)

#### Work:

Wrote Parting Hymn, "My Christian friends in bonds of love," etc. (1818) pub. in "Baptist Harmony," "Songs of Pilgrimage," etc.

**BLAIR, James.**—A minister in Scotland, for some time in his earlier career pastor of the Baptist Church at Saltcoats, Ayr. In 1840 he removed to Dumferline, and five years later became an Evangelist for the Scottish Baptist Union. Afterwards pastor at Stirling, remaining until 1850 when he went to Dundee. His last years were spent at Bridge of Allan. Died in 1858. B. Mag. 1836 547; 1845, 249; 1860, 778; B. Rep. 1840, 68; 1848, 109; 148, etc.)

#### Works:

"Lecture on the Glory and Spiritual Nature of the Kingdom of Christ, Contrasted with the Old Dispensation"; Delivered at Dumferline. 1839. Parts I. & II., 12mo.; 32 pp. Dumferline, Scotland. (B. Mag. 1840, 524.)

"A Course of Lectures on Christian Baptism," embracing Answers to Sermons on Infant Baptism, by Mr. Law. 1841. 12mo.; 60 pp. 6d. Miller & Son, Dumferline. (B. Mag. 1841, 505.)

#### Life:

"The Scottish Evangelist: The Life and Labors of Rev. James Blair, of the Bridge of Allan." Probably by Rev. F. Johnstone. 1860. Geo. Gallie, etc. (B. Mag. 1860, 778 rev.)

**BLAKE, William Alexander.**—A minister in England who was ordained at Charles St., Paddington, in May, 1843, and who after a twenty years' pastorate at Shouldham Street, London, resigned in 1865, to become pastor of the Baptist Church meeting in Park Chapel, Brentford. After leaving Brentford, he again returned to London, where he continued to reside as late as 1892.

#### Works:

"The Claims of Christian Missions on Young Men." A Lecture. 1850. 32mo.; 14 pp. 2d. London. (B. Mag. 1850, 491.)

"Introductory Address," in James Smith's "Advice to Church Members," etc. 2nd ed. 1850. With B. Swallow, edited, "Biographical Memoirs of Deceased Baptist Ministers," from 1800 to 1851. Issued in Numbers. No. 1, Ap. 1851. 2d. No. 2, 1851, etc. B. L. Green, London. (G. B. Repos. 1851, 331 rev.)

"The Centenary of Sunday Schools." A Sermon. 1880. London. (B. Mag. 1881, 237 rev.)

**BLAKELY, John Rix.**—1788-1837; Life, under J. Puntis.



**BLANCHARD, Ira D.**—A missionary in U.S., born at Austinburg, O., Sept. 30, 1808. Taught and preached at Delaware Station near the forks of the Kansas and Missouri rivers, among the Delaware tribe, 1835—

**Works:**

Translated into Delaware language A Harmony of the Life of Christ, from the four Gospels. A revision of David Zilsberger's translation (Moravian). 128 pp. Printed and circulated Nov. 1838. Whole work, 1839. 225 pp. (B. M. Mag. 1838, 139, and 1839, 126.)  
Translated Portions of N. T. into Delaware language, 1838, etc.  
Delaware Hymns. 1838. 20 hymns. 24mo. 2nd ed. Nov. 1838. 24mo.; 44 hymns. 48 pp. B. M. Mag. 1839, 90.)

**BLAND, Samuel King.**—A minister in England, born in London, July 26, 1822. Fields of service: Cheshunt, 1853-55; Townfield, Chesham, 1860-64; Beccles, co-pastor, 1864-68. Died at Ipswich, Aug. 20, 1908. (B. H. Bk. 1909, 441.)

**Works:**

"Memorials of George Wright." In B.U.L. 1875.  
"The Field and the Garner." 2nd ed. 1s. Author, Beccles.  
"Redemption: Its Origin, Objects and Results." 2nd ed. 3d. Author, Beccles.  
"Biology: Glimpses of Universal Life, Tracing Some of its Secrets, and Searching into its Final Destiny." 4d. Author.  
A Chart of the Ancient World, Comprising its Biblical and Universal History. 3s. Author.  
A Treatise on Mnemonics.  
Account of Centenary Meeting (1898) and Historical Sketch of Grundisburgh Baptist Church, Suffolk. Reprinted with Samuel Thompson's Sketch. 1909. (B. H. Soc. II., 64.)

**BLAUROCK, George.**—An early Swiss Baptist who had been a monk, but became converted and went forth earnestly preaching the word. He was burned in Claussen in 1529, a martyr for the truth. (Burr. 17 etc.)

**Works:**

With others wrote "Letter of Warning and Remonstrance," etc. See General List; Swiss, 1524.)  
Hymn No. 5, in "Auss Bundt."

**BLIGH, Michael.**—A minister in England, born in 1716. In 1748 he became pastor at Sevenoaks, in Kent, and here for nearly fifty years continued his ministry. David Bligh (1748-1826) was his son, and Rev. W. Upton a grandson. Mr. Bligh died Oct. 22, 1794. (Ivimey IV. 514; B. Mag. 1826, 545; 1865, 423, etc.)

**Work:**

One work, pub. 1764; title not obtained. (Angus 8.)

**BLISS, D.D., George Ripley.**—A minister and educator in U.S., born in Shelburne, N.Y., June 20, 1816; studied at Madison University and Hamilton Theological Seminary in his native state, completing his course in 1840. Tutor in Madison University, 1840-44; ordained in 1844. Pastor at New Brunswick, N.J., 1844-50; professor of Greek in the University of Lewisburg, Penn., 1850-74; professor of Biblical Exegesis in Crozer Theol. Seminary, 1874-93. Died at Canton, N.Y., Mar. 27, 1893. Gen. Tasker H. Bliss is his son. (Cath.; Mad. Univ. 237; Colgate Gen. Cat.)

**Works:**

Aided Drs. T. J. Conant and H. B. Hackett on Revised Version of Joshua, Judges Ruth and Samuel. 1868, etc. A. B. Union.  
"American Commentary on Luke," in Vol. II. of series edited by Dr. A. Hovey. 1884.  
Exegetical Writings on Old and New Testament; extensive.

**BLISS, John Flavel.**—A minister in New York State, of whom but few particulars have been learned. Mr. Bliss took a University course, and received the degree of A.M. In his earlier career he was for some time a Congregationalist, and held pastorates of several Congregational and Presbyterian churches in western New York. Finding, however, his position untenable, he adopted Baptist views, and subsequently served in the ministry of the latter denomination.

**Work:**

"Letters on Christian Baptism; as the initiating ordinance into the Real Kingdom of Christ. Also on the Contrast between the Kingdom as organized by Christ, and the present sectarian State of the Christian World." In G. L. M. 1841. 12mo.; 223 pp. Levi L. Hill, Lexington, N.Y. (Ben, 241.)

**BLITCH, D.D., Joseph Luke.**—A minister in U.S., born in Duval Co., Florida, Mar. 3, 1839; studied at Mercer University, graduating in 1862. Fields of labor: Macedonia, Aberlure, Shiloh, Lafayette and Macon, Ga.; Little Rock, Ark.; Marshall, Texas; Boenville, Lee Summit, Mo.; Dixon, Cal.; Walla Walla, Wash., and other places. His ministry was fruitful in conversions, and nearly 2,000 persons were baptized by him. Died at Cambria, Cal., July 25, 1882. (Cath., etc.)

**Works:**

"Thy Kingdom Come," a Sermon.  
Sermon on Death of Rev. Daniel King, Dixon, Cal. (Bapt.; born July 1, 1803; died at Dixon, Cal., Oct. 3, 1877.) 1877.  
Thanksgiving Sermon, at Walla Walla, Wash. 1879.  
Several other Sermons.  
Edited, "Sunday Visitor," about 1870, etc.

**BLOMFIELD, F.T.S., William Ernest.**—Minister and educator in England, born in Rayleigh, Essex, Oct. 23, 1862; studied at Regent's Park College; graduate, London Univ. B.A., 1883; St. Andrews, B.D., 1892; ordained in 1884. Fields of service: Elm Road, Beckenham, 1884-86; Turret Green, Ipswich, 1886-95; Queen's Road, Coventry, 1895-1904. Principal, Rawdon College, 1904—Address, The College, Rawdon, Leeds (1914).

**Works:**

"Proposals for a Baptist Sustentation Fund." Address. 1902.  
"The Witness of the Word." Address. 1907.  
History of Yorkshire Baptist Churches in 17th and 18th Centuries; Chapter in History of Yorkshire Baptists. 1912.  
"The Local Preacher and His Intellectual Equipment." Address at Baptist Union. Booklet. 1913. 1d.  
Various Sermons, Addresses and Articles.

**BLOOD, Caleb.**—A minister in U.S., born in Charlton, Mass., Aug. 18, 1754; ordained as an evangelist in 1777. He held pastorates at Newton, Mass., 1781-88; Shaftsbury, Vt., 1788-1807; in Third Baptist church of Boston, 1807-10; and in the First Church, Portland, Me., where he was at the time of his death, Mar. 6, 1814. (Backus II. 457; Millet 436; Cath.; Baptist Miss. Mag. 1814, 50, etc.)

**Works:**

An Election Sermon, Preached Oct. 11, 1792, in Vt. Pub. by Government, Vt. (Backus II. 546.)  
"A Dialogue between a Baptist and a Pedobaptist, on Abraham's Covenant, the Olive Tree," etc. 1815. Boston. (Ben. 214)  
The Points of Difference between the Baptists and Pedobaptists, Candidly Stated in a Familiar Dialogue. 1817. 50c. Lincoln & Edmunds, Boston.

**BLOOMFIELD, John.**—A minister in England, born at Stowmarket, Suffolk, Aug. 13, 1818. He began his ministry in Cheltenham, afterwards serving churches in Meards Court, London; Westgate Chapel, Bradford; Brunswick Road, Gloucester, 1870-86, and occasionally elsewhere. Died May 13, 1895. (B. H. Bk., 1896, 147.)

**Works:**

"A Voice from the Pulpit." Five Sermons. 1859. London. (B. Mag. 1859, 166 rev.)  
"Vital Religion; or, What Does the Bible say of the Personality and Work of the Spirit?" 1860. 1s. Banks & Co., London. (B. Mag. 1860, 171 rev.)  
"The Lamb of God, and the Gospel Glass." Two Sermons. 1861. J. Paul, London. (B. Mag. 1861, 161 rev.)

**BLOWERS, Frank Leslie.**—A minister in U.S., born in Troupsburg, N.Y., Sept. 10, 1859; received his education at Rochester University, N.Y., and the Southern Baptist Theological Seminary, Ky.; ordained in 1889. Pastor at Hemlock, N.Y.; Third Street Church, Dayton, O., 1892-1897; Eaton and Ault, Colorado; Madera, Cal., etc. (Lasher, etc.)



## Works:

"A Chapter from Dayton Baptist History," Dayton, O. 1897. 175 pp. The Walker Lith. & Printing Co., Dayton, O.  
 Edited "Our Church Work," a periodical.

**BLUNDEL, Thomas.**—A minister in England who, with Carey, Fuller, Ryland and others, held the famous meeting at Kettering, at which the Baptist Missionary Society was formed Oct. 2, 1792. In 1793 he succeeded Rev. R. Hall, Sr., at Arnsby, Leicestershire, where he remained eleven years. Later he ministered to churches at Luton, Bedfordshire, and Keighley, Yorkshire. Died in the latter place July 1, 1824. (Rip. Reg. II. 117; III. 22; B. Mag. 1820, 403; 1835, 193; 1865, 714, etc.)

## Works:

"On the Duty of Churches respecting the Encouragement of Spiritual Gifts." Circular Letter of Northampton Association. 1796. (Rip. Reg. II. 268, 493.)

"The Ministry of Angels and the Nature of Invisible Influence."—Also included in vol. of sermons below. 12mo. 1s. Houlston & Stoneman, London.

"Sermons on Various Subjects." Bound with series of Discourses by various authors in "The Evangelist." 1806. 8vo.; sermons 298 pp.; "Evangelist" Discourses. 384 pp. J. Burditt, London.

"Essay on the Book of Revelation." etc. 1809. 2s 6d. J. Burditt, London. (B. Mag. 1810, 266 rev.)

**BLUNDEN, Miss Constance Jane.**—Life: "General List; British," 1897.

**BLYTH, S.**—A minister in England, who in his earlier years belonged to the Episcopal body and settled as a curate at Long Preston. Becoming convinced of the unscriptural character of the teachings of that order, he united with the Baptists, and entered their ministry, settling as a pastor at Ravenglass.

## Work:

"Letters to the Evangelical Clergy," etc. 1835. (B. Mag. 1835, 277.)

**BOARDMAN, Sr., George Dana.**—A devoted missionary, born at Livermore, Maine, Feb. 8, 1801; studied at Waterville, now Colby, College, graduating in 1822. His theological studies were pursued at Andover, and shortly after he was ordained to the ministry (Feb. 1825.) He married Miss Sarah Hall, and with her went to Burma in 1825. They were detained for fifteen months in Calcutta on account of the war then in progress between the British and Burmese, but at length, in April, 1827, they set out for Amherst in Burma. A year later Mr. and Mrs. Boardman went to Tavoy, and here during their brief period of service were instrumental in founding a successful mission. Died near Tavoy, Feb. 11, 1831. (Hervey 263; Cath.; B. M. Mag. 1889, 66, etc.)

## Works:

"Historical Sketch of the Karens." (A. Judson's Life, 380.)

"A Dying Father's Advice." A Tract, in English. (A. Judson's Life, 453.)

Do., Translated into Burmese, by Sarah B. Judson. Pub. 1837.

"The Ship of Grace." Tract in Burmese. 1st ed. 1831. Printed by C. Bennett, Moulmein. (A. B. Mag. 1832, 187.)

Another ed. Printed by O. T. Cutter, at Amarapura, Burma.

"The Bequest; or, the Dying Missionary's Address to his Little Son." 1835. 18mo.; 139 pp. Mass. Sabbath School Union, Boston. (A. B. Mag. 1835, 100 rev.)

Scripture Extracts, afterwards entitled, "Digest of Scripture," made by Mr. Boardman and remade by Dr. Judson. Pub. 1838. (A. B. Mag. 1831, 170; Wayland's Judson II. 58.)

## Lives:

"Memoir of Rev. George Dana Boardman, late Missionary to Burma. Containing much Intelligence Relative to the Burman Mission." By Rev. Alonzo King. 1834. Lincoln, Edwards & Co., Boston.

Do., new and improved ed. 1835. In McM. U.

Do., another issue 1839. 12mo.; pp XXXVI & 319. 75c. Gould, Kendall & Lincoln.

Do., new improved ed., with Introduction by W. R. Williams, D.D. 1852. 12mo. pp. XXXVI. and 320. 75c. Gould and Lincoln.

Do., new ed., entitled, "A Good Fight: or, George Dana Boardman and the Burman Mission," with an Introduction by Rev. Geo. W. Gardner, D.D., Cor. Sec'y of A.B.M. Union. Nov. 1874. 12mo.; pp. 319. D. Lothrop & Co., Boston.

Do. another ed. 1888.

Do., Eng. ed., abridged, and entitled—"Life of the Rev. G. D. Boardman." (By Alonzo King.) In A.U.L. 24mo.; pp. 144. J. Rider, London.

"Christian Biography: a Memoir of George Dana Boardman, late Missionary to Burma." 1837. Tract Society, London. (B. Mag. 1837, 114 rev.)

"Sketch of the Boardmans at Centennial Celebration of First Baptist Church, North Liverpool, Me." By Rev. George Bullen, D.D., 1893. (Lasher, 110.)

**BOARDMAN, Jr., D.D., George Dana.**—Son of the honored missionary of the same name; born in Tavoy, Aug. 18, 1828. After the marriage of his mother to Dr. Judson, George was sent to the United States when but a lad. In 1846 he entered Brown University, afterwards taking a theological course at Newton, Mass. He was ordained to the ministry at Barnwell Court House, S. Ca., and not long after went to Rochester, N.Y., to become pastor of the Second Church. In 1864 he accepted the pastorate of the First Church, Philadelphia, and here for many years his ministry was continued. His death took place at Atlantic City, N.J., April 28, 1903. (Cath.; Burr. 439, etc.)

## Works:

Hymn, "Hastening on his march resplendent," etc. Written 1854; pub. in Dr. D. C. Eddy's "Memorial Hymnal."

Address, First Baptist Church, Philadelphia, Oct. 2, 1864. (B. Hist. Cat.)

"Loyalty to Law."

"Death the Law of Life," April 16, 1865.

"Abraham Lincoln." 1865.

"Baptism a Symbol." A Tract. 1866. 16mo.;

24 pp. A.B.P.S.

Spiritual Anthropology.

Infant Regeneration.

Life a Vocation.

The Parousia.

Conservative Progress.

The Triumphant Messiah.

"Studies in the Creative Week." Fourteen Lectures in Y.M.C.A. Hall, Philadelphia. 1878. 12mo.; 338 pp. \$1.25. D. Appleton & Co., N.Y.

Parable of the Shrewd Steward. 1879.

"Studies in the Model Prayer." 1879. 12mo.; 201 pp. \$1.25. Appleton. (S.&T. 1879, 542 rev.)

"Epiphanies of the Risen Lord." 1879. 12mo.; 289 pp. \$1.25. Appleton. (S.&T. 1880, 419 rev.)

"Studies in the Mountain Instruction." 1880. 12mo.; 360 pp. \$1.25. Appleton.

Nature a Pledge of Grace. 1880.

Scriptural Doctrine of Blood. 1881.

"James A. Garfield." 1881.

Church and State. 1881.

"Martin Luther." 1883.

"The Divine Man; From the Nativity to the Temptation." 1887. 12mo.; 306 pp. \$1.50; afterwards \$1.25. Appleton.

"The Lord's Supper."

"The Unity of the Church." Pamphlet. 1888. Church & Home Publishing Co., N.Y. (B. Mag. 1888, 431 rev.)

Story of Moses. 1888.

Genesis of Missions.

The Threefold Conviction.

"University Lectures on the Ten Commandments." 1889. 12mo.; 378 pp. \$1.50. A. B. P. S. (B. Q. Rev. April, 1890.)

"Titles of a Pastor's Course of Weekly Lectures on the Holy Bible," etc.; 931 Topics. Pamphlet. 1890. 28 pp. (Nat. Baptist, June 19, 1890.)

"Disarmament of Nations." 1890.

Immortality.

The Church of Mankind.



"The Problem of Jesus." 1891. John Y. Huber Co., Philadelphia. Nat. Baptist, July 16, 1891, 456 rev.)

In 1892, 12mo., 35c. F. H. Revell Co., N.Y., etc. Another ed. 1897, 12mo.; 62pp. 50c. A.B.P.S. 4th ed., Jan. 1913.

Gift of Imagination. 1892.

Forms and Figures.

Discovery of America.

"The Two Bibles," of Nature and Revelation. Annual Address at Hamilton Theological Seminary, N.Y. 1892. Pamphlet. 24pp. A. B. P. S.

Christ, the Unifier of Mankind. 1893.

Parliament of Religions.

Nationalism and Internationalism. 1893.

"The Doctrine of the Church"; an Essay. 1894. F. H. Revell Co. (Exam. June 27, 1895, 15 rev.)

"The Coronation of Love." An Ideal Presentation of I. Cor. XIII. 1895. Square 8vo.; 58 pp. 75c. A.B.P.S. (Watch., Nov. 21, 1895, 11 rev.)

"The Kingdom (Basileia)"; an Exegetical Study. 1899. \$1.50. C. Scribner's Sons, N.Y. (Stand. Ap. 22, 1899, 15 rev.)

"The Church (Ecclesia)." A complementary volume to "The Kingdom." 1901. \$1.50. Scribner. (Stand. Sept. 14, 1901, 12 rev.)

"Our Risen King's Forty Days." A Re-writing of the "Epiphanies." 1902. \$1.25. J. B. Lippincott Co., Philadelphia.

Eng. ed. 1902. London.

"The Ethics of the Body." 1903. 150 pp. \$1.00. Lippincott. (Watch. Ap. 16, 1903, 17 rev.)

"Life and Light." Thoughts from the Writings of G. D. Boardman, D.D. 1905. 12mo.; 225 pp. \$1.00. Griffith & Rowland Press, Philadelphia. (Watch. Mar. 22, 1906, 17 rev.)

Many Contributions, etc.

#### Lives:

"George Dana Boardman, D.D." A Memorial Discourse by Rev. K. B. Tupper, D.D. 1904. 16mo.; 32 pp. 25c. A.B.P.S.

"Life and Light: Thoughts from the Writings of Dr. Boardman, with Memorabilia." Edited by Mrs. Boardman. 1905. 12mo.; pp. 230. \$1.00. Griffith & Rowland Press, Philadelphia. (B. M. Rev. 1906, 123 rev.)

**BOARDMAN, Sylvanus.**—1757-1845. Life, under G. Bullen.

**BOATWRIGHT, LL.D., Frederick William.**—Dr. Boatwright was born at White Sulphur Springs, W. Va., Jan. 28, 1868; took the M.A. degree at Richmond College, and finished his education at the Universities of Halle and Leipzig and the Sorbonne. Since returning to the United States in 1890 he has been Professor of Modern Languages in Richmond College, Va., and five years later became its President. (Who's, Who, etc.)

#### Works:

Translated Dr. A. E. Dickinson's "What Baptist Principles are Worth to the World," into German. 2 eds. (1890). Pub. in Germany. Syllabi of French and German Literatures. 1893.

**BOCKET, John.**—Life, under Rev. Joseph Jenkins, 1708.

**BODENBENDER, Conrad.**—A minister in U.S., born at Heskem, Hesse-Cassel, Germany, July 10, 1823, of Lutheran parentage. Came to America and studied at Rochester Theological Seminary four years, completing his course in 1858. His ordination took place at Newark, N.J., in 1856, when pastor of the German church in that city. Afterwards at Tavistock, Ontario; Berlin, Ont.; Chicago, Ill.; Buffalo, N.Y., 1874-96. Died in Buffalo, Sept. 26, 1897. (Cath.)

#### Work:

Hymns in German; three pub. in "Die Glaubensharfe." (Burr. 542.)

**BOGARD, Ben M.**—Mr. Bogard was born in Elizabethtown, Ky.; studied at Georgetown College, Ky., and Bethel College, Russellville, graduating in 1881. He was ordained to the ministry in 1888, and has served churches at Woodland, Princeton and Fenton, Ky.; Charleston, Mo., Searcy, Argenta, Ark.; Itaska, Texas. (Lasher, etc.)

#### Works:

"Four Reasons Why I am a Baptist." 70 pp. "Christian Union; or, The Problem Solved." 80 pp.

"Church Government." 40 pp.

"Pillars of Orthodoxy; or, Defenders of the Faith." 500 pp.

Collaborator on "The Penick-Bogard Debate"

—A Four Days' Discussion on Methods, Organizations, etc., of Southern Baptist Convention. Dr. Bogard against, and Dr. Penick for, the Convention. 1911. 315 pp. (Bapt. World, Oct. 12, 1911, 17 rev.)

**BOGGESE, Wheeler.**—A missionary in India, born at Lumberport, W. Va., August, 18, 1869. Mr. Boggess studied at Broadus College, Richmond College and Columbian University, Washington, and was ordained to the ministry in 1892. Having chosen a missionary career, he was stationed in 1894, at Kandukur, South India, among the Telugus. He visited the United States in 1901, returning with his family to India in October of that year. (Lasher; Stand. Feb. 22, 1902, etc.)

#### Works:

"Subject Index to the Telugu Bible." 1897. Demy 8vo.; 109 pp. 8 annas. Telugu Bapt. Pub. Society, Ramapatnam. (B. M. Mag. 1898, 388.)

Another ed. 1905. 8vo., 138 pp. 1 rupee. Christian Literature Society, Madras.

Do. 3rd ed.

Translated into Telugu "Studies in Biblical Facts and History," by J. N. De Puy and J. B. Travis. 1808. 4 annas. Y.M.C.A., Calcutta. (B. M. Rev., 1909, 71 rev.)

Editor "Telugu Baptist"; periodical. 1904, etc.

**BOGGS, Mrs.**—Missionary to Assam, wife of Rev. S. A. Boggs. Went to the foreign field in 1892. Stationed at Tura, Gauhati and Jorhat.

#### Work:

Prepared Tonic Sol Fa Tune Book, for Garos. 1895. 165 pp.

**BOGGS, Stephen A. Douglass.**—A missionary of Amer. Bapt. F. M. Soc.; born in Mason Co., Ill., Dec. 5, 1862; appointed to service in 1891; ordained in Tura, Jan. 1893. His fields of service have been at Tura, Gauhati, and Jorhat, in Assam.

#### Works:

With Mrs. Boggs prepared A Tonic-sol-fa Tune Book, for Garos, Assam. 1895. B. M. Mag. 1896, 296.)

With the Faculty of Jorhat Bible School, prepared The Life of Christ, in Four Parts; and History of the Apostolic Church, Two Parts. In Assamese.

Collaborator on Revised edition of Assamese Hymn Book (see H. Goldsmith). 1911. 358 pp.

Edited "Dipti"; a monthly periodical. 1907—.

**BOGGS, D.D., William Bambrick.**—Missionary in India, born in Schubenacadie, N.S. Canada, May 8, 1842; graduate, Acadia Univ., B.A., 1865; ordained the same year. In 1871 he became pastor of the Baptist Church, Portland, St. John, now known as the Main Street Church. Two years later he accepted appointment for missionary service, and went to Siam, residing for a time at Bangkok. He was afterwards transferred to Cocanada, among the Telugus on the west side of the Bay of Bengal, remaining there until 1876, when on account of ill-health he came home. In 1880 he again went out to the Telugus, under the A.B.F.M. Society; stationed at Ramapatnam, where he was connected with the Seminary for the training of the native ministry. Died at Melrose, Coonoor, July 25, 1913. (B. M. Mag. 1903, 697; B. M. Review, Aug. 1913, 341; Sept. 1913, etc.)

#### Works:

"The Baptists, Who are They? and What Do They Believe?" A Lecture Delivered at Sydney, C. B., Nova Scotia, Jan. 29, 1877. (S. & T., 1882, 498 rev.)

1st ed. 1878. Pamphlet. 8vo.; pp. 54. McKillop & Johnston, St. John, N. B.

Another ed. 1882. Lawrence Asylum Press, Madras, India.



3rd ed. 1889. 24 mo.; 158 pp. 20c. American Bapt. Miss. Press, Ramapatam, India). M. & V., Feb. 1893 rev.)  
 4th (Phoenix) ed. 1899. 12mo.; 167 pp. 25c. A.B.P.S.

(Similar works by A. G. Short, T. B. Field, O. D. Bowen and E. Gill, in Italian).

"The Christian Ministry;" in Telugu. 1888. Large 12mo.; 128 pp. (Lasher, 80).

"Outlines of Church History;" in Telugu. 1890. Large 8 vo.; 198 pp. (B. M. Mag. 1891, 281).

Another ed. in 1896. (B. M. Mag. 1897, 338, 340).

Three Lectures: (1) "The Christian Church and Its Ordinances;" (2) "The Christian Ministry;" (3) "Apostolical Succession." Delivered at Secunderabad, Dec. 1900. In English. Pub. 1901. 32 pp. Bombay Guardian Printing Press, India.

With J. McLaurin, D.D., General Editor, and J. Heinrichs prepared Telugu Commentary on New Testament. Several vols., 8 vo.; about 350 pp. each.

Matthew, by Dr. McLaurin. 1896, 1902.

Luke, by Dr. Boggs. 1903.

Romans (vol. v.), by Mr. Heinrichs. 1903.

The rest to Colossians, by Dr. McLaurin.

(B. M. Mag. 1901, 558).

"The Christian Ministry; Homiletics and Pastoral Duties." In A.B.M.U. 1905. 1 rupee.

Madras. (B. M. Mag. 1906, 36).

Expansion in the Telugu Mission. Booklet. 1906. A.B.M.U. (B. M. Mag. 1906, 212).

**BOISE, L.L.D., James Robinson.**—A distinguished scholar and educator in U.S., born in Blandford, Hampshire Co., Mass., Jan. 27, 1815; studied at Colgate University and Brown University, graduating from the latter institution in 1840. Assist. professor, ancient languages, Brown Univ.; professor, Greek, University of Michigan; do., University of Chicago; professor of New Testament Interpretation in the Baptist Union Theological Seminary, Chicago. Died at Englewood, near Chicago, Ill., Feb. 9, 1895. (Cath.; Mad. Univ. 222, etc.)

#### Works:

"Exercises in Greek Prose Composition"; Adapted to the First Book of Xenophon's Anabasis. Part I by Elisha Jones, M.A. 1850.

12 mo.; 185 pp. \$1.30; afterwards by D. Appleton & Co., N.Y. (B. Hist. Cat.)

"First Three Books of Xenophon's Anabasis," with Notes and Vocabulary. 1856. 12mo.; 268 pp. \$1.30. D. Appleton & Co., N.Y.

"Xenophon's Anabasis, With Explanatory Notes"; for the use of schools and colleges. Complete ed. 1864, 12 mo.; 393 pp. \$1.40. D. Appleton & Co.

Do. Four Books. 12 mo.; \$1.32. D. Appleton & Co.

Do. Five Books; with Notes. 1878. 12 mo.; 430 pp. \$1.40. D. Appleton & Co.

"First Three Books of Homer's Iliad, with Notes." 1st ed. 1869. \$1.00. S. C. Griggs & Co., Chicago.

"First Lessons in Greek"; Adapted to Hadley's Greek Grammar. 1870; 141 pp. \$1.25. S. C. Griggs & Co. (Exam. Sept. 22, 1870, rev.)

"First Six Books of Homer's Iliad, with Notes." 262 pp. \$1.75; afterwards \$1.50. S. C. Griggs & Co.

With J. C. Freeman, edited, "Selections from Various Greek Authors, with Notes." 1872. 393 pp. \$2.00. Griggs & Co.

"Exercises in Greek Syntax." Sequel to No. 1. 1874. 164 pp. \$1.50. Griggs & Co.

Four of the Earlier Epistles of Paul, with Notes. I & II, Thessalonians and I & II Corinthians. 1880; 282 pp. Appleton & Co.

"Galatians and Romans, with Notes on the Greek Text. 1881-83. 180 pp. A.B.P.S.

Ephesians, Colossians, Philemon and Philipians, with Notes on the Greek Text. Privately printed. 1884; 196 pp.

"The Epistles of Paul, Written After He Became a Prisoner." Arranged in the probable Chronological order, viz., Ephesians, Colossians, Philemon, Philipians, I. Timothy, Titus, and II. Timothy. With Explanatory Notes. 1887; 12 mo.; 192 pp. \$1.75. Appleton & Co. (Exam. Jan. 5, 1888, rev.)

"Notes, Critical and Explanatory, on the Greek Text of Paul's Epistles to the Romans, the Corinthians, the Galatians, the Ephesians, the Philipians, the Colossians, the Thessa-

lonians, Timothy, Titus, and Philemon." Edited by Nathan E. Wood, D.D. Copyright 1896. 8vo.; 582 pp. \$2.00. Silver, Burdett & Co., Boston.

#### Life:

"Tributes in Memory of James Robinson Boise"; by N. E. Wood, D.D., R. A. Guild, LL.D., Prof. D'Ooge, Galusha Anderson, D.D., and Prof. I. M. Price. In McM. U. Edited by N. E. Wood. 1895. 16mo.; 65 pp. University Press, Cambridge, Mass.

**BOLLES, John.**—An earnest advocate of religious liberty, who devoted much of his time to matters of public interest and benefit, born in New London, Conn., in 1678. He was baptized by Rev. John Rogers, and after his adoption of Baptist views, engaged in several theological discussions and debates concerning liberty of conscience. Rev. David Bolles, the evangelist, was his grandson. The chief scenes of Mr. Bolles's life and labors were in Connecticut. Died in 1767. (Cath., etc.)

#### Works:

Several Books and Tracts on Religious Liberty, etc.; titles not obtained.

**BOLLES, L.L.D., John Augustus.**—Son of Rev. Matthew Bolles, a Baptist minister; born in Ashford, now Eastford, Conn., April 16, 1809; studied for a time at Amherst College, and later at Brown University, R.I., graduating in 1829. He afterwards studied law and became an attorney in Suffolk, Mass., in 1833. At the outbreak of the civil war, Mr. Bolles was attached to the military staff of General John A. Dix, subsequently becoming solicitor of the navy and navy judge-advocate-general. For many years he resided at Washington, D.C., and here his death occurred May 25, 1878. (Cath., etc.)

#### Works:

Prize Essay for American Peace Society, 1834.

"Usury and Usury Laws." An Essay, pub. by Boston Chamber of Commerce.

Articles in "N. A. Review"; "Christian Review," etc.

**BOLLES, D.D., Lucius.**—Dr. Bolles was born in Ashford, Conn., Sept. 25, 1779, and studied at Brown University, graduating in 1801. He was ordained to the ministry at Salem, Mass., in 1806, where he remained twenty-two years. Dr. Bolles filled several prominent positions in denominational services, especially in aiding its educational and foreign missionary work. Died Jan. 5, 1844. (Cath.; Miss. Jubilee, 110; B. M. Mag., March, 1844, 49; 1909, 363, etc.)

#### Works:

Sermon at Dedication of New Brick Meeting House, Salem, Mass., 1806.

Sermon before Salem Female Charitable Society, 1810.

Sermon at Ordination of Hosea Wheeler, Newburn, Mass., 1818. (Am. Bapt. Mag., Jan. 1819, 37.)

"The Importance of the Scriptures to a Teacher of Religion. A Discourse delivered in the Meeting House of the Second Baptist Church in Boston, Sept. 18, 1822, before the Boston Baptist Association." 1822; 24 pp. Lincoln & Edmands, Boston. (Amer. Bapt. Mag., 1823, 16 rev.)

#### Life, etc.:

"Christian Mourning. A Discourse, at Funeral of Lucius Bolles, D.D." By D. Sharp, D.D. 1844. 8 vo.; 44 pp. Gould, Kendall & Lincoln, Boston.

**BOLLES, Matthew.**—Born in Ashford, Conn., April 21, 1769; ordained to the ministry at Pleasant Valley, in the same state, in June, 1813. Mr. Bolles was highly evangelical, and in his day esteemed an eminent preacher of the gospel. He held pastorates at Fairfield, Conn.; Milford, N.H.; Marblehead and West Bridgewater, Mass. Died at Hartford, Conn., Sept. 26, 1838. (Cath.; Burr, 238, etc.)

#### Works:

Wrote Hymn, "Here Lord, retired, I bow in prayer," etc.; published in "Select Hymns," 1841.



**BOLLES, Simeon**—A Free Baptist minister in New England, born in Bethlehem, N.H., April 16, 1830. He was ordained at Concord, Vt., and held fields in Woodstock, N.H.; Wheelock, Concord and Waterford, Vt. Spent his later years on a farm in Bethlehem, N.H. (F. B. Cyc., etc.)

**Works:**

"Early History of Bethlehem, N.H."  
Article on "The Defence of Christianity," etc.

**BOLTON, James**—A minister in England, who was stationed for some years at Highbridge, Somersetshire, and afterwards at Weare. His name is in the Baptist Hand Book of 1868, but does not occur later.

**Work:**

"Fragments of the Great Diamond Set for Young People." Eight Addresses. 1859. Wertheim, Macintosh & Hunt, London. (B. Mag. 1859, 440 rev.)

**BOND, D.D., Albert Richmond**. — A minister in U. S. Fields of service: Marietta, Ga.; Clarksdale, Miss., 1912-13; Aberdeen, Miss., 1913—.

**Work:**

"The Master Preacher, a Study of the Homiletics of Jesus." 1910. \$1.50. Amer. Tract Soc., N. Y.

**BOND, Miss Ella Cecelia**.—A missionary of the Amer. Bapt. F. M. Society, born in New Britain, Conn., 1857. Miss Bond went to the foreign field in 1885, and has been stationed at Tura, Assam, for many years.

**Works:**

Collaborator on a Garo Primer. (See M. C. Mason, etc.), 1892.  
Collaborator on text-book, "The Art of Teaching."  
With M. C. Mason, D.D., and Modhunath Momin, edited, An English-Garo Dictionary. 1905; large 8 vo.; 191 pp. (B. M., Rev. 1912, 460.)  
Do., revised by Miss Bond, M. G. Momin, Rev. F. W. Harding, in press. (1914). Christian Literature Society.  
Scripture Treatises in Garo Language.  
Assisted Dr. E. G. Phillips, on Romanized Garo New Testament, 1909. (Autumn Leaves, Assam, 39.)  
Edited, "Introduction to Bengali" (Rupsing Pun-dit.) 38 pp.  
Translated several Hymns, into Garo.

**BONDOKO**.—A Congo native, born at Monsembe, about 1880; baptized at Monsembe in 1901; aided Rev. W. H. Stapleton in his missionary and translation work. Bondoko in 1902 founded a new town, Ematte Loa, on an island, about two miles from Monsembe. He proved a valuable assistant to the missionaries in the various departments of the work. Died of sleeping sickness at Ematte Loa, about 1907. (M. Her. Feb. 1902, 50, etc.)

**Works:**

Assisted W. H. Stapleton on Ngala Translations: Old Testament Stories—Abraham to Joseph, 1896. (M. Her. 1912, 69.)  
Assisted W. H. Stapleton on Bangala Scriptures; for use at Monsembe. Gospel of Mark, 1896. Gospel of John, 1897. B. M. Press, Bolobo.  
Assisted W. H. Stapleton on Bangala Primer, 1903. Intended to aid the development of the lingua franca of the Upper Congo on grammatical lines.

**BONHAM, Josias**—But little is known of the devout author of "The Church's Glory," further than that he lived at Byfield, in Northamptonshire, England, and was pastor of the Baptist Church at Priors Marston, in Warwickshire, at the time of writing his book. The whole work gives evidence of a truly apostolic spirit in its author, and reads much like Paul's Letters to the early churches. Three "Epistles to the Reader" are given in the book, one by the author; one by John Norcott, and the third by Benjamin Keach, showing that the author was a companion in labor with these eminent men (B. Mag. 1885, 174; Goadby, etc.)

**Work:**

"The Churches Glory; or, the Becoming Or-

nament; Being a Seasonable Word, tending to the Provoking, Encouraging, and Perfecting of Holiness in Believers." A small 16 mo. volume, containing in the work proper 228 pages; to which is added a Second Part, entitled, "A Glass for the Unregenerate," consisting of 86 pages, followed by "Certain Articles," thirty-one in number. In A. 1674. 18 mo. Printed for the author, in London. (But one copy known to be in existence; a full review, with quotations in B. Mag. 1885, 174.)

**BONIFACIO**.—A native of the Philippine Islands who has proved of great service to the mission. He has been associated with Eric Lund, assisting him in translating and general literary work.

**Work:**

Translated several Tracts and Books into Panayan.

**BONNER, Carey**.—A minister in England, born in Southwark, London, May 1st, 1859, where his father, Rev. W. H. Bonner, was at the time stationed. After spending six years in a publishing house Mr. Bonner studied at Rawdon College, and in 1884 accepted the pastorate of the Baptist church at Sale, near Manchester. His next field was at Southampton, where he assumed the care of the church meeting in Portland Chapel, 1895-1900. General secretary for the Sunday School Union, London, 1900—. (B. Mag. 1897, 1 etc.)

**Works:**

Musical Editor—"Festival Hymns and Tunes for Whitsuntide"; The Annual Selection, 4 to 8 pages of music. 1886-1893. Manchester S. Sch. Union. (B. Mag. 1888, 240.)  
Edited—"The Garland of New Sunday School Music"; Forty Hymns. 1888, 8 vo.; 48 pp. 6d. Pitman, Hart & Co, London. (S. & T., 1888, 146 rev.)  
Musical Editor—Christian Endeavor Hymnal. 1890; 8 vo.; 532 pp. 2s., etc. A. Melrose, London.  
Compiler—"Theo" and "Dibs"; Services of Song. 1890, 8 vo. 24 to 32 pp. 4d. S. W. Partridge & Co, London.  
Editor—"Choral Music." 1895; 8 vo.; 150 pp. 2s. Onward Office, Manchester.  
Compiler—"Praise Services" and Sacred Music for National C. E. Convention. 1896-1904, 4 to 8 vo. 2d. and 6d. Liverpool, London, etc.  
Musical Editor—"Our Fathers' God"; a Cantata for Baptist Choirs. 8 vo. 6d. Baptist Church House, London.  
Composed—"Comrades"; a Cantata for C. E. Societies. 1900; 8 vo.; 40 pp. 1s. Curwen & Son, London.  
Editor—Words and Music, "The Sunday School Hymnary; a Twentieth Century Hymnal for Young People." Over 600 Hymns and Tunes. 1905; 4s., etc. S. Sch. Union, London. (S. & T. 1905, 578 rev., and M. Her. 1905, 598 rev.)  
Musical Editor—"The Junior Hymnal"; for Young People's Societies, 1905. A. Melrose.  
"Child Songs."  
"The King's Missionary Ship," A Demonstration in Song and Speech for a Young People's Missionary Rally. 1910. 6d. B. M. Soc. Pub. Dept., London.  
Collaborator on "A Garden in the Desert"; or, The Story of the Gospel in India. Told in Speech and Song. (See L. A. W. Haffenden.) 1911; 6d. Bapt. Missionary Soc. Pub. Dept., London.  
"The Christ, The Church and The Child." The Ridley Lectures upon The Church in Relation to Its Young People. 1911; crown 8 vo. 2s. 6d. Baptist Union Pub. Dept., London. (Rev. and Expos., Jan. 1912, 126 rev.)  
Wrote Foreword for "His Sanctuary; or, the Lord's Prayer in Private Devotion," 1913. 2s. 6d. Marlborough, London.  
"Christ and the Children of China"; a Cantata. 1913. 1s. (M. Her. 1913, 240.)  
Author or Editor—"Pledge Tower," "The Banner Exercise," "The Arch and Rainbow," "Flower Song Service," "A Little Sermon," "Shining Lights," "The Sunshine Rally," Exercises for C. E. Societies. 1d or 2d. A. Melrose.



Many part Songs, Glee, Anthems, Songs, Anniversary Pieces, etc.; Pub. by S. Sch. Union. Curwen & Sons, Pitman Hart & Co., and others.

**BONSALL, Robert T.**—An active worker in Baptist Church affairs, in U. S., born May 25, 1840. From his conversion in 1857 he took especial interest in Sunday School work; resided for many years in Cincinnati, O. Died in Wyoming, Ohio, May 26, 1903.

**Work:**

A Series of Games, mainly of a Scriptural Character. 1899. (Stand. April 29, 1899, 15.)

**HILL-BOOKER, Mrs. Edith.**—A distinguished woman in the Christian ministry, born in Somerville, Mass., Oct. 15, 1868. Mrs. Hill-Booker was called to ordination in 1894, and has held pastorates at Pittsburg and Caney, Kan.; also at Pasadena, Cal., and in various parts of Oregon. Residence, Portland, Oregon.

**Works:**

"Bible Recitations." 1893. 106 pp. T. B. Arnold, Chicago, Ill.  
 "Our Guests." A Gift Book. 1900; 50 pp.

**BOONE, Daniel.**—The noted hunter and explorer of Kentucky, born in Bucks County, Penn., February 11, 1735. Col. Boone was a pronounced Baptist in principle, although not formally connected with any church. Died in Charette, Mo., Sept. 26, 1820. (Cath.; Internat. Cyclop.; Ency. Brit., etc.)

**Work:**

Narrative; an autobiographical sketch (1784). Reproduced and enlarged by Filson below; also in Hartley's Life and others.

**Lives, etc.:**

An Account of Adventures of Daniel Boone, by John Filson (1784); reprinted in Finlay's "Description of the Western Territory," 1793.  
 Life of Daniel Boone, by J. M. Peck, D.D. Pub. as vol. in Sparks's "Library of American Biography," 1847. Little, Brown & Co., Boston. (B. Hist. Cat.)  
 Life of Daniel Boone, by W. H. Bogart, 1854, N.Y.  
 Do., by Timothy Flint, 1854, Cincinnati, O.  
 Do., by S. C. Hill, 1859, Philadelphia, Penn.  
 "Adventures of Daniel Boone, the Kentucky Rifleman." By the Author of "Uncle Philip's Conversations."  
 "Life of Daniel Boone, the Great Western Hunter and Pioneer," &c. Including his Autobiography. By Cecil B. Hartley. 1865; pp. 351. John E. Potter & Co., Philadelphia.  
 "Life of Daniel Boone," by J. S. C. Abbott. 1872. N.Y.  
 Sketch of D. Boone, in Collins' History of Kentucky; vol. II.  
 Sketch of Daniel Boone. In Theodore Roosevelt's "The Winning of the West," vol. I.  
 "Daniel Boone." By Reuben Gold Thwaites, in Historic Lives Series. 1902. 12 mo. \$1.50. D. Appleton & Co., N.Y. (Stand., Dec. 27, 1902, 15 rev.)  
 "Daniel Boone, Backwoodsman." By C. H. Forbes-Lindsay. 1908. 12 mo.; 320 pp. \$1.50. J. B. Lippincott Co., Philadelphia. (Bapt. World, Nov. 26, 1908, rev.)  
 "Daniel Boone and the Wilderness Road." By H. Addington Bruce. 1910. pp. 349. \$1.50. The MacMillan Company, N. Y. (Watch. Sept. 1, 1910, rev.)

**BOONE, Isley.**—A minister in U. S.; born in Brooklyn, N.Y., March 5, 1879; graduate, Brown Univ., B. Ph., 1904; do. Newton Theol. Inst., B.D., 1907; ordained in 1909. Fields of service: Ipswich, Mass., 1904-07; Instructor, Department of N. T., Newton Theol. Inst., 1909; in literary work 1909—

**Works:**

Edited "College Hill Verse," 1904. Scribner's Sons, N.Y.  
 "The Conquering Christ." 1909; pp x. and 337. C. Scribner's Sons, N.Y.  
 Contributions for Bible Study Publishing Company; "Missions," &c.

**BOORNE, James.**—A minister in England, born in Deptford, Broadway, London, Oct. 31, 1833.

Mr. Boorne served as pastor at Devonshire Road Chapel, Greenwich. Died at Tresillian Road, St. Johns, Brockley St., London, Nov. 14, 1893.

**Life:**

"Memorials of James Boorne," for Twenty-one Years Pastor at Devonshire Road Chapel, Greenwich. By his brother. 1894. 227 pp. 2s. 6d. Farncombe & Son, London.

**BOOTH, Abraham.**—A distinguished English divine, born in Blackwell, Derbyshire, May 20, 1734, O.S. He professed religion when twenty-one years of age and soon after began preaching, serving a church at Kirbywood House. After his removal from this place he preached at Sutton Ashfield, Nottingham and Chesterfield. Subsequently he was called to the church in Little Prescott street, Goodman's Fields, London, and here for thirty-seven years he continued his active ministry. Died Jan. 27, 1806.

(Memoir, Wks. Vol. I.; Cath.; Arm. 569, &c.)

**Works:**

Poem on Absolute Predestination. Contains Arminian views; afterwards condemned by its author. Written 1754; pub. about 1760. (Memoir, Wks. I., 21, 22; Ivimey IV., 366).  
 Sermon at Ordination of F. Smith and T. Parkins over the General Baptist church at Melbourne; Text, Acts XX., 28. 1760.  
 "The Reign of Grace, from its Rise to its Consummation." Enlarged from a series of Discourses preached at Sutton Ashfield and afterwards at Nottingham and Chesterfield. A standard work; many editions. 1768. (Ivimey IV., 364; Mem., Wks. I., 27).  
 4th ed. 1789. 12mo. 3s. 6d. Printed by L. Wayland.  
 8th ed. 1807. 292 pp. W. Baynes, London.  
 New ed. 1822. 272 pp. W. Baynes & Son, London.  
 Another ed., with Introductory Essay by Thomas Chalmers, D.D. (Presby.) 1828. 12mo. 4s. (B. Mag. 1828, 368).  
 This edition was also published in U. S. and republished in England, 1887. 2s. 6d. F. Kirby, London.  
 New Eng. ed. 1832. 18mo.; 319 pp. Pub. by Book Society for Promoting Religious Knowledge, London. (B. Mag. 1832, 530; B. Misc. 1832, 492).  
 New Amer. ed. 1824. Lincoln & Edmands, Boston, Mass.  
 Several Amer. editions before 1839.  
 An Amer. ed. 1839, from 16th London ed. 291 pages. In G.L.M. Baptist Tract Depository, Philadelphia. Afterwards, 16mo.; 315 pp. 75c. A.B.P.S. Phoenix ed. 1910. 25c. A.B.P.S. (B. Rep. 1848, 173; Cat. A.B.P.S.)  
 Another Amer. ed. (1858 or before). 12mo. 75c. Robert Carter & Bros., N.Y.  
 "Proceedings of Rev. A. Booth's Ordination," with his Confession of Faith, and with Introductory Discourse by Rev. W. N. Clarke, and Ordination Charge by Rev. Benjamin Wallin. 1769. (Mem. Wks. 27).  
 "The Death of Legal Hope the Life of Evangelical Obedience. An Essay on Galatians II. 19." (Wks. I., 329; Ivimey IV., 378).  
 4th ed. 1811. 2s. W. Button, London. (B. Mag. 1811, 382 rev.)  
 Do. repub. in U. S. by Bapt. General Tract Society, 1838, and in Baptist Library.  
 "The Christian Triumph. Being the Substance of a Sermon occasioned by the Death of Miss Ann Williams, who departed this life, Sept. 24, 1772, in the Twenty-first year of her Age, with the Address Delivered at Her Interment." (Wks. III., 219). Text I. Cor. XV. 55, 56, 57. 1772.  
 "An Address at the Interment of Mr. Thomas Wilton, who departed this Life, Aug. 5, 1776, in the Thirty-first Year of His Age." (Wks. III., 261). 1776.  
 Edited and repub. Dr. James Abaddie's (Episcop.) "Deity of Jesus Christ Essential to the Christian Religion." Original first issued in French. 1777. 340 pp. (Mem. Wks. 42).  
 New ed. 1838. 24mo; 336 pp. 2s. (B. Mag. 1838, 292 rev.)  
 "An Apology for the Baptists. In which they are vindicated from the Imputation of Laying an Unwarrantable Stress on the Ordinance of Baptism; and against the Charge of Bigotry in Refusing Communion at the Lord's Table to Pedobaptists." A Reply to



- J. C. Ryland and D. Turner. (Wks. II., 329). 1778. 8 vo.; 146 pages. (Ivimey IV. 36; Mem. Wks. 42).
- Do. Abridged and repub. in the Baptist Manual. 1846. 12mo.; 76 pp. of vol. A.B.P.S.
- "An Address at the Interment of Benjamin Wallin, M.A." (Wks. III., 271). 1782.
- "Pedobaptism Examined on the Principles, Concessions, and Reasonings of the Most Learned Pedobaptists." A Reply to Matthew Henry's Work; an able treatise. 1784. 8vo.; 484 pp. (Mem. Wks. 43; Ivimey IV., 36 rev.) (Replies to above by Dr. E. Williams, P. Edwards and others).
- 2nd ed. Enlarged. 1787. 2 vols. (Ivimey IV., 378).
- 3rd ed., entitled "Pedobaptism Examined; with Replies to the Arguments and Objections of Dr. E. Williams and Peter Edwards"; containing all his works on Baptism. (See below). 1828. (B. Mag. 1829, 17, 18; B. Misc. 1829, 60 rev.)
- Repub. in Baptist Library, U.S., vol. I. 1843.
- "Pastoral Cautions: An Address to Mr. Thomas Hopkins, when Ordained Pastor of the Church of Christ, in Eagle street, Red Lion Square, July 13, 1785." Text I. Timothy, IV. 16. (Wks. III, 139). Pub. 1805. (Ivimey IV. 341, 378).
- New ed. 1832. Holdsworth & Ball, London. (B. Mag. 1832, 438 rev.)
- "The Christian's Happiness in the Heavenly State. A Sermon Preached in Little Prescott street, Goodman's Fields, June 18, 1786, occasioned by the Death of Mr. S. Gill." Text, Rev. X.I. 16, 17. Left in Mss. (Wks. III. 305). 1786.
- "An Essay on the Kingdom of Christ." (Wks. II. 233). 1788. (Mem. Wks. 47; En. R. Kn. 259).
- Do. Welsh ed., translated by Rev. D. Saunders, Merthyr.
- "Commerce in the Human Species, and the Enslaving of Innocent Persons, Inimical to the Laws of Moses and the Gospel of Christ." A Sermon Preached in Little Prescott street, Goodman's Fields, Jan. 29, 1792. Text, Exodus XXI. 16. (Wks. III. 183). 1792. 12mo.; 24 pp. 3d. Sold by R. Dilly & T. Knott, London. (Rip. Reg. I. 321; Ivimey IV. 64, 369).
- 3rd ed. 1792.
- Amer. ed. With Preface, by W. Rogers, D.D. (N. B. Mag. 1825, 2).
- "A Defence of Pedobaptism Examined; or Animadversions on Dr. E. Williams's Antipedobaptism Examined." A scholarly work. 1792. 8vo. & 12mo.; 513 pp. 4s. R. Dilly & T. Knott, London. (Rip. Reg. I. 469; Ivimey IV. 36, 378).
- Also pub. with Pedobaptism Examined, above.
- 3rd ed. 1828.
- Sermon occasioned by the Death of Mrs. Stennett (wife of Rev. Samuel Stennett, D.D.), who died March 16, 1795.
- An Address at the Interment of Samuel Stennett, D.D., who departed this life, Aug. 24, 1795. (Wks. III. 291). 1795.
- "The Principles of Antipedobaptism, and the Principles of Female Communion completely consistent; in Reply to Rev. Peter Edwards; with Animadversions on his Temper and Conduct in that Publication." Written anonymously. (By A. Booth). With Preface and Notes by Rev. James Dore. 1795. 1s. 6d. Sold by W. Button, &c., London. (Rip. Reg. II. 340; Ivimey IV. 73).
- An Address at the Interment of Mr. Joseph Swain, Pastor of the Baptist church at Walworth, who departed this life April 14, 1796. (Wks. III. 281). 1796.
- "Glad Tidings to Perishing Sinners; or, The Genuine Gospel a Complete Warrant for the Ungodly to Believe in Jesus." (Wks. II. 1). 1796. 12mo.; 234 pp. 2s. 6d. Sold by W. Button &c., London. (Rip. Reg. II. 471).
- 2nd ed. 1800. 12mo.; 268 pp. 3s. Sold by W. Button, &c., London. (Rip. Reg. III. 193).
- Repub. 1844. 24mo.; 221 pp. Murdoch, Aberdeen.
- "An Address Delivered to J. Marshman, W. Ward, D. Brunson, and W. Grant, on their Departure to India." 1799.
- "The Amer." to Social Prayer Illustrated and Improved." A Sermon Preached in Mr. Button's Meeting House, Dean street, Scutwark, at the Baptist Monthly Meeting, Nov. 2, 1800. Text, Matthew VI. 3—13. (Wks. III. 97). The last in the course; for the first see Dr. J. Jenkins, 1800. 1800. (Ivimey IV. 378; En. R. Kn. 259).
- Edited revised ed. of Rev. S. Wilson's "Scripture Manual of the Ordinance of Baptism."
- "Divine Justice Essential to the Divine Character." Sermon Preached in Mr. Timothy Thomas's Meeting House, near Devonshire Square, at the Baptist Monthly Meeting, Sept. 22, 1803. Text, Psalm LXXXIX. 14. With Appendix. Relative to the Doctrine of Atonement by Jesus Christ. (Wks. III. 3). 1803. (En. R. Kn. 259; Ivimey IV. 378).
- "An Essay on the Love of God to His Chosen People." Written 1805; not pub. until after author's death. (Wks. III. 325).
- "On a Conduct and Character formed under the Influence of Evangelical Truth." An Essay, pub. after his death. (Wks. III. 348).
- "Evidence of Faith in Jesus Christ, both Negatively and Positively Considered." An Essay, not pub. until after author's death. (Wks. III. 376).
- "Thoughts on Dr. Edward Williams's Hypothesis, Relative to the Origin of Moral Evil." Left in Mss. and pub. after his death. (Wks. III. 376).
- Several Funeral Sermons and Addresses; pub. at different periods.
- Collected Works, &c.**
- "The Works of Abraham Booth, Late Pastor of the Baptist Church assembling in Little Prescott street, Goodman's Fields, London. With some Account of his Life and Writings." (Without Treatises on Baptism; see below). In three vols. 8vo. 1813. £1, 16s. Printed by J. Haddon, London. Vol. I. pp. LXXX. & 437; vol. II. pp. IV. & 509; vol. III. pp. IV. & 427. (B. Mag. 1814, 164 rev.)
- "Pedobaptism Examined; with Replies to the Arguments and Objections of Dr. E. Williams and Mr. Peter Edwards." Completing Works above, but not including them. In McM. U. Republished 1828. 3 vols. 8vo. £1 16s. Vol. I. pp. XXVIII. & 443; vol. II. 454 pp. and vol. III. 478 pp. Ebenezer Palmer, London. In 1841, 3 vols. 12s. Sold by G. B. Dyer, London.
- "Select Works of Abraham Booth"; containing "Reign of Grace," "Glad Tidings," and "Essay on the Kingdom of Christ." Also pub. separately. 1825. 18mo. 6s. (B. Mag. 1826, 25).
- Works of Abraham Booth. Amer. ed. A.B. P.S.
- Selections from the Writings of Rev. A. Booth. Edited with Memoir, by Rev. E. Steane, D.D.; pub. as Vol. XVI. in "Bunyan Library." 1865. J. Heaton & Son, London.
- Lives:**
- "The Work and Reward of Faithful Deacons"; a Sermon by Wm. Newman, D.D., with an Appendix, containing a sketch of the character of Rev. A. Booth. (Ivimey IV. 373).
- 2nd ed. 1820. 36 pp. 1s. J. Offor, London. (B. Mag. 1820, 327 rev.)
- Reminiscences Relating to Rev. Abraham Booth." 1829. (B. Mag. 1829, 162).
- Sketches of George Leonard, Abraham Booth and Isaac Backus. By Rufus Babcock, D.D. 1832. (B. Hist. Cat.)
- BOOTH, Charles Octavius, D.D.**—A negro minister in the Southern States, born in Mobile Co., Alabama, June 13, 1845; studied medicine at Nashville, Tenn., and practised for a time, but afterwards entered the ministry and was ordained in 1868. Fields of service: Citronelle, Talladega, and Selma, Ala.; Meridian, Mississippi; Los Angeles, California; Utah and Oklahoma. Dr. Booth was for some time Dean of Theology in Selma University, and afterwards president of the institution. Founder of Courtland Academy, Ala., of which he was first principal; president, Sango Baptist College, Muscogee, Okla. Residence, 521 Hibernian Ave., Pratt City, Ala. (Cath., etc.)
- Works:**
- "Plain Theology for Plain People"; a Compend of Christian Doctrine. 1880. 12mo.; 206 pp. \$1. A.B.P.S. Afterwards 90c.
- "The Cyclopaedia of the Colored Baptists of Alabama." 1896. 300 pp.
- Many Articles, etc.



**BOOTH, P.**—An author belonging to Lincolnshire, England, who wrote about 1718, but of whom no further particulars have been learned.

**Work:**

One Work; pub. 1718; title not obtained. (August, 8).

**BOOTH, Samuel Harris, D.D.**—A minister in England, born in London in 1824; spent a large part of his youth in the City of St. Albans. He was converted at eighteen and soon after decided to study for the ministry. Dr. Benjamin Davies was then president of Stepney, since known as Rawdon College, and under him young Booth received his training. In 1847 he became pastor of the Birkenhead, four years later going to Falmouth. He subsequently ministered to the church at Upper Holloway, London, and to a more recent interest at Beckenham, resigning in the latter place in 1885. Secretary, Baptist Union several years. Died in London, April 7, 1902. (B. Mag. 1886, 97; B. H. Bk. 1903, 196).

**Works:**

Sermon on Occasion of Death of Rev. W. Up-ton, 1865.

Edited "Baptist Hand Book" of Great Britain, for several years.

**BOOTHE, D.D., John William Thomas**—A minister in U. S., born at Great Mills, Maryland, Oct. 31, 1838; studied law, also took course at Columbian Univ. Taught for a time; pastor at Providence, R.I.; Brooklyn, N.Y.; Middletown, O.; Lafayette, Ind.; Philadelphia, Pa.; Wilmington, Del.; Holyoke, Mass., &c. Died at White Plains, N.Y., May 20, 1910. (Chris. Repos. Nov. 1876, 385, &c.)

**Works:**

A Treatise on Baptism. 1866. Ward & Co.

"Historical Baptism." 1874.

Life of Silas Bailey, D.D. 1876.

"Glory of the Gospel." 1876.

"Gospel Order."

Christian Beneficence; a sermon.

**BOREAS.**—See C. E. Shipley.

**BOREHAM, Frank William**—A minister in New Zealand, born at Tunbridge Wells, Kent, England, March 3, 1871. Mr. Boreham studied for the ministry at the Pastors' College, London, and immediately entered upon active work. In 1895 he settled as pastor of the Mosgiel church, New Zealand, on the South Island, and has enjoyed much blessing in his ministry. In 1902 he was chosen president of the New Zealand Baptist Union; he was also for some time editor of the "New Zealand Baptist." In 1906 he became minister of the Hobart Baptist Church, Tasmania. (S.&T. Mar. 1912, etc.)

**Works:**

"Won to Glory: a Review of the Twenty-fourth Chapter of Genesis." 1891. 32 pp. 3d. Marshall Bros., London.

2nd ed.

"Christian Baptism." A Sermon. 1895. 10 pp. 2d. H. H. Driver, Dunedin, N. Z. (S.&T. 1895, 642 rev.)

"The Whisper of God and other Sermons," Vol. XXIV. in Baptist Pulpit Series. 1902. cr. 8vo.; 140 pp. 2s. 6d. A. H. Stockwell, London. (S. & T. 1902, 548 rev.)

"Loose Leaves from the Journal of My Voyage Round the World." 1903. 110 pp. 6d. H. H. Driver.

"The Life of George Augustus Selwyn, the Pioneer Bishop of New Zealand." 1911. 8vo.; 160 pp. 1s. 6d. S. W. Partridge & Co., Ltd., London.

"The Luggage of Life: a Fireside Philosophy." 1912. 8vo.; 260 pp. 3s. 6d. C. H. Kelly, London.

"Mountains in the Mist." 1914. 3s. 6d. Kelly. Edited "The New Zealand Baptist," 1898-1905.

**BOEGSTROM, Johan Alfrid**—A minister in Sweden, born in Ostra Ryd, Oslergotland, May 14, 1855; studied at Bethel Seminary, Stockholm, 1880-84. Pastor at Uppsala, 1884-88. Residence (1913), Stockholm, Sweden.

**Work:**

With M. A. G. Drake, D.D., prepared A History of the Swedish Baptists; in Swedish language. Vol. I. 1898. 200 pp. Stockholm. (Others not yet issued, 1914.)

"Hafva vi religionsfrihet i Sverige"; Have

We Religious Liberty in Sweden? 100 pp. Paper. 75c.

"Nagra ord i religionsfrihetsfragan." A Few Words About Religious Liberty. 24 pp. Paper. 20c.

"Statskyrkosystemet och Religionsfriheten samt Fladiesaken." State-Churchism and Religious Liberty. 96 pp. 1.

Tracts in Swedish:

"Kristi forordning om dopet"; Christ's Ordinance of Baptism.

"Apostlarnas uppfattning om dopet"; The Conception of the Apostles regarding Baptism.

"De äldre kyrkofaderna och barndopet"; The Older Fathers and Infant Baptism.

"Svar pa kyrkoherden S. G. Palens skrift: Ar vederdopet berättigadt?" Answer to the Pamphlet of S. G. Palens—Is Re-baptism Called for?

"Om församlingen." Andra uppl; About the Church.

"Om Kristi gudom"; Of the Divinity of Christ. "Sabbaten och sondagen"; Sabbath and Sunday.

Associate Editor of Wecko-Posten, 1888, and Svenska Harolden, 1885-92.

**BOEST-SMITH, Ernest Frank**—A missionary in North China in connection with the Baptist Missionary Society of Great Britain, born in London, Jan. 26, 1882; studied at Harley College; appointed to foreign service, 1905. After four years at Gospel Village, in the vicinity of the capital of Shensi Mr. Smith undertook pioneer work in the prefectural city of Yen-an-fu, North Shensi. He was especially successful among both officials and common people and a number of converts were baptized. Mr. Smith was among those rescued by the Shensi Relief Expedition during the troublous times of the revolution in 1911-12, shortly after which he visited England.

**Work:**

"Caught in the Chinese Revolution. 1912. 5 x 7½ in. 125 pp. 2s. 6d. T. Fisher Unwin, London. (Bapt. Times, May 17, 1912, rev.; M. Her 1912, 208 rev.) 2nd ed. Feb., 1913. 1s. 6d.

**BOREM, D.D., Joseph Henry**—A minister in U. S., born in Prince Edward Co., Virginia, July 20, 1816; ordained in 1845. Fields of service: Elon, Ripley, Dyersburg, Newbern, Salem, Poplar Grove and other places in Tennessee, besides a pastorate at Osceola, Arkansas, with occasional service elsewhere. Died at Dyersburg, Tenn., July 13, 1888. (Cath. &c.)

**Work:**

"Biographical Sketches of Tennessee Baptist Ministers. 286 sketches. 1880. 640 pp. Rogers & Co., Memphis, Tenn. (Ch. Repos. Oct. 1880, 318 rev.)

**BOSWORTH, Francis**—Mr. Bosworth was born in England in 1813, and in the earlier part of his ministry was associated with Dr. Benjamin Davies in Canada. On his return to England in 1849, he settled in the pastorate at Dover, subsequently ministering to churches at Old King street, Bristol, and South street, Exeter. While at Bristol he also acted as classical tutor in the Baptist College. His death took place Aug. 4, 1881. (B. H. Bk. 1882, 295).

**Works:**

Matthew's Gospel; Greek Text, with Critical Notes. (B. Mag. 1852, 295).

"England and Missions"; Sermon before Baptist Missionary Society. 1860. 3d. H. J. Tresidder, London. (B. Mag. 1860, 376).

"The Baptists in England Two Hundred Years Ago"; Circular Letter of Bristol Association, held at Devizes. 1860. (B. Mag. 1860, 487).

"The Baptist College; Bristol; its History, Students and Treasures." Read at Baptist Union, Oct., 1868. 1868. (Swaine 12).

"Things New and Old." Address at Annual Meeting of Bristol Baptist College. 1870. 3d. Elliot Stock, London. (B. Mag. 1871, 47 rev.)

"Grouped Scenes, and their Teachings; the Lamb of God." Sermon at Western Association. 1871. E. Stock. (B. Mag. 1871. 73 rev.)

"The Early Baptists in Devon." Paper read at the Baptist Union. 1875. Pub. in B.H. Bk., 1876, 89.



**BOSWORTH, F.R.A.S., Newton**—A useful and accomplished minister, whose life was spent partly in England and partly in Canada. He resided for some years at Cambridge, where he was associated with Robert Hall, Jr., and Dr. O. Gregory. Coming to Canada, he succeeded Rev. John Gilmore in the fall of 1835 in the pastorate of the Baptist Church, Montreal. During his last years he was pastor of the church at Paris, Ontario. Here his death occurred July 14, 1848, at the age of seventy-two. (B. Mag. 1836, 113; 1848, 688; B. Reporter, 1848, 368, 475, etc.)

**Works:**

With Dr. O. Gregory and John M. Good, M.D., prepared "Pantologia," an Encyclopaedia of the Arts and Sciences. 12 vols. 8vo.; begun 1804, completed 1813. Vol. I. pub. 1808. Vol. XII. pub. 1813. (B. Mag. 1827, 219; 1841, 271; 1848, 688.)

"The Destruction of the Last Enemy Considered, and a Tribute to the Memory of departed Excellence offered, in a Discourse on the Death of Rev. Robert Hall, A.M." Text I. Cor. XV. 26. 1831. Westley & Davis, London. (B. Misc. 1831, 240 rev.)

"The Accidents of Human Life, with Hints for their Prevention." (B. Mag. 1834, 341 rev.) 2nd ed. enlarged 1834. 18mo. 3s. T. Ward & Co., London.

"Hochelaga Depicta; The Early History and Present State of the City and Island of Montreal." 1839. 12 mo. Montreal, P.Q. (Bib. Can. 1867, 40).

**BOTSFORD, Edmund**—A minister in South Carolina; ordained in March, 1772. He was stationed for some years at Charleston, afterwards preaching in various places in Georgia and South Carolina. His last field was at Georgetown, S.C., where he remained twenty-three years. Died at Georgetown, Dec. 26, 1819. (Cath., &c.)

**Work:**

"Spiritual Voyage." The Idea of Pilgrim's Progress under Nautical Imagery. Many eds. (Cath. 708).

**Lives:**

Sermon on Death of Rev. Edmund Botsford, by Rev. R. Furman, Sr. D.D. 1820. (Ch. Repos. 1873, 600).

"Memoirs of Elder Edmund Botsford," by C. D. Mallary, D.D. 1832. 12mo.; 240 pp. W. Riley, Charleston, S.C.

**BOTTLE, Henry**—A minister in England, born at Warboys, Huntingdonshire, in 1787; studied at Horton College, Bradford, under Dr. Wm. Steadman, and in June, 1823, became pastor of the Baptist Church in Keysoe, Bedfordshire. In 1832 removed to Yelling, and later opened an interest at Oxford. Died Sept. 24th, 1859. (B. Mag. 1862, 517).

**Work:**

Tracts for Haymaking and Harvest Seasons; widely circulated.

**BOTTOMLY, S.**—Sketch under Benjamin Evans, D.D.

**BOUHON, V. E.**—A missionary in Brittany, France, stationed for several years at Guingamp and St. Brieuc, and who remained there as late as 1889. In 1859 M. Bouhon was a missionary pupil in the "Ecole des Missions Evangeliques de Passy" (Paris), and early in 1860, having adopted Baptist views, joined the Breton Mission. He was a native of Paris. (B. Mag. 1860, 260; 1861, 148, &c.)

**Works:**

With Rev. John Jenkins, prepared revised New Testament in Breton language. (M. Her. 1886, 292).

With Rev. Alfred L. Jenkins, a new revision of Breton New Testament. 1885. B. & F. Bible Society, London. (Miss. Her. 1886, 293).

**BOUND, William**—A minister in Great Britain, resident for many years in Garth, Radnorshire, Wales; took an active part in the discussions between the Baptists and Quakers. Died at Garth Pwll, in 1657, one year before his work came from the press.

**Work:**

With John Price wrote—"The Baptists' Defence against the Quakers." 1658. London.

**BOURN, Henry Hugh**—A minister in England, born at New Romney, September 16, 1827; began his ministry in 1849, and had several charges. After having been at Wednesbury for some time, he removed in 1860 to Buckingham; from this place he went to Riddings, in Derbyshire, and later to Glasgow. He subsequently ministered to churches at Winchester, in Hampshire; Ipswich, and Windsor. During the last twenty-five years of his life, spent at Folkestone and elsewhere, he endured much suffering, yet ever strove by his pen to serve the Master. His death took place at Tunbridge Wells, August 8, 1899. (B. H. Ek. 1900, 204 &c.)

**Works:**

"Black Diamonds."

"Christ in the Pentateuch; or Things Old and New concerning Jesus." 1870. Crown 8vo. 5s. S. W. Partridge & Co., London. (B. Mag. 1870, 665 rev.)

"Gleanings from the Life and Teachings of Christ. With an Appendix on the Fatherhood of God." In B.U.L. 1879. Crown 8vo. 420 pp. Elliot Stock, London. (B. Mag. 1880, 47 rev.)

"Earth's Diamonds; or Coal, its Formation and Value. With a Plea for the Miner." 1882. S. W. Partridge & Co., London. (B. Mag. 1882, 480 rev.; S. & T. 1882, 439 rev.)

"Fatherly Chastisement; or Comfort for God's People in Affliction and Trouble." 1885. 3s. 6d. Partridge. (B. Mag. 1885, 378 rev.; S. & T. 1885, 431 rev.)

"The Father Revealed and Christ Glorified." 1885. 6s. Partridge. (B. Mag. 1885, 378 rev.; S. & T. 1885, 499 rev.)

"Words of Warning Respecting the Jesuita." 1888. Partridge. (B. Mag. 1888, 424 rev.)

A Protest against Ritualism and its Unscriptural Teaching." 1889. Pamphlet: Partridge. (B. Mag. 1889, 565 rev.)

"A Vindication of the Life and Work of Martin Luther." 1889. Pamphlet. Partridge. (B. Mag. 1890, 95 rev.)

"Letters to Working People."

**BOUBQUIN, D.D., L. J.**—A French minister of some repute, who in 1899 resided near London, England.

**Work:**

Treatise on the Ritualistic Controversy. Pamphlet. 1899. G. Stoneman, London. (Free. Mar. 10, 1899, 154 rev.)

**BOUSFIELD, Cyril Eustace**—A missionary in China, stationed at Shaohing. Mr. Bousfield was born in Somerset, England, October 30, 1870, and studied at Cambridge University, graduating in 1893. He was ordained to the Baptist ministry in China in 1899, and labored in connection with the American Baptist F. M. Society at Shaohing, Changning and elsewhere. (Lasher).

**Works:**

"Questions and Answers on the Truth." In Chinese. 60 pp. Bapt. Mission Press, Hangchow.

Helps to International Sunday School Lessons, in Chinese. 1899. 130 pp., and 1901, 150 pp. Bapt. Mission Press, Hangchow.

Notes on B. Y. P. U. Topics, in Chinese; two years; about 50 pp.

Statement of Christian Doctrine, in Chinese; after plan of Dr. J. M. Pendleton's work. (In preparation, 1900; Mss. not completed in 1905).

Several Tracts and Almanacs, in Chinese.

**BOUWENS, Leonard**—An eminent Dutch Baptist, who labored in Friesland, Groningen, Overijssel and other places in Holland, and who is said to have baptized over 10,000 candidates. He died at Hoorn, in the year 1578. (H. Knollys Soc. Vol. VIII. 107).

**Works:**

Poem on the History and Death of Jorjaen Symons, Clement Dirks and Mary Joris, martyrs; died 1557. Pub. in Dutch Hymn Book, 1599. (H. Knol. VIII. 108).

List of Baptisms, by himself, exceeding 10,000. Left in Mss., probably in his own handwriting. 1578. (H. Knol. VIII. 107).



**BOW, D.D., Jonathan G.**—A minister in U. S., born in Burkesville, Ky., 18—; graduate, Georgetown College, B.A., 1874; ordained to the ministry in 1871. Pastor at Midway, Harrodsburg, Millersburg, Newport and Louisville, Ky.; Eufala, Ala., and Pembroke, Ky. Residence, Louisville, Ky. (Lasher, etc.)

**Works:**

"The Whole Truth on Baptism." 1893.  
 "What Baptists Believe, and Why They Believe It." 1898. New ed., 1906. Bapt. Book Concern, Louisville.

**BOWEN, Arthur John.**—A minister in Africa and Canada, born in Swansea, S. Wales, 1871; studied at Harley College, London; ordained in 1903. Fields of service: missionary in Africa, Lulunga and Bongandanga, Congo. Came to Canada, 1903; pastor at Watford; London; Chatham, Ont., 1911-13; Agent, South Africa General Mission in U. S., and Canada, 1913— Residence, Toronto.

**Works:**

Translated N. T. portions into Congo dialect, including Gospel of Matthew; Acts, and I. and II. Corinthians.  
 "Three Years Among Congo Savages." Booklet. Pub. at Harley House, London.

**BOWEN, Oscar Dubose.**—A minister in the Southern States, born at Nannafalia, Ala., Sept. 22, 1843; ordained at Shubuta, Miss., in 1871. Pastor at Shubuta, State Line, &c., in Miss.; Mt. Pisgah, Isney, Union and Escatawpa, Ala.; Slidell, La., etc. Residence, Gulfport, Miss. (1913). (Lasher, etc.)

"Historical Sketches of the Work of Baptists on the Mississippi Gulf Coast; From its Beginning in 1830; also of the Work of Baptists in New Orleans, La." 1882. 60 pp. 25c. Handsboro, Miss.

"The Baptists—What They Believe, and Why They Believe It." 1892. 37 pp. 10c. Meridian, Miss. (See also W. B. Boggs, A. G. Short and T. B. Field).

"The Holy Spirit and Missions." 1893. 23 pp. 10c. Bapt. Book Concern, Louisville.

"The New Testament Idea of a Good Man." 1897. 30 pp. 10c. Bapt. Book Concern.

"History of Slidell (La.) Baptist Church." 1909. 17 pp. New Orleans, La.

"Gospel Ministry of Forty Years"; an autobiography. Pamphlet. 1911. 64 pp. Baptist World Pub. Co., Louisville, Ky.

**BOWEN, Thomas Jefferson.**—The founder of the Yoruba Mission in West Africa, born in Jackson Co., Georgia, Jan. 2, 1814. He was baptized in 1840, and soon after began preaching, which he followed for several years in Georgia, Alabama and Florida. In 1849 he was appointed on a mission to Africa, and after various changes located at Abeokuta, the capital of Yoruba. He returned to America in 1852, and after being married, sailed with Messrs. Lacy and Dennard and their wives for Yoruba. In 1856 he again returned to America, but ill-health prevented further missionary service. Died in Georgia, Nov. 24, 1875. (Herv. 598; Cath.; F. M. Journal Feb., 1907, &c.)

**Works:**

"Central Africa"; a good work. 1852. (Herv. 603).

"Adventures and Missionary Labors in Several Countries of Central Africa, from 1849 to 1856." (Miss. Jubilee, 426).

"Grammar and Dictionary of the Yoruban Language." Pub. as Vol. X. of Smithsonian Contributions to Knowledge. 1857, &c. 4 to 157 pp. Smithsonian Institution, Washington.

**BOWEN, D.D., William Henry.**—A Free Baptist minister in U. S., born in Johnston, R.I., February 27, 1836; studied at Brown University, Providence, graduating in 1857. After taking a theological course at Andover, he was ordained to the Free Baptist ministry in 1859, subsequently holding pastorates at Blackstone, Mass.; Olneyville and North Scituate, R.I.; Lewiston, Me.; Middleboro, Mass. Residence, Providence, R.I. (Brown Hist. Cat., etc.)

**Works:**

Memoir of Rev. George T. Day, D.D. 1876. 12mo.; 431 pp. \$1. Free Baptist Printing House, Dover, N.H.

Co-editor of "Free Baptist Quarterly."

**BOWER, Jacob.**—A minister in U. S., born in Lancaster Co., Penn., Sept. 26, 1786. Mr. Bower was ordained to the ministry in 1819 in the State of Kentucky, and some years later settled on a farm in Scott Co., Ill., where he also preached. His discourses were of the earnest, primitive type, and under his powerful appeals many were converted. Died in Mason Co., Ill., April 26, 1874. (Burr., etc.)

**Work:**

Wrote Hymn "Come tell us your troubles, ye saints of the Lord," etc., pub. in Buck's Baptist Hymn Book, 1842, and in Dupuy's Hymns, 1843.

**BOWERS, Alva Curtis.**—Missionary of A.B. F. M. Society, born in Mt. Pleasant, Pa., June 14, 1878; studied at Mount Pleasant Institute. Went to India in 1902; stationed at Bogra, Bengal, 1902-07. Missionary to Assam, in connection with A. B. F. M. Society, stationed at Goalpara, 1907—.

**Works:**

Bengali Tract in Jharua dialect. 5,000 copies. 4 pp. Baptist Mission Press, Calcutta.

Translated Gospel of Mark into Rangdania Rabha. 1909. 54 pp. (B. M. Rev. Oct., 1909, 422).

Gospels of Mark and John, in Bodo (Kacheri or Mech) Language. A revision. 1913.

Garó Hymns; published in 11th ed. of Garó Hymnal. 1910.

Dictionary of Mech language. (In preparation 1913, etc.)

Mech (Kacheri or Bodo) Songs and Hymns; in Mss.

**BOWERS, D.D., Charles Manning.**—Dr. Bowers was born in Boston, Jan. 10, 1817, and studied at Brown University, graduating in 1838. He was ordained to the ministry at Lexington, Mass., in 1841, subsequently ministering to churches in Clinton and Spencer, in the same State. For some years he resided at Clinton, Mass., and here his death occurred, Aug. 24, 1907. (Cath.; B. Hist. Cat., etc.)

**Works:**

Reports of Board to Massachusetts Baptist Convention, 13 years.

Obituary Notices of Massachusetts ministers; over 20 years.

Several Sermons.

Editor "Clinton Courant," journal, two years.

**BOWES, John.**—A worthy and useful minister, who was for seventeen years a Primitive Methodist. In 1839, when in Liverpool, he adopted Baptist views, and was baptized by Rev. C. M. Birrell. He also lived for several years in Dundee, Scotland. Mr. Bowes was born in the parish of Coverham, Yorkshire, June 12, 1804, and during his first ministry itinerated in various parts of Great Britain. About 1866 he went to America, visiting several of the States and Canada. After his return he travelled over much of Scotland, preaching and lecturing on temperance. He also met on public platforms Joseph Barker, George I. Hollyoake, T. H. Milner and other Atheists, Universalists, Freethinkers and Socialists, and in all of these discussions proved himself an able defender of the truth. Died about 1875. (B. Mag. 1839, 263; 1871, 112).

**Works:**

"Christian Union," &c. 1836. 12mo; 311 pp. Simpkin & Marshall, London. (B. Mag. 1837, 112 rev.)

"Scriptural Reasons for Giving Up the Sprinkling of Infants, and Adopting the Immersion of Believers as the only Christian Baptism." 1839. 12mo.; 24 pp. 3d. London. (B. Mag. 1839, 263 rev.)

"Baptism Scripturally, Critically and Historically considered in its Nature and Subjects." A compilation 1863. Bowes Bros., Dundee.

"The New Testament translated from the Purest Greek"; with Literal Version of Baptism. (For a similar work, see D. Bernard and A. B. Union). 1870. Dundee. (B. Mag. 1871, 112 rev.; S. & T. 1870, 572 rev.)

**BOWMAN, Edward Morris.**—A musician in U. S., born at Barnard, Vt., July 18, 1848; graduate, St. Lawrence Univ., Canton, N.Y.; also studied in Berlin, Paris and London. Professor of music, Vassar College; director of choir, Baptist Temple, Brooklyn; director of choir, Calvary Baptist



church, N.Y., 1906-13; teacher and conductor N. Y. City, 1887-1913, &c. Died in Brooklyn, N.Y., August 27, 1913. (Who's Who, etc.)

#### Works:

"Bowman's Weitzmann's Manual of Harmony and Counterpoint." 1876.  
 "Master Lessons in Pianoforte Playing." 1911. Contributions to Musical Journals, etc.

**BOWMAN, Thomas Anderson**—A minister in U. S. Mr. Bowman was born at Coalsmouth, W. Va., May 7, 1850; studied at William Jewell College, Mo.; ordained to the ministry in 1873. Pastor at Morley, 1875-1876; Jackson, 1876-1879; Salem, 1884-1886; Steelville, and elsewhere. Residence, Owensville, Mo. (Lasher, &c.)

#### Work:

"Truth in a Nutshell About Baptists." Pamphlet. 1897. 28 pp.  
 Editor "The Tribune," a local journal.

**BOWMAN, William Robert**—A minister in England, born at Kingsland, London, May 11, 1861; studied at University College, London, and Cheshunt College, Enfield. Pastor, Fore Street church, Totnes, Devonshire, 1884-91; Assist. District sec'y., B. & F. Bible Society, 1894-97; District Secretary, 1897. Residence, Rowley Avenue, Stafford.

#### Works:

"Mary Louisa Whately" (Episcop.); in "Excellent Women" Series. 1894. 8vo.; 20 pp. 1d. Rel. Tract Society, London. (B. Mag. 1894, 400).  
 "Horatius Bonar, D.D." (Presby.); in "Penny Biographical" Series. 1895. Small 4to; 16 pp. 1d. Rel. Tract Society. (B. Mag. 1895, 320).  
 "A. L. O. E.; Charlotte Maria Tucker" (Episcop.). 1903. 8vo.; 20 pp. 1d. R. T. Soc.

**BOWSER, Addison Bartholomew**—A minister in U. S., born in Adrian, Penn., May 22, 1858; graduate, Bucknell University, B.A., 1888; studied theology at Crozer Seminary; ordained to the ministry in 1890. Fields of service: Third Church, Philadelphia; Danville, Penn., 1892-1901; Millville, N.J., 1901-04; Crafton, Pittsburg, Pa., 1904—(Lasher, etc.)

#### Work:

"Heralds of Grace"; a Collection of Gospel Songs. 1898. 160 pp. 25c. Author. 4 eds.

**BOWSER, William**—A layman in England, born Oct. 2, 1780, and in his early years attended Broadmead Church, Bristol. Became superintendent of some iron-rolling mills near Uxbridge, and a few years later conducted a business of his own in London. United with the Prescott Street church in 1816; afterwards a member at Little Alie Street. Died Feb. 2, 1865. (B. Mess. 1865, 131, &c.)

#### Work:

"Observations on Chapel Debt Extinction," by means of the Loan Fund Principle, as adopted by the Baptist Building Fund. 1847. 8vo.; 36 pp. 6d. Houlston & Stoneman, London. (B. Mag. 1847, 165).

**BOYCE, Gilbert**—A prominent worker at Coningsby in that branch of the denomination in England known as General Baptists. About the year 1768 he became involved in a controversy with Dan Taylor concerning the evangelical character of the Old Connexion, and he was appointed a messenger by the Lincolnshire Association to visit the Midland churches and hold them if possible in that fellowship. He labored earnestly in this cause, without avail, however, as the New Connexion was formed in 1770, and soon attracted the best elements in these churches. Died about 1792, aged eighty years. (A. Taylor II., 213, 324, etc.; S.&T. 1888, 126).

#### Works:

"Serious Reply to Rev. John Wesley in particular and to the people called Methodists in general," etc. 1770. 8vo.; 197 pp. Boston, England.

"A Candid and Friendly Reply to Rev. Dan Taylor's Dissertation on Singing in Public Worship." 1786. 12mo. In B.M. (Free., July 19, 1889, 465).

Reply to above by D. Taylor. 1787.

An Answer to Rev. Dan Taylor's Second Dissertation, on Singing, etc. 1787. In A. & B. M.

**BOYCE, D.D., James Petigru**—A theologian and author, born in Charleston, S. Ca., Jan 11, 1827. In 1847 he graduated from Brown University, R.I., and afterwards studied theology at Princeton, N.J.; ordained in 1851. Professor of theology in Furman University, 1855-59. When the theological work of the Southern Baptists was removed to Louisville, Ky., Dr. Boyce made a great effort to establish it on a sound financial basis, which he finally succeeded in doing. Died at Pau, France, Dec. 28, 1888. (Arm. 876; S. B. Th. Sem. 24; Nat. Baptist, Jan. 3, 1889, etc.)

#### Works:

"Three Changes in Theological Institutions": Inaugural Address at Greenville, S. Ca. 1856. (Broadus's Sermons and Addresses, 406).  
 "The Doctrine and Uses of the Sanctuary." A sermon. 1859. (Cath.)  
 Two speeches on Indorsement of Confederate Bonds by the State of South Carolina. 1862. Pamphlet on above. (No. 3).  
 "A Brief Catechism on Bible Doctrines." 1863. Greenville, S.C.—Last ed. 1884. Louisville, Ky.  
 "Death and Life the Christian's Portion"; on the Death of B. Manly, Sr., D.D. 1868.  
 "The Suffering Christ." Pub. in Baptist Quarterly. 1870.  
 "Abstract of Systematic Theology." 1887. 8vo.; pp. XII. & 493. \$3.00. H. M. Wharton & Co., Baltimore, Md.; afterwards by A.B.P.S. (Ch. Repos., Mar. 1887, 239).  
 Do. New Ed., revised by F. H. Kerfoot, D.D. 1899; large 12mo.; 442 pp. \$2.50. A.B.P.S. In 1900, \$1.50. A.B.P.S.

#### Life:

"Memoir of James P. Boyce, D.D." By J. A. Broadus, D.D. 1893. 8vo.; 371 pp. \$1.75. A. C. Armstrong & Son, N.Y. (Nat. Bapt. Aug. 10, 1893, 512 rev.)

**BOYD, D.D., Richard Henry**—An eminent negro minister of the Southern States, born in slavery, in Noxubee Co. March 15, 1845; was carried to Texas by his owners when six years of age. Ordained about 1869, being at the time the first ordained negro Baptist preacher in Texas. Dr. Boyd has for several years had charge of the Home Mission, Sunday School and publishing interests of the Negro Baptists of the South, in connection with the National Baptist Convention. Founder and Manager of the Nat. Bapt. Publishing House at Nashville, Tenn. This house has a plant valued at \$350,000.00. (Rev. & Expos. Jan. 1913, 96, etc.)

#### Works:

"What Baptists Believe and Practice." 1890. 32 pp.  
 "National Baptist Sunday School Commentary"; Pub. annually.  
 "Pastors' Guide." 1899. 64 pp. 50c.  
 "Record and Roll Book." 1899. 64 pp. 50c.  
 "Easy Lesson Primer." Written 1901. 32 pp.  
 "Child's Bible Question Book." Written 1902. 32 pp.  
 "Baptist S. Sch. Lesson Catechism." Written 1902. 32 pp.  
 "Separate, or Jim Crow, Car Law." 1910. 64pp. 50c.  
 "Outline of Baptist History." 1912. 100 pp. 50c.  
 Edited many Books and Booklets of the Sunday School Board of Nat. Bapt. Convention.

**BOYD, D.D., Robert**—Dr. Boyd was born in Girvan, Ayrshire, Scotland, Aug. 24, 1816, of Presbyterian parentage. After his conversion he united with the Baptists and soon was called to the ministry. In 1843 he came to America, and settled as pastor at Brockville, Ontario. He subsequently served churches at London and Hamilton, Ont.; Waukesha, Wis., and Edina Place, Chicago, Ill. Died at Waukesha, Aug. 1, 1879. (Cath., etc.)

#### Works:

"Glad Tidings."  
 "None but Christ."  
 "Grace and Truth."  
 "The Good Shepherd."



"The World's Hope; or, The Rock of Ages." 1873. 700 pp. (Ch. Repos. 1873, 880.)  
 "Wee Willie."  
 "My Enquiry Meeting."  
 "Lectures to Young Converts."  
 "Words of Comfort to the Afflicted."

**Life:**  
 Autobiography; left in Mss.

**BOYD, Samuel.**—Mr. Boyd was for some time a Presbyterian minister at Drogheda, Ireland, but having become convinced of the unscripturalness of sprinkling, he united with the Baptists, and afterwards labored in connection with the Baptist Irish Society. (B. Mag. 1843, 21.)

**Works:**  
 "Reasons for leaving the Presbyterian Church; Being a Statement of the Scripture Doctrine on Baptism, the Eldership and Discipline; with an Appendix, containing Correspondence between James Carlie, minister of the Scots' Church, Mary's Abbey, Dublin, and the Author on Baptism." 1842. 12mo.; 110 pp. H. Greer, Belfast, Ireland.

**BOYD, D.D., Willard William.**—A minister in U.S., born in Chemung Co., N.Y., Nov. 22, 1843; graduate, Harvard Univ., B.A., 1871; studied in Europe; ordained in 1873. Fields of service; Charlestown, Mass.; St. Louis, Mo.; Newark, N.J., etc. (Cath.; Lasher, etc.)

**Works:**  
 "Statement of the Claims of the Baptist Churches of America." 1878. 15c. C. R. Barns, St. Louis, Mo.  
 In 1893, 16mo.; 32 pp. 5c. A.B.P.S.  
 "Travels in Europe." 1880.

**BOYET, D.D., John H.**—A minister in the Southern States, born in Tipton Co., Tenn., Aug. 11, 1847; studied at Southern Baptist Theological Seminary, and was ordained to the ministry in 1873. Pastor at Honey Grove, Paris, and Sulphur Springs; Texas; Owensboro, Lexington and Louisville, Ky.; Vicksburg, Miss; Durant, Okla., and Clarksville, Texas. (S. B. Th. Sem., etc.)

**Works:**  
 "Christian Science Exposed." 12mo. 57 pp. 20c; paper. Nat. Bapt. Publishing Co., St. Louis, Mo.  
 "The Judgment." 12mo.; 56 pp. 20c; paper. Author.  
 "Church Government." 12mo. 60 pp. 20c; paper. Author.  
 "The Trend of the Ages." 1907. 120 pp. 50c. Baptist Book Concern. (Argus, Jan. 23, 1908, 20.)  
 Founder of "The Baptist News," now "The Baptist Standard," and author of numerous Tracts.

**BOYKIN, D.D., Samuel.**—A minister in U.S., born in Milledgeville, Ga., Nov. 24, 1829; educated in the State University, graduating in 1851. He was ordained to the ministry in 1861, and soon after gave much attention to the publication of Christian literature. His death took place in Nashville, Tenn., Nov. 3, 1899. (Cath.; Lasher, etc.)

**Works:**  
 Chief editor of "History of the Baptist Denomination in Georgia." 1881. (see also "General List; American" 1881).  
 With Miss Julia Sherwood wrote, "Memoirs of Adiel Sherwood, D.D." 1884.  
 "Memorial of Howell Cobb." Baptist; 1815-1868; Governor of Georgia.  
 Editor of "Christian Index"; "The Child's Index"; "Kind Words," and other publications.

**BOYKIN, Thomas Cooper.**—A minister in U.S., born in Baldwin Co., Ga., about ten miles from Milledgeville, Jan. 1, 1836; studied at Mercer University, and South Carolina College, graduating from the latter in 1856. He was ordained to the ministry in 1865, at Mt. Lebanon, Ala., and held pastorates at Canaan, Mon'eavalo, Columbiana, Ala., and elsewhere. Died Dec. 3, 1901. (Cath.; Lasher.)

**Works:**  
 "Friendly Hints." 1879.

"Words to Workers." 1881.  
 Edited "Missionary Church and Sunday School," Ga., and "Sunday School and Colportage Helper," Tex.; periodicals.

**BRACE, William.**—Member of Parliament in Great Britain; born Sept. 23, 1865; educated at Risca Board School. Elected M.P. for South Glamorgan 1906; President of South Wales Miners' Federation. (Bapt. Monthly, Aug. 1912, etc.)

**Works:**  
 Articles in various Magazines and Journals.

**BRACKETT, William.**—A minister in England, who was pastor for several years at Waltham Abbey, in Essex.

**Work:**  
 "Captivity without Dominion, experimentally considered; in a sermon preached on Lord's Day, April 6, 1800, at Waltham Abbey, Essex; on Romans VII. 23; and published by Request." 1800. 8vo.; 36 pp. 6d. Sold by W. Button, London.

**Life:**  
 Stanzas on the Death of Rev. William Brackett, of Waltham Abbey, by S.B.; pub. in Rip. Register IV., 957. 1802.

**BRADBURY, A. R.**—A Free Baptist minister in U. S., born in Auburn, Me., Dec. 3, 1810. Mr. Bradbury studied at Bowdoin College and Yale Theological Seminary and was ordained at Bangor, Me., in 1838. He also held pastorates at Limerick, Me.; Chepachet, R.I.; North Berwick, Me.; Portsmouth, N.H.; Providence, R.I., and elsewhere. (F. B. Cyc., &c.)

**Works:**  
 "The Transfiguration." 1887.  
 "The Ten Commandments."  
 "Miracles of Christ."  
 Associate Editor of "Freewill Baptist," 6 years; New Berne, N. Ca.

**BRADBURY, Charles Webster.**—A teacher and minister in U. S., born in Bangor, Me., Oct. 30, 1807; graduate Colby College, A.B., 1834; graduate Newton Theological Institution; ordained in 1838. Fields of service: Pastor Saco, Me.; principal Hampton, Academy, N.H.; High School, Amesbury, Mass.; teacher in California, 1849-51, &c.; pastor East Winthrop, Me. Died at Salisbury, Mass., May 4, 1877.

**Work:**  
 "First Lessons in English Grammar, with a New and Comprehensive Arrangement." (Miss. Jubilee, 439).

**BRADFORD, John.**—A writer who lived in England near the close of the eighteenth century, but of whom no particulars have been learned.

**Work:**  
 Wrote six treatises; titles not obtained. Pub. 1787-1800. (Ang. 8).

**BRADLEY, Joshua.**—An educator and minister, born in Randolph, Mass., July 5, 1773; died at St. Paul, Minn., Nov. 22, 1855. Mr. Bradley was ordained to the ministry in 1801, after having taken the regular course at Brown University, graduating with the class of 1799. He held charges at Newport, R.I.; Windsor, Vt.; Albany, N.Y.; and various other places. (Brown Hist. Cat.; A.B. Mem. 1856, 55, &c.)

**Works:**  
 Funeral Sermon for Rev. Samuel Hopkins, D.D. (Congreg.) Text, Psalm 37:37. 1803. A. B. Mem. 1856, 55).  
 Accounts of Religious Revivals in Many Parts of the United States, 1815-1818. 1819.  
 Edited, Some of the Beauties of Free-Masonry; Extracts. 2nd ed. 1821.  
 Several Pamphlets.  
 Sermon at Ordination of J. Bradley. (See S. Gano). 1801.

**Life:**  
 Funeral Sermon of Rev. Joshua Bradley. By Rev. Torbet, from Psalm XXXVII, 37.  
 Commemorative Discourse on Death of Rev. Joshua Bradley. By J. O. Choules, D.D.; Sunday, Dec. 23, 1855.



**BRADLEY, Mrs. Mary E.**—A talented authoress who resided for some time in Washington, D.C., and died not long since.

**Works:**

- "Maude and Merry," etc.; story. 16mo.; 220 pp. \$1.00. A.B.P.S. (S.&T. 1881, 240 rev.)  
 "Little Amy's Work," etc.; story. 12mo.; 403 pp. \$1.50. A.B.P.S. (S.&T. 1881, 485 rev.)  
 "Kitty's Curl-Papers," etc.; story. 1885. 16mo.; 304 pp. \$1.25. A.B.P.S.  
 "While Lucy Kept House"; story. 1885. 12mo.; 316 pp. \$1.25. A.B.P.S.  
 "Unknown Paths," etc.; story. 1887. 12mo.; 320 pp. \$1.25. A.B.P.S. (B. Teach. 1887, 391 rev.)  
 "The Stranger in His Gates"; story. 12mo.; 384 pp. \$1.50. A.B.P.S.  
 "Bessie," etc.; story. 18mo.; 232 pp. 75c. A.B.P.S.  
 "Carol Olmsted"; story. 12mo.; 237 pp. \$1.00. A.B.P.S.  
 "Charlotte's Friend," etc.; story. 12mo.; 255 pp. \$1.00. A.B.P.S.  
 "Lilian's Step-mother"; story. 1888. 12mo.; 304 pp. \$1.25. A.B.P.S. (B. Teach. 1889, 55 rev.)  
 "Glen Burnie; or Daisy's Triumph"; story. 1889. 12mo.; 308 pp. \$1.25. A.B.P.S.  
 "Lost and Found; or the Story of Allison." 1890. 12mo.; 314 pp. \$1.25. A.B.P.S.  
 "Thanksgiving at Earle's Rock"; story. 1893. 12mo.; 288 pp. \$1.25. A.B.P.S. (B. Teach. 1893, 295 rev.)  
 "Martha's Mistakes"; story. 1894. 12mo.; 348 pp. \$1.25. Hunt & Eaton, N.Y.  
 "Louise's Little Library"; 10 vols.; stories. 18mo. \$3.50. A.B.P.S.  
 Several Vols. in "Primary Class Library." 337 pp. A.B.P.S.  
 "Friends for Good"; story. 1896. 12mo.; 367 pp. \$1.25. Am. S.S. Union, Pa. & N.Y.

**BRADLEY, Samuel**—An author in England, during the time of Charles II, of whom no particulars have been learned. (Bapt. Hist. Soc. I, 120).

**Works:**

- "A Reply to a Scandalous Paper"; [concerning a dispute between Quakers and Baptists in Southwark, answered by George Whitehead in 1660]. 1660.  
 "The Cause of the Innocent pleaded: his accusers pretended charge confuted." 1664. (In B. M.)

**BRADSHAW, Ph.D., Sidney Ernest**—An educator in U. S., born in 18—; graduate; Professor of Modern Languages in Furman Univ., Greenville, S.C., 18—.

**Work:**

Titles, &c. not obtained.

**BRADWOOD, William**—Mr. Bradwood was brought up a Presbyterian, but in March, 1778, he united with the Baptist Church in Edinburgh, then under the pastoral care of Rev. Archibald McLean, and not long after, with Mr. H. D. Inglis, became associated in the Eldership with Mr. McLean. Mr. Bradwood remained through life engaged in secular business, and though possessed of but a common school education, his natural endowments enabled him to discharge an honorable and useful service. In his later years Mr. Peddie was associated with him in the pastorate. Died Oct. 13, 1806. (B. Mag. 1839, 208; Douglas, 254; A. McLean's Works, Vol. 6, XXX).

**Works:**

- "A Discourse on the Duty of Mutual Exhortation in the Churches of Christ"; with a Preface and Notes. I Peter IV. 11. 1787. 8vo.; 38 pp. Sold by J. Guthrie & Co., Edinburgh.  
 "Parental Duties Illustrated from the Word of God and Enforced by a Particular Account of the Salutary Influence Therein Ascribed to the Proper Government of Children." In Three Discourses on Ephes. VI. 4. 1792-1796. 8vo.; 71 pp. (Rip. Reg. II., 478).  
 Do., repub. by Religious Tract Society, London. (B. Mag. 1839, 208).  
 "Purity of Christian Communion Recommended as an Antidote against the Perils of the Latter Days." Three Discourses on II. Tim. III. 1-5; with Appendix. 1796. 8vo.; 92 pp. Sold by J. Guthrie & Co.

"Loyalty Enforced by Arguments which are Founded upon Just Views of Civil Government, as an Ordinance of God and Essential to the Happiness of Mankind."

"Letters on a Variety of Subjects."

"Remarks on Dr. T. Chalmers's Address to the Inhabitants of Kilmany, and on his General Sentiments Relative to the Doctrine of Divine Grace," &c.

"On the Scriptural Rule of Forbearance in Churches."

"Hints Respecting the Lawfulness of Self-Defence, under the Limitations Prescribed by the Christian Law," &c.

Miscellaneous Contributions to Magazines. (B. Mag. 1839, 208).

Account of Scotch Baptists; pub. in Adam's "Religious World Displayed." (B. Mag. 1847, 413).

**Collected Works:**

"The Miscellaneous Writings of the late William Bradwood, one of the Pastors of the Original Baptist Church, Edinburgh, now first collected into a volume. With a Memoir of his Life and Writings." By William Jones. Contains nearly all of above pieces. 1839. 8vo.; 535 pp. 10s. 6d. Edinburgh. (B. Mag. 1839, 208 rev.)

**BRAITHWAITE, M.D., George**—Mr. Braithwaite was born at Furnessfells, Lancashire, England, in 1681, and was educated by his parents with a view of entering the Episcopal ministry. On his conversion, however, Ivimey tells us, he embraced the sentiments of the Baptists and was baptized in 1706 by Rev. David Crossley; uniting with the church in Cripplegate. He preached at Hawkshead Hill in Lancashire, and afterwards for several years at Bridlington, in Yorkshire. In 1733 he went to Devonshire Square, in London, and here his admirable powers were fully displayed. Died July 19, 1748. (Ivimey III. 355; Douglas 122, 151; Pike 47, &c.)

**Works:**

"The Nation's Reproach, and the Church's Grief; or a serious needful Word of Advice (Ivimey has 'alarm') to those who needlessly frequent Taverns and Public Houses, and often spend their evenings there. In a letter to my Neighbors and Countrymen." About 1733. (Douglas, 152).

"The Saints' Desire in Time, and Happiness in Eternity." A Funeral Sermon for Mr. Humphrey Frend, from Psalm XVII. 15. Preached Dec. 19, 1736.

"The Conflicts and Conquests of the Born of God; or Faith's Victory and Triumph over the World." Funeral Sermon for Mrs. Mary Newnham, from I. John V. 4. Preached Aug. 30, 1741.

A Diary of His Life; kept for 32 years; left in Mss.

**Life:**

Sermon occasioned by the Death of Rev. George Braithwaite, by Rev. Samuel Wilson, from II. Tim. IV. 7, 8. 1748. (Ivimey III., 359; Pike, 51, 52).

**BRAMLEY, David**—A minister in England who joined the other Baptist ministers in London against the idea of calling Cromwell King and presented him with an address on the subject, April 3, 1657.

**Works:**

"The Preachers Plea." In B.M. 1647. (B. H. Soc. II., 264).

"Christ's Result of His Father's Pleasure; or his Assent to his Father's Sentence: wherein is shewed, both the nature and danger of prudence in naturall men." In B. M. 1647. With others—Address to Cromwell. 1657.

**BRAND, Mrs. Clara A. Sands**—This lady, whose name before her marriage was Sands, was born at Southport, now a part of Elmira, Chemung Co., N.Y., July 27, 1844. She spent her early life in Ohio, and received her education chiefly at Granville and Oxford, in that State. After her conversion she was baptized in October, 1873, and united with the Baptist church at Salamanca, N.Y. Not long after she was accepted by the Woman's Baptist Foreign Missionary Society of the East for service in Japan, and in 1875, in company with Miss A. H. Kidder, started for that country. Her labors were chiefly confined



to Yokohama, where she conducted a boarding school in addition to her general evangelistic work. In 1886 she came via Europe to the United States, returning two years later to her field in Japan. In May, 1889, she was married in San Francisco to Rev. J. C. Brand, and the following year they accepted service as missionaries of the American Baptist F. M. Society, locating at Tokyo. Nine years later they removed to Mito, about eighty miles from the latter city, and here and at Taira they enjoyed much blessing upon their work. Died July 2, 1911.

**Works:**

Hymns in Japanese: "Yesuno Miwagawa," the Exalted Work of Jesus, sung to the tune of "Loving Kindness"; and "Yorokobi," Joy, or, I am so Happy, to the tune of "O, I am so Happy." Also translations of Hymns into Japanese. Pub. in Japanese Hymn Book. (See A. A. Bennet, 1886). 1882-1883. (Burr. 620).

"Mitama no Hataraki," The Work of the Holy Spirit; in Japanese. 1889. 12mo.; 262 pp. Japanese Pub. House, Tokyo.

2nd ed. revised, 1897. 3rd ed.

Japanese Tracts, entitled: "How Many Gods are There?" 1897. 12mo.; 19 pp. Christian Book Society, Tokyo.

"What Kind of Being is the True God?" 1897. 12mo.; 28pp.

"God's Love and Justice." 1899. 12mo.; 27 pp. Japan Book & Tract Society, Tokyo.

"Jesus the Way of Salvation," 1901. 12mo.; 25 pp. Methodist Pub. House, Tokyo.

"The Way to Worship Jehovah," 1901. 12mo.; 25 pp. Methodist Pub. House, Tokyo.

Several eds. of each. "The Scarlet Woman; or, The Errors of the Roman Catholic Church," In Japanese only. 1902. 8vo.; 338 pp. 20c. Methodist Pub. House, Tokyo. (B. M. Mag. 1903, 660).

"Nicolai Kyokai; or, The Errors of the Russo-Greek Church in Japan." 1904. 8vo.

**BRAND, James Cassie**—A missionary in Japan, born at Aberdeen, Scotland, September 6, 1848. In early life Mr. Brand was brought up a Presbyterian, but while attending Mr. Varley's meetings in New York became a Baptist. He labored as an evangelist for some time in Canada and New York, and, having been married in 1889 to Miss Clara A. Sands, they accepted appointment to missionary service in Japan, under the American Baptist Foreign Mission Society and the following year went to their field of labor. Mr. Brand has done good work at Tokyo (1890-1899), at Mito (1899-1901), and more recently again in Tokyo, since his return in 1903. During a furlough of eighteen months (1902-3) Mr. and Mrs. Brand visited China, India, Egypt, Palestine, Syria, Greece, Italy and Great Britain, meeting many workers in all these lands.

**Works:**

Several English Hymns.

Japanese Tracts, entitled:

"Bible Readings," 1892. 12mo.; 151 pp. Christian Book Soc., Tokyo.

"The Sufferings of Christ," 1895. 12mo.; 32 pp. Christian Book Society, Tokyo.

"The Deity of Christ," 1897. 12mo.; 25 pp. Christian Book Soc., Tokyo.

"The Way of Pardon," 1898. 12mo.; 16 pp. Christian Book Soc., Tokyo.

"The Second Coming of Christ," 1900. 12mo.; 38 pp. Methodist Pub. House, Tokyo.

Several eds. of above.

**BRAND-HUEBER, Wolfgang**—A minister of the Gospel in Passau, who preached at Lintz, and other places on the Enns river, a branch of the Danube. He was arrested with Hans Nidermair, another minister of Lintz, and with about seventy others, put to death. Van Braght in his "Martyrology" thus speaks of him: "As to the said Wolfgang Brand-Hueber, there are still writings in the church [which show] how faithfully he taught the Christian community; likewise, that obedience and submission should be rendered to magistrates, in all things not contrary to God. He held fast the true baptism of Christ, and the supper of the Lord, rejecting the baptism of infants, the sacraments, and other anti-Christian abominations, as his writings (still extant) sufficiently declare." (H. Knol. Vol. VI, 192, &c.)

**Work:**

Writings on Baptism and Church Order. About 1528. (H. Knol. VI., 103).

**BRANDON, Robert**—A minister in England, born about 1816. He was a cripple from childhood, but in spite of deformities continued active in ministerial service in Chelsea for more than sixty years. Mr. Brandon supported himself by tailoring, although much engaged in writing and preaching throughout his long career.

**Works:**

"The Trial of John Fox; or, The Horrors of Cremorne." A Satirical Poem on Cremorne Gardens and their evil associations. About 1870.

Several Poems.

**BRANTLY, Sr., D.D., William Theophilus**—A minister in U. S., born in Chatham Co., N. Ca., Jan. 23, 1787; studied at South Carolina College, Columbia, in the days of President Maxcy. Graduating in 1808, he soon entered actively into the work of preaching, and settled with the church at Beaufort, in 1811. He afterwards continued his ministry at Augusta, Ga.; First Church, Philadelphia, and First Church, Charleston, S. Ca. While in the latter place he became president of the College of Charleston. Died at Augusta, Ga., March 25, 1845. (Cath.; B. Hist. Cat., &c.)

**Works:**

"Lenitives of Sorrow." 1818.

"The Beauty and Stability of Gospel Institutions; a Sermon delivered at Augusta, Ga., May 6th, 1821, at the Dedication of the Baptist church in that place." 1821. 20c. (A. B. Mag. 1822, 301 rev.)

"The Good Man." 1823.

Sermon at Ordination of C. P. Grosvenor and Daniel Sheppard—was it pub.?—Charleston, S.C., June 19, 1823. (A. B. Mag. 1823, 192).

"Trinitarian Rationalism." 1824.

"Duty of Publicly Dedicating Children to the Lord." 1824.

"Testimonies of Enemies in Favor of Religion." 1824.

"The Covenant of Circumcision no Just Plea for Infant Baptism." 1836. (B. Trien. Reg. 1836, 331).

Do. repub. in "Baptist Library." Sermons. 1837.

Editor, "Columbian Star," Baptist journal, pub. in Philadelphia, 1827— and The Genius of the Age; monthly, 1829—. (A. B. Mag. 1827, 222).

**BRASTED, Bethuel Hedden**—A minister in U. S., born at Howard, N.J., Dec. 28, 1832; studied at Colgate Univ. and Univ. Rochester, N.Y., graduating from the latter, B.A., 1863. Mr. Brasted was ordained to the ministry in 1858, while laboring at Junius and Tyre. Later he took the theological course at Rochester, completing it in 1866. He held pastorates at Dunkirk, N.Y.; Sinclairville, and Pleasantville, Penn.; Atlantic, Ia.; Spirit Lake, N.Y.; St. James, Minn., and elsewhere. Superintendent of the N. Dakota Children's Home, 1895-99. Residence, Napa, Cal., 1913. (Lasher; Roch. Gen. Cat., etc.)

**Work:**

"History of Spirit Lake Massacre."

**BRÄUN, Jacob**—An active lay worker in Germany, born in 1819. In his eighteenth year he united with the Mennonite body, but later joined the Baptists and became an elder in the church at Altona, near Hamburg. He was associated with J. G. Oncken in the Tract Depot at Hamburg, and served for many years as its manager. The Theological College in the same city also owed much to his business judgment and generous aid. Died in 1908. (Baptist Monthly, May, 1912, &c.)

**Work:**

Prepared and published—A Book of Chorals and Tunes.

**BRÄUN, Miss Martha**—The daughter of Jacob Braun, who was one of the leading Baptists in Germany. She was born at Hamburg in 1856, and had a very fine education. Since 1873 she was an active member of the church at Altona, near Hamburg. In 1896 she was married to Sanitätsrat Dr. Alberts at Steglitz, near Berlin, who died in 1910. She has since been engaged



in Christian work as the treasurer of the Schwesternschule, at Steglitz, which educates young ladies for home and mission work at Cameroons, Africa.

#### Work:

Translated H. C. Vedder's "Short History of the Baptists" into German. 1896.

**BRAWLEY, Benjamin Griffith**—A Negro educator in U. S., son of Dr. E. M. Brawley, born in Columbia, S. Ca., April 22, 1882; studied at Atlanta Baptist College, taking his degree at nineteen. Has since also received the B.A. degree of University of Chicago, and M.A. from Harvard University, Mass. Professor of English Literature at Atlanta College, 1902-1910; Prof. English Literature Howard University, Washington, 1910—; Dean and Professor of English in Atlanta Baptist College, 1913. (Missions, 1911, 289, 537, etc.).

#### Works:

"The Negro in Literature and Art." 1910. 60 pp.

"A Short History of the American Negro." 1913. 8vo.; 247 pp. \$1.25. The Macmillan Co., N.Y. (Exam. May 29, 1913, rev.; and Miss. 1913, 605 rev.)

Several Booklets of Verse.

**BRAWLEY, D.D., Edward MacKnight**—Born in Charleston, S. Ca., March 18, 1851. A colored brother who has ministered with distinction to churches at Greenville, S. Ca.; Nashville, Tenn.; Petersburg, Va.; Darien, Ga.; Fernandina, Fla., and other places in the South. Dr. Brawley studied at Bucknell University, Pa., taking his B.A. degree in 1875, and was ordained to the ministry the same year. He was for several years District Secretary of the A. B. P. Society, Philadelphia; President of Selma University, Ala.; President of Morris College, Sumter, S. Ca., &c. Residence, Dunham, N. C. (1913).

#### Works:

Edited "The Negro Baptist Pulpit," a collection of Sermons and Papers on Baptist Doctrines and Missionary and Educational Work; by colored Baptist ministers. 1890. 12mo.; 300 pp. \$1.25. A.B.P.S. (Nat. Baptist, Sept. 25, 1890, rev.)

"Revival Methods; Right and Wrong; and the Proper Time to Save a Human Being." Two Essays. 1895. The Mitchell Mfg. Co., Peterburg, Va.

**BRAWN, Samuel**—A minister in England, born in the village of Woodford, Northamptonshire, in 1791; studied at Baptist Academy, Stepney. Pastor at Loughton in Essex, where for more than fifty years he continued a very successful work. Died April 10, 1869. (B. Mag. 1869, 349, &c.)

#### Works:

"Faithful Warnings and Affectionate Advice, Addressed to Hearers of the Gospel"; a Pastoral Letter. 1830. 3d. (B. Misc. 1830, 524).

"The Inconsistencies of Professing Christians a Hindrance to the Prosperity of the Church and the Conversion of the World." A Sermon. 1837. Wightman & Co., London. (B. Mag. 1837, 496 rev.)

**BRAY, William Franklin**—A minister in U. S., born in Barbourville, Ky.; ordained to the ministry in 1871. Pastor at Centennial, Locust Grove, Greasy Creek, Bethelam, Bark Camp, Craig's Creek, Pine Grove, Ky., and elsewhere. Residence, London, Ky. (Lasher, etc.)

#### Works:

"Final Perseverance, of the Saints as Taught in the Scriptures." A Tract. 1888.

**BRAYMAN, Mason**—General Brayman was born in Buffalo, N.Y., May 23, 1813, and in early life studied law. During the Civil War he was made a major-general by brevet. In 1876 he was appointed Governor of Idaho, an office which he filled with distinguished ability. Gen. Brayman united with the Baptist church at Wooster, O., in 1839, and remained through life a consistent Christian. Died at Kansas City, Mo., Feb. 27, 1895. (Cath.; Burr. 363, &c.)

#### Works:

Code of Illinois Laws.

A Collection of Poems and Hymns. (In preparation 1887).

Original Hymns, in various Works.

**BRAYTON, Durlin Lee**—A missionary of the A. B. M. Union, born in Hubbardton, Vt., Oct. 27, 1808; studied at Brown University, graduating in 1837, and the same year, with his wife, sailed for Burma. He occupied stations at Mergui, Kemmaidine, and other parts, laboring especially among the Pwo Karens, and devoting much time to the production of a native literature and the development of a better system of education. After being spared to give more than fifty years of useful service to Christ, he passed away at Rangoon, April 23, 1900. (B. M. Mag. 1900, 489; 1901, 298; B. Hist. Cat., &c.)

#### Works:

The Danger of Moderate Drinking. 3rd ed. 1899. 32mo.; 30 pp. Amer. Bapt. Miss. Press, Rangoon.

Pwo Karen Scriptures—Matthew, first printed; John and Acts; Epistles and Revelation, printed 1852; Genesis, first twenty chapters of Exodus; Psalms, Isaiah, Daniel and Jonah. 1857. New Testament Complete—1st ed. 1859. 8vo. A. B. M. Press. (B. M. Mag. 1841, 304; 1879, 13).

Do. 4th ed. 1891.

Old Testament Complete, 1879. (B. M. Mag. 1883, 20).

1st ed. printed 1882; large 8vo. 2nd ed. 1895. Do. revised ed. Pwo Karen Bible, assisted by Mrs. M. M. Rose. 1883, large 8vo.; 1109 pp. 4s. A. B. M. Press, Rangoon. (B. M. Mag. 1901, 586).

2nd ed. Pwo Karen Bible, with References for New Testament. Printed 1896.

Revised ed. Pwo Karen O. T. (In preparation, 1898. (B. M. Mag. 1898, 315).

"Brief View of Christianity"; in P.K. 1852. 16mo.; 32 pp.

Revised and reprinted, 1885. (B. M. Mag. 1886, 227).

Pwo Karen Spelling Book. 16mo.

2nd ed., 1875; 4th ed., 1895. 59 pp.

Pwo Karen Primer. 16mo. 6th ed. 1895. 16 pp.

Scripture Catechisms on Old Testament, in P. K. Three numbers. 12mo. 1st eds., 1863., pp. 48. 78 and 132. No. I. 6th ed., 1881; 8th ed., 1895. No. II. 5th ed., 1896. No. III. 4th ed., 1877.

Elementary Geography, in P.K. 1864. 12mo. 2nd ed., 1875. 135 pp.

Pwo Karen Readers; three numbers. 12mo. pp. 84, 247 and 278. No. I. 2nd ed. 1875. No. II. 1st ed., 1865. No. III. 1875.

Catechetical History of the Saviour as Given in the Four Evangelists; in P.K. 32mo. 2nd ed., 1876. 12mo.; 216 pp.

Pwo Karen Arithmetic. 1876. 8vo.; 302 pp.

A Digest of Scripture. 1876. 12mo.; 214 pp. Matthew, Notes, &c., in P.K. Revised and reprinted, 1885. 12mo.; 408 pp. (B. M. Mag. 1886, 227).

"Does a Christian Glorify God by Smoking and Chewing Tobacco?" Tract in P.K., 1885. 2nd ed. 1886. 16mo.; 16 pp.

"Facts About the Bible," in P.K. 1885. 16mo.; 48pp.

"Aid to Preachers." (1) Call to the Ministry and Duty of the Church to Support its Pastor; (2) Outlines of Sermons—a vol. in P.K. 1885. 12mo.; 200 pp. (B. M. Mag. 1886, 227).

The Bible Law of Christian Marriage, in P.K. 1885. 16mo.; 19 pp.

"Notes on Acts," in P.K. 1889. 12mo.; 572 pp. (B. M. Mag. 1890, 236).

"Come to Jesus." Tract. 1889. 32mo.; 20 pp. "The Sabbath and So Great Salvation," in P.K. 1889. 12mo.; 36 pp.

"Hold Fast to Christ"; Pamphlet in P.K. 1889. 12mo.; 96 pp.

Christian Giving. 1890. 16mo.; 45 pp.

"Who Are the Baptists? Their Distinctive Principles and Practice," in P.K. 1891. 16mo.; 50 pp. (B. Mag. 1892, 236).

Bible Teaching About Wine; in P.K. 1891. 16mo.; 50 pp.

"Pwo Karen Reference Testament." 1892. 8vo.; new ed. 1896. Rangoon. (B. M. Mag. 1893, 244).

Edited 5th ed. Pwo Karen Hymn Book; over 500 Hymns. 1892. 32mo.; 680 pp. Also 6th ed., 1897.

"What Think Ye of Christ?" Tract, in P.K. 1892. 16mo.

The Teacher. 4th ed., 1895. 12mo.; 32 pp. Ordination; Tract. 1896. 32mo.; 11 pp.



**BRAYTON, Mrs. Mary Hawley**—Mrs. Brayton, whose original name was Mary Hawley Fuller, was born in Roxbury, Conn., Aug. 17, 1808, and with her husband, Rev. D. L. Brayton, arrived in Burma in 1838. They visited America in 1842 and 1870, but the greater part of their lives was spent in mission service abroad. She proved a valuable helper among the Pwo Karens, especially in the preparation of their literature. Died in Burma, Dec. 16, 1890.

**Work:**

Assisted her husband on Pwo Karen Bible. 1879, &c.

**BREAKEER, D.D., J. M. C.**—A minister in U.S., born near Camden, Kershaw District, S. Ca., July 25, 1824; studied at Furman Literary and Theological Institute, graduating in 1846. Fields of service: Greenville, Grahamville, Beaufort, Spartansburg, S. Ca.; Newbern, N. Ca.; Park Avenue, St. Louis; Liberty, and St. Joseph, Mo.; also at Houston, and Marshall, Texas, where his later years were spent. Died June, 1894. (Cath 131, &c.)

**Works:**

"Communion," a Prize Essay. 1859.  
Several Mss.; unpublished.

**BREAKEER, D.D., Manly Juhan**—A minister in U. S., son of Dr. J. M. C. Breaker, born at Newbern, N. Ca., March 9, 1850; studied at Washington University and William Jewell College, Mo., graduating in 1870, afterwards taking theology at the Southern Baptist Seminary, Louisville. He held pastorates at Clear Spring, S. Ca., and various places in Missouri. Died in St. Louis, Sept. 30, 1908. (Lasher; S. B. Th. Sem.; B. M. Mag. 1908, 447, &c.)

**Work:**

"The Blessed Dead." 1888. 50 pp. Printed for author. Marshall, Mo.

**BREEWOOD, Thomas**—A minister in England, born in Peckham, London, Oct. 24, 1845; studied at the Pastors' College. Fields served: Walthamstow, England; Townsville, Sandgate, and Ipswich, in Queensland, Australia; and again in England, at Horsham, Brayford, Niton, etc. (S. & T. 1901, 117, etc.)

**Work:**

"Preachers' Starting Points"; a Collection of Original Outlines for General Ministry, Mission Services, etc. 1910. 2s. 6d. H. R. Allenson, Ltd., London. (S.&T. 1910, 561 rev.)  
2nd ed., 1913.

**BREEZE, Samuel**

Life, 1772-1812; under Christmas Evans.

**BRELAND, O. F.**—A minister in U. S., born in Copish Co., Miss., 1825; ordained in 1866. Mr. Breland labored much among the churches in Neshoba, Newton and Leake Counties. He resided for many years at Dixon, Neshoba Co., devoting much time to historical research. Died at —, 18—. (Cath., etc.)

**Works:**

History of Mt. Sinai Church, Miss.  
Historical Data of Churches in Mississippi; left in Mss.

**BREWER, George Evans**—A minister in U. S., born in Covington, Ga., Oct. 13, 1832; in early life engaged in teaching. In 1857 he was elected to the Legislature of Alabama, and three years later, having entered the ministry, was ordained at Rockford, Ala. Served in Civil War, after which he again became an evangelist, and later a pastor at Tallassee, Opelika, Lafayette, Alexander City, and Hartsboro. Residence, Notasulga, Ala. (Cath.; Lasher, etc.)

**Works:**

"History of the Central Association of Alabama." Pamphlet. 1895. 6 x 9 in. 130pp.  
History of the Forty-Sixth Alabama Regiment, in Civil War. In Mss.  
With Thomas E. Owen wrote—History of Coosa County, Ala. Not pub.; Mss. in Archives of Alabama.  
Brief Histories of Most of the Regiments and Brigades from Alabama, in the War between the States. Written for the Department of Archives and History of Alabama. In Mss.

**BREWER, Mus. Doc., Robert E.**—A minister in England, born at Norwich, April 23, 1813; in early life attended the Royal Academy of Music, where he obtained two gold medals for special proficiency in his course; studied also at Stepney College, and in 1841 began his pastorate at Coleford. He afterwards preached at Brighton, Leeds, and Shacklewell; also teaching for a time at Boston Spa. Died in London, Mar. 27, 1875. (B. Mag. 1875, 236, &c.)

**Works:**

Sermon occasioned by the Death of Sir George Goodman (a Baptist; died 1859). From Job XIV. 10. 1859. (B. Mag. 1860, 30).  
"Six Sunday Afternoon Lectures to Working Men." 1859. (B. Mag. 1860, 37 rev.)

**Lives:**

"Death is Yours": a Sermon on Death of Dr. R. K. Brewer, by Rev. T. Vincent Tymms. 1876. 4s. 6d. Bates & Alexander, London. (B. H. Bk. 1876, adv. 35).  
"The Battle Fought; or a Short Memoir of Rev. Dr. R. K. Brewer." 1876. Hamilton, Adams & Co., London. (S. & T. 1876, 450 rev.)

**BREWSTER, George**—An author in U. S., of whom no particulars have been learned.

**Work:**

"The Philosophy of the Imponderables." (Miss. Jubilee, 439).

**BREWSTER, Jonathan McDuffee**—A Free Baptist minister in U. S., born in Alton, N. H., Nov. 1, 1835; studied at Dartmouth College and New Hampton, and was ordained to the ministry in 1863. Fields of service: North Scituate, R.I., and Providence, R.I. He was also for a time assistant editor of "The Morning Star," the denominational paper. Died June 2, 1882. (F. B. Cyc., &c.)

**Works:**

"Life of William Burr." 60c. Morning Star Publishing House, Boston.  
"The Free Baptists of Rhode Island and Vicinity"; pub. in Centennial Minutes of Rhode Island for 1880.  
Edited—"The Centennial Record of Free Baptists," 1880; contributing to it "The Freewill Baptists and their Foreign Missionary Enterprise."

**BRICE, Nathaniel**—A missionary in India, born in Devonshire, England, Nov. 13, 1814. He and his wife went to India, largely through the instrumentality of Rev. W. Start, a Baptist missionary at Bankipore. While engaged partially in secular pursuits, he opened a school at Deegah, and was also for twenty-one years pastor of the Baptist church at Dinapore, where a chapel was erected in 1848. Three daughters, Mrs. J. Gelson Gregson, Mrs. Chardon and Mrs. Philip Broadway, with his wife, survived him. Died July 2, 1869, and was interred at Deegah. (M. Her. 1911, 140).

**Work:**

A Roman-Urdu Dictionary.

**BRIDGMAN, Laura Dewey**—A blind and deaf mute, born at Hanover, N.H., December 21, 1829, who under training developed wonderful attainments, even acquiring the use of languages. She lived near Boston, Mass., studying at the Perkins Institution, under Dr. S. G. Howe. Mr. and Mrs. Howe were Unitarians, but in training their pupil they gave her the utmost liberty in forming her religious views. From an original and independent search in the New Testament she soon became a decided Baptist. Miss Bridgman led the way for that special line of education which has produced in recent times a still more wonderful character in Helen Keller. Died May 24, 1889. (Ency. Brit., &c.)

**No Works****Lives, &c.:**

"Essay on the History of Laura D. Bridgman, the Blind and Deaf Mute." By Rev. E. A. Park, D.D. (Congreg.). 1873.  
"Laura Dewey Bridgman—The Deaf, Dumb and Blind Girl." 12mo. \$1.50. Houghton, Mifflin & Co., Boston.



"Laura Bridgman." A Biography, by \*Maud Howe and Florence Howe Hall. 1403. Crown, 8vo. \$1.50. Little, Brown & Co., Boston. (Stand., Nov. 7, 1903, 15 rev.)

\*Maud Howe, afterwards Mrs. John Elliott, and daughter of Samuel Gridley Howe and Julia Ward Howe, of Boston.

**BRIGGS, Arthur**—Life, under General List; British, 1893.

**BRIGGS, Charles Whitman**—A minister in U. S., born in Deposit, N.Y., July 17, 1874; graduate Colgate Univ., B.A., 1897; ordained in 1900. Fields of service: Missionary of A.B.F.M. Society to Philippine Islands, stationed at Bacolod, Iloilo, and Jaro, 1900-10; pastor Ballston Spa, N.Y., 1911. (Colgate Gen. Cat., etc.)

**Work:**

"The Progressing Philippines." 1913. 12mo.; 174 pp. 50c. A.B.P.S. (Missions, Nov. 1913, 926 rev.; Bapt. World, Aug. 28, 1913, rev.)

**BRIGGS, Gov. George N.**—1796-1861; Lives under W. C. Richards, Ph.D., and A. B. Whipple.

**BRIGGS, Henry**—A minister in England, who, after taking a course of study in Manchester, began his ministry in the year 1871. He is a native of Yorkshire, having been born at Kelbrook, November 22, 1846. Pastor at Roomfield, Todmorden, Yorkshire, 1871-1908; Littleborough, 1911—

**Works:**

"Sermons on the Book of Ruth"; vol. XVIII. in "Baptist Pulpit Series." 1902. 138 pp. 2s. 6d. A. H. Stockwell & Co., London. (S. & T. 1902, 285).

"History of Roomfield Baptist Church, Todmorden," Yorkshire. 1808-1908. 1908. In B.U.L. (B. H. Bk. 1909, 200).

**BRIGGS, Thomas Pearl**—A minister in U. S., born in Richland, Kalamazoo Co., Mich., 1836; studied at Hinsdale Academy, N.H., and other schools; licensed to preach by the \*Hinsdale church; ordained to the ministry in 1857, at West Hoosic, N.Y. Mr. Briggs has been stationed at Chesham, N.H.; Troy, N.H.; N. Colebrook, Conn.; Whitingham, Vt.; Charlemont, Stoneham, Wrentham, and Petersham, Mass., and Eastford, Conn. His present residence is Cliftondale, Mass. (Lasher, etc.)

**Works:**

"The Song of Songs." A Paraphrase in Verse, with Introduction by Rev. Franklin Johnson, D.D. 1882. 16mo.; 47 pp. 40c. J. H. Earle, Boston, Mass.

"The Revelation." A Paraphrase and Exposition in Blank Verse, with Introduction by E. B. Andrews, D.D., President of Brown University. 1892. 12mo.; 145 pp. 75c. J. H. Earle, Boston.

Edited "The Youth's Home Library, Boston; wrote articles for "The Watchman," "The Connecticut Baptist," "American Baptist Flag," &c.

Many Poems in various journals.

\*Mr. Briggs's grandfather, Rev. Elisha Andrews, his uncles, Rev. Erastus Andrews and Rev. H. B. Streeter, and his brother, Rev. E. Albert Briggs, were at different times pastors of the Hinsdale church.

**BRIGHAM, Albert Perry**—A geologist and educator in U. S., born in Perry, N.Y., June 12, 1855; graduate Colgate Univ. B.A., 1879, studying later at Hamilton Theol. Seminary; ordained to the ministry in 1882. Pastor at Stillwater, Utica, N.Y.; Professor of Geology, Colgate Univ., 1892— (Who's Who, &c.)

**Works:**

"A Text Book of Geology." Pub. in series of 1900, "Twentieth Century Books." pp. X. & 477. D. Appleton & Co., N.Y.

Collaborator with G. K. Gilbert, LL.D., on "Introduction to Physical Geography." 1902. 12mo. \$1.25. D. Appleton & Co., N.Y.

"Geographic Influences in American History." 1903. \$1.25. Ginn & Co., Boston. (Stand., Dec. 5, 1903, rev.)

"Students' Laboratory Manual of Physical Geography." 1904.

"From Trail to Railway Through the Appalachians." 1907.

"Commercial Geography." 1911.

**BRIGHT, Charles**—A minister in England and Australia, born at —, 18—; educated at Rawdon College, which he entered during the presidency of Dr. Green in 1865. Fields of service: Church, Lancashire; Birmingham and Kings Lynn, in England. Ill-health compelled him to go to New Zealand, where he settled at Dunedin. Pastor at Sydney, N.S.W., and Norwood, South Australia, 1892-1910. Died at —, 19—. (B. Mag. 1898, 505, etc.)

**Works:**

"The Historic Christ." A vol. of Sermons. 1897.

"Jesus Christ: God's Answer to the Instincts and Hopes of Humanity." An Address. 1897.

**BRINCKERHOFF, Isaac W.**—A minister in U. S., born at Ithaca, N.Y., Nov. 12, 1821; licensed by Amity Church, New York City, in 1852. Pastor at Mount Vernon and Staten Island, N.Y. Mr. Brinckerhoff was also for thirteen years a missionary among the Negroes in South Carolina, Florida, and Georgia. Died in New York City, Feb. 24, 1910. (Lasher, &c.)

**Works:**

"The Spirit of Christ; or, William Thomas Bidle, accepted Missionary to Burma, in his Efforts to do Good at Home, and in his Consecration to the Work of Missions Abroad." (1824-1851). 1859. 18mo.; 212 pp. 30c. Amer. Tract Soc., N.Y. (Mad. Univ., 152).

"The Freedman's First Book of Christian Doctrine." 1863. 18mo.; 36 pp. A.B.P.S. Amer. Tract. Soc., N.Y.

"Advice to the Freedmen." 1863. 18mo.; 64 pp. Amer. Tract Soc., N.Y.

"Warning to the Freedmen Against Intoxicating Drink." 1864. 18mo.; 16 pp. Amer. Tract Soc., N.Y.

"On Gambling." 1864. 18mo.; 8 pp. Amer. Tract Soc., N.Y.

"The Serpent's Bite and the Adder's Sting"; a Tract. 1884. 16mo.; 16 pp. A.B.P.S.

**BRINE, John**—A minister in England, born at Kettering, about the year 1703. On being called to the ministry he went to London in 1730 to the pastorate of the church in St. Paul's Alley, Cripplegate, where for thirty-five years he labored in the Gospel. Died Feb. 21, 1765. (Ivimey III., 268, 366, &c.; Cath., 134).

**Works:**

(Angus says he wrote 50 works. 1743-65; titles not all obtained).

A Defence of the Doctrine of Eternal Justification from some Exceptions made to it by Mr. Robert Bragge." (Indep.). 1732. (Ivimey III., 368).

"The Covenant of Grace Opened." Funeral sermon for Mrs. Margaret Busfield. 1734.

"God the Defence and Glory of His Church." A Sermon, Nov. 5, 1734. 1734.

"The Believer's Triumph Over Death." Funeral Sermon for Mr. Hugh Lloyd. 1735.

"On the Ordination of Deacons." A Sermon. 1735.

"A Discourse on the Prayer of Jabez; being the substance of several Sermons preached at Cripplegate." 1736.

Remarks upon a Pamphlet entitled, "Some Doctrines in the Supralapsarian Scheme impartially Examined by the Word of God." 1737.

"The Certain Efficacy of the Death of Christ Asserted, in Answer to Dr. Watts' Work, entitled, 'The Ruin and Recovery of Mankind.'" 1743.

"The Christian Religion Not Destitute of Arguments Sufficient to Support It; in Answer to a Pamphlet entitled, 'Christianity not Founded upon Argument.'" 1743.

"The Arminian Principles of a late Writer Refuted." A Reply to Rev. Mr. Gutteridge, of Oundle, Northampton. 1743. (Ivimey III., 271; and Ryland's Life of Fuller, 5).

"The Modern Question concerning Repentance and Faith Examined with Candor; a Refutation of Arminian Principles." A Reply to Rev. M. Maurice (Indep.), and Mr. Gutteridge. 1743.



"A Vindication of some Truths of Natural and Revealed Religion; in Answer to the False Reasonings of Mr. James Foster on Various Subjects, &c." 1746. 8vo.; 406 pp. (Ivimey III., 400 rev.; B. Mag. 1819, 535).

"The Chief of Sinners Saved through Jesus Christ." Funeral Sermon for Mrs. Anne Wildman, from I. Tim. I., 15. 1747. (B. Mag. 1847, 680).

"The Nature of True Holiness Explained." Sermon at the Monthly Exercise, April 20th, 1749.

"A Treatise on Various Subjects, wherein some Difficult Cases of Conscience are Answered." 1750. (Cath. 708).

"The Solemn Charge of a Minister Considered." A Sermon at the Ordination of Rev. John C. Ryland, at Worcester, July 26, 1750. 1750.

"The Christian Duty and Divine Efficiency Represented." Sermon preached at Cripple-gate, Nov. 11, 1750. 1750.

"Some Account of the Choice Experience of Mrs. Anne Brine, as Written by herself, and Collected out of her Letters." (Mrs. Anne Brine, first wife of the author above, died 1745. Her funeral sermon was preached by Dr. J. Gill. 1750. (Gill's Sermons).

"The Causes of Salvation and Vocation Considered"; preached at Crispin Street, Dec. 22, 1751.

"The True Sense of the Atonement for Sin, by the Death of Christ"; an Answer to Mr. Taylor, of Norwich. 1752.

"Motives to Love and Unity Among Calvinists Who Differ in Some Points"; an Answer to Rev. Alvery Jackson. 1753. (Ivimey 272, 369; and Ryland's Life of Fuller, 5).

"The Proper Eternity of the Divine Decrees, and of the Mediatorial Office of Christ, Asserted and Proved." A Sermon preached at the Monthly Exercise, Sept. 12, 1754, from Proverbs VIII. 22, 23. 1754.

"A Vindication of Divine Justice in the Infliction of Eternal Punishment for Sin; in Answer to a Pamphlet entitled, The Scripture Account of a Future State Considered." 1754.

"Job's Epitaph Explained"; a Funeral Sermon for Mrs. Elizabeth Turner. 1755.

"Some Mistakes in a Book of Mr. John Johnson's of Liverpool, entitled, The Faith of God's Elect, &c., Noted and Rectified." 1755. (Ivimey 272, 369; and Ryland's Life of Fuller, 5).

"A Charge of Publishing a Palpable Falsity Exhibited against the Authors of the 'Monthly Review,' on the Subject of Eternal Punishment." 1755.

"An Antidote to a Spreading Antinomian Delusion." New ed. 1827. (B. Misc. 1827, 367).

"Doctrines of the Imputation to Sin to Christ, and the Imputation of Righteousness to His People." A Sermon preached at Great Eastcheap. 1756.

Answer to a Welsh Clergyman's Twenty Arguments in Favor of Infant Baptism. 1756. 35 pp. (Benedict, 172).

"Diligence in Study Recommended to Ministers." A Sermon preached at the Ordination of Mr. Rist of Harlow, in Essex, Dec. 15, 1756. 1757. (Ivimey III., 369; and IV., 482).

"The Gospel Not Absurd, nor Contrary to Justice, nor Licentious"; a Sermon preached at Great Eastcheap, April 15, 1757. 1757.

"Animadversions upon the Letters of Theron and Aspasio, in an Address to that Ingenious Author." (Rev. James Hervey, Episcop.). 1758.

"The Knowledge of Future Glory the Support of the Saints in Present Troubles." A Funeral Sermon preached at Hemel Hemstead, for Rev. Clendon Dawkes, from II. Cor. V. 1, Dec. 15, 1758. 1759. (Ivimey III. 369, 504).

"The Imputation of Christ's Active Obedience to His People, and the Merit of it Demonstrated." A Sermon at Great Eastcheap, Dec. 27, 1758. 1759.

"Grace Proved to be at the Sovereign Disposal of God." A Discourse at the Monthly Meeting in Goodman's Fields, July 19, 1760. 1760.

"Christ the Object of God's Eternal Delight." A Sermon Dec. 31, 1760.

"Ancient Prophecy Proved to be Divine." A Sermon preached at the Monthly Exercise, Unicorn Yard, Feb. 19, 1761. 1761.

"The Opposition of Flesh and Spirit in Believers." A Sermon. 1761.

"A Right to Eternal Glory through the Meritorious Obedience of Christ. Proved to be Consistent with the Absolute Freedom and Sovereignty of Divine Grace, as the Origin of It." A Sermon. 1762.

"The Glory of the Gospel Considered." A Sermon at Kettering, May 23, 1762, from II. Tim. I. 12. 1762. (Ivimey III., 272, 370; B. Mag. 1847, 680).

"Sin Reigns Not, nor shall Reign in the Saints, &c." Sermon preached at the Monthly Exercise, April 20, 1764, from Romans VI. 14. 1764. (Ivimey IV., 23 rev.)

"The Baptists Vindicated from some groundless Charges brought against them by Mr. Eltringham, in a Pamphlet entitled, The Baptists against the Baptists, &c." 1765. 79 pp. (Benedict, 172).

"A Treatise on Various Subjects, wherein some Difficult Cases of Conscience are Answered, with Several Sermons by Rev. John Brine, and some Account of the Choice Experience of Mrs. Mary Brine (author's second wife, died Jan. 31, 1784, aged 86), written by herself. Revised by Rev. James Upton. To which is added a Sketch of the Author's Life." 1813. 8vo. 10s. W. Button &c., London. (B. Mag. 1813, 256 rev.)

4th ed., revised by J. A. Jones. 1852. 12mo.; 239 pp. James Paul, London. (B. Mag. 1852, 164 rev.)

#### Life:

Funeral Sermon for Rev. John Brine, by Dr. J. Gill, from I. Corinth. XV 10, with Sketch. 1765.

**BRISCOE, John Paul**—A minister in England, born at —, 17—. Mr. Briscoe in his early ministry was stationed at Lynn, England, and in 1823 was invited to visit Ireland. After preaching for some time at Ballina, in 1829 he took the pastorate of the Baptist church in Cork. Three years later he again settled in England, at Mill Bay, Folkestone, remaining there until 1840, when he accepted the pastorate of Boston, Lincolnshire. His stay here lasted four years. During the fifties and early sixties he resided at Chesterton, Cambridgeshire. Died at —, 18—. (B. Mag. 1824, 173; 1832, 449; 1840, 663; 1844, 422, etc.)

#### Works:

"The Advantages of Christian Associations." Circular Letter of East Kent Association. 1835. (B. Trien. Reg. 1836, 320).

"The Sacrifice of Christ." An Essay in Reply to a Sermon published under the title of "Jesus a Sacrifice," by Rev. Thomas W. Matthews. 1842. 12mo.; 22 pp. 3d. Boston, Eng. (B. Mag. 1842, 535).

**BRISCOE, John Thomas**—A minister in England, born in Finsbury, London, October 29, 1837. In early life he followed the business of a printer, but in 1868 he entered the regular ministry. Pastor at Moreland Street, St. Luke's, 1868-70; Meard Street, Soho, 1870-76; Rye Lane, Peckham, 1877-95; City Road, Bristol, 1895-1913; Honor Oak, London, 1913—. (B. Mag. 1888, 385; L. Baptist, Jan. 11, 1895, etc.)

#### Works:

"Sunrise, Noonday and Sunset of a Christian Life." Reminiscences of E. J. Oliver, 1788-1877. 1877.

"How to Read the Bible; or, Bible Readings Arranged in Chronological Order." 1880. Cr. 8vo.; 324 pp. 2s. Bapt. Tract & Book Society, London. (S.&T. 1880, 533 rev.)

"What Does History Say?" or, The Baptists Brought to the Test." A Sermon. 1881. 32mo.; 32 pp. 3d. Bapt. T. & Bk. Society, London. (B. Mag. 1882, 95 rev.)

"Conversion of a French Baroness." 1881. 16mo.; 12 pp. Baptist Tract and Book Society.

"Calvinism; Arminianism: Either? Neither? or Both?" A Lecture. 1882. Cr. 8vo.; 16 pp. Baptist Tract and Book Society.

"The Dull Season; a Word, and Perhaps a Dull One, to Sunday School Teachers." 1884. 16mo.; 8 pp. Lambeth Auxiliary S. Sch. Union.

"Instability; a Pulpit Talk to Young Men." 1886. 16mo.; 16pp. Clubb, Peckham.



"The Best Means of Maintaining the Spirituality of Our Church Membership." Paper Read at Fall Session of Baptist Union. 1886. 2d. Alexander & Shepleard, London. (S.&T. 1887. 40 rev.)  
 "Speaking Statues." 1889. 16mo.; 10 pp.  
 Several additional Booklets, Tracts, Sermons, &c.

**BRISCOE, Marion Widnes**—A minister in U. S., born in Apple Grove, Alabama; educated at North Alabama Institute, Danville; ordained to the ministry in 1893. Pastor at Friendship, supplying also the churches at Hopewell, Mt. Pisgah and Austinville. Died at Scottsboro, Ala., March 15, 1912. (Lasher, etc.).

**Work:**

"The Boy and His Mother." 1899.  
 Editor Danville Journal.

**BRITANNICUS.** (See under John Martin, 1776).

**BRITTAIN, John**—An honored and useful Baptist pastor at Weston-by-Weedon, in England. A copy of the discourse referred to below is to be found in the Dash Collection at the Northampton Museum.

**Work:**

"God the Portion of His People." A Sermon preached at Moulton, occasioned by the Death of John Painter, April 16, 1722. 1724. R. Raikes and W. Dicey, Northampton, Eng. (Freeman, Feb. 19, 1892, 125 rev.)

**BRITTAIN, Marion Luther**—An educator in U. S., born in Oglethorpe Co., Ga., Nov. 11, 1865; B.A. Emory College, 1886; student also Univ. Chicago. Head of Language Department, High School, Atlanta; Supt. Schools Fulton Co.; State Superintendent of Schools of Georgia, 1911. Prof. Brittain has also been active as a Sunday School and Young People's worker for many years. Residence, Atlanta, Ga. (Who's Who, &c.)

**Works:**

"History and Methods of Sunday School Work." 1900. 12mo.; 32 pp. 50c. S. Sch. Board, Nashville, Tenn. (B. Union, Jan. 12, 1901, 18 rev.)  
 "Introduction to Caesar." 1901. 12mo.; 171 pp. 75c. American Book Company, N. Y. 5th ed. 1903, revised.  
 Edited "Semi-Centennial History of the Second Baptist Church of Atlanta, Georgia., Nov. 27-30, 1904." Privately printed. 1905. 12mo.; 138 pp. In McM. U.

**BRITTAIN, T.**—Angus in his list of British authors speaks of T. Brittain, of Luton and London, as the author of some manuscripts. Ivimey (II, 175) refers to a Mr. Britaine who was pastor about seven years at Kensworth, near Luton, but whether he is the same I have not been able to learn.

**BRITTEN, William**—A resident of Northamptonshire, England, who embraced Baptist principles and wrote in their defence. He was born in 1608, and remained in the Episcopal ministry until 1649, when he resigned, and espoused the cause of the Baptists. (Crosby I., 254, &c.)

**Work:**

"The Moderate Baptist; briefly showing Scripture-way for that initiatory sacrament of baptism: together with divers queries, considerations, errors and mistakes, in and about the work of religion: Wherein may appear, that the Baptists of our times hold not those strange opinions as many heretofore have done; but as the Scriptures are now more clearly understood, so they desire to come nearer to walk by the same light." With an Epistle Dedicatory, giving an account of himself. 1654. (Crosby I., 254; Ivimey II., 510).

**BRITTS, Mrs. Mattie Dyer**—A writer of well-known stories, daughter of Rev. Sidney Dyer. Mrs. Britts for some time resided at Indianapolis, Ind.

**Works:**

"Harry Henderson"; story. 1880. 18mo.; 208 pp. 70c. A.B.P.S. (S.&T. 1880, 483 rev.)

"The Boys and Girls of Deep Glen," &c.; story. 1884. 18mo.; 256 pp. \$1.00. A.B.P.S. (Ch. Repos., Aug., 1884, 158 rev.)  
 "Better Than Gold"; temperance story. 1885. 16mo.; 320 pp. \$1.25. A.B.P.S.  
 "Chryssie"; story. 1886. 12mo.; 287 pp. \$1.25. A.B.P.S. (B. Teach. 1886, 536 rev.)  
 "Earle Armstrong"; story. 1886. 12mo.; 312 pp. \$1.25. A.B.P.S.  
 "Honest and Earnest," &c.; story. 16mo.; 256 pp. \$1.00. A.B.P.S.  
 "Cecy's Resolve"; story. 1888. 12mo.; 320 pp. \$1.25. A.B.P.S.  
 "Nobody's Boy," &c.; story. 1888. 12mo.; 250 pp. \$1.00. A.B.P.S. (B. Teach. 1889, 55 rev.)  
 "Riches Without Wings"; story. 1889. 12mo.; 258 pp. \$1.25. A.B.P.S.  
 "Hannah"; story. 1890. 12mo.; 284 pp. \$1.25. A.B.P.S. (N. Bapt., Aug. 21, 1890).  
 "Halford's Luck," &c.; story. 1892. 12mo.; 256 pp. \$1.00. A.B.P.S. (B. Teach. 1893, 156 rev.)  
 "To-day and To-morrow"; story. 1892. 12mo.; 192 pp. 90c. A.B.P.S. (N. Bapt., Nov. 10, 1892, 712 rev.)  
 "Roy Kennedy's Reward," &c.; story. 1893. 12mo.; 250 pp. \$1.00. A.B.P.S.  
 "Rushlights"; story. 1893. 12mo.; 254 pp. \$1.00. A.B.P.S. (B. Union, Jan. 13, 1894, 29 rev.)  
 "A Council of Three"; story. 1894. 12mo.; 256 pp. \$1.00. A.B.P.S. (Can. Baptist, May 10, 1894, rev.)  
 Mrs. Middleton's Girls"; story. 1896. 12mo.; 240 pp. \$1.00. A.B.P.S.

**BROAD, John**—A minister in England, born in London, Jan. 22, 1809; spent his early life in that city; entered the ministry in 1831, beginning his labors at Silver Street, Kensington. Ten years later he removed to Hitchin, where he remained for many years. Early in 1858, owing to ill-health, he visited Australia, returning to England in September. Here his death occurred October 9, 1858. (B. Mag. 1859, 156, &c.)

**Works:**

"A Memoir of Samuel Bagster, Jr." "The Folded Lambs"; a biography of three children of a brother minister. (B. Mag. 1859, 160)  
 "The Test of Christian Doctrine"; a sermon on John VIII. 17. 1857. S. Thompson, Hitchin. (B. Mag. 1857, 568 rev.)  
 "Lectures on Jonah"; delivered at Hitchin. Pub. 1860, post 8vo. Simpkin & Marshall, London. (B. Mag. 1861, 101 rev.)  
 Some other Sermons.

**BROADDUS, Sr., Andrew**—A talented and useful preacher of Virginia, born in Caroline Co., Nov. 4, 1770; ordained in 1791. His labors were chiefly in Caroline, King William and King and Queen Counties, occasionally visiting other places. Mr. Broaddus's literary productions were especially good, and evince careful study and much original thought. Died Dec. 1, 1848. (Cath.; Semple, 157, &c.)

**Works:**

"Sacred Ballads." 1790. (Burr., 245).  
 "The Age of Reason and Revelation." A Reply to Paine. 1795. 70 pp.  
 "A Bible History, with Occasional Notes to Explain and Illustrate Difficult Passages." 1816. 8vo.  
 "Catechism for Children." Do, repub. and entitled, "Help for Children and the Friends of Children." A Plain and Easy Catechism, designed for the Use of Sunday Schools. 32mo.; 32 pp. 3c. A.B.P.S.  
 Edited, "The Dove; Selection of Spiritual Songs, with an Appendix of Choice Hymns on Various Occasions; compiled by the Recommendation of the Dover Assoc'n," Va. 1828. (Burr. 649).  
 2nd ed., 1829. 271 Hymns.  
 "The Virginia Selection of Psalms, Hymns and Spiritual Songs, from the most Approved Authors. Adapted to the Various Occasions of Public Worship and Social Meetings. In three parts: Selected and Arranged by Andrew Broaddus." 1836.  
 3rd ed., 1842, with 180 Hymns added.  
 Do. new ed., enlarged 1852. 600 pp.; 710 Hymns (in B.H.L.). Morris & Brother, Richmond, Va.



"Manual of Church Polity and Discipline." (Miss. Jubilee, 427).

Essays on Campbellism, written for the "Religious Herald," Richmond, Va.

#### Life, &c.:

"Sermons and Other Writings of Rev. Andrew Broadus, with Memoir of his Life"; edited by his son, A. Broadus, D.D., and J. B. Jeter, D.D. 1851. 571 pp. Sheldon, Lampert & Blakeman, N.Y. (Arm., 737; Cath., 600).

**BROADDUS, Jr., D.D., Andrew**—A son of the preceding, and his successor in the pastorate at Sparta, Va., born in Caroline Co., Va., May 17, 1818; died in the same place April 19, 1900. Andrew Broadus I. became pastor of the Salem Church in 1824, continuing in that office until his death in 1848. He was succeeded that year by his son, Andrew Broadus II., the subject of our sketch, who held the pastoral relationship until 1896, when ill-health compelled his resignation. In the same year his son, Andrew Broadus III., assumed the pastorate, in which service he maintains the high character of his illustrious ancestors.

#### Works:

Edited "Sermons," &c., of Rev. Andrew Broadus, Sr., with Memoir, by J. B. Jeter, D.D. 1851.

History of the Broadus Family; with Introduction by Dr. J. A. Broadus, and Genealogical Table by M. E. Broadus, D.D. 1888. 208 pp. 1.00. St. Louis Central Bapt. Print. (Ch. Repository, June, 1888, 480 rev.)

**BROADDUS, D.D., William F.**—A minister in U. S., born in Culpepper Co., Va., April 30, 1801; began to preach in 1824, and was ordained that year to the work of the ministry. He held pastorates at Mount Salem, Middlebury and other places, conducting also a ladies' school, with much success. In 1840 he went to Lexington, Ky., and eleven years later returned to Virginia to undertake an agency for Columbian College, Washington, D.C. Died in Fredericksburg, Va., Sept. 8, 1876. (Cath., &c.)

#### Work:

On Baptism. Letters to Rev. Mr. Slicer (Methodist), in Reply to his "Appeal" on Christian Baptism. 1836. 8vo.; 123 pp. Washington, D.C. (Ben., 224 rev.)

**BROADUS, Ph.D., Edmund Kemper**—An educationist in U. S., son of Thomas A. Broadus, born in Alexandria, Va., Aug. 27, 1876; graduate Columbian Univ., B.A., 1897; Harvard Univ., Ph.D., 1908. Professor English Literature, J. B. Stetson Univ.; do. Univ. S. Dakota; Instructor, Harvard Univ.; Professor, English Literature, Alberta Univ., 1908—. Residence, Strathcona, Alberta, Canada. (Can. M. & W., etc.)

#### Works:

Edited Stevenson's "Treasure Island."

Edited Dickens's "Short Stories" for High Schools.

Edited Critical Essays of Joseph Addison, for Belles Lettres Series. D. C. Heath & Co., Boston.

Articles in various periodicals.

**BROADUS, D.D., John Albert**—A distinguished divine in U. S., born in Culpepper Co., Va., Jan. 24, 1827; studied at the University of Virginia, and soon after completing his course became assistant Professor of Latin and Greek in that institution. Entering the ministry, he became Pastor at Charlottesville and preached frequently at the various denominational gatherings. In 1859 he was appointed a professor in the Southern Baptist Theological Seminary, and here for many years as instructor in Homiletics and N.T. Interpretation wielded an immense influence for good. Died at Louisville, Ky., March 16, 1895. (Cath.; Armitage, 868, etc.)

#### Works:

"Immersion Essential to Christian Baptism." 16mo.; 72 pp.

Do., 16mo.; 72 pp. 10c. A.B.P.S.

Do. translated into Spanish (Mexico), by W. H. Sloan.

Review of American Bible Union Version of New Testament; a series, in "Religious Herald," Richmond, Va. 1867-1869.

"A Treatise on the Preparation and Delivery of Sermons." A standard work. 1870. Cr. 8vo.; 514 pp. \$1.75. Smith, English & Co., Philadelphia. (Arm., 169; and Exam., Sept. 22, 1870).

Do., another ed. 1886. 514 pp. \$1.75. A. C. Armstrong & Son, N.Y.

14th ed., 1889; 16th ed., 1890; 22nd ed., 1894.

Do., new ed. (23rd), edited by E. C. Dargan, D.D. 1898. 8vo.; pp. XXII. & 562. A. C. Armstrong.

Do. 29th ed., 1912. George H. Doran Co., N.Y.

Do., Eng. ed., 1874. Hamilton, Adams & Co., London. (S.&T., 1874, 436 rev.)

2nd Eng. ed., 1898. 8vo. 10s. 6d. Hodder & Stoughton, London.

Do., translated into Japanese, 1883.

Do., into Chinese, abridged. 1893. (See also R. T. Bryan, D.D.). (B. M. Mag. 1899, 352).

Do., into Portuguese, for Brazil Mission.

Do., abridged ed., into Burmese, by F. H. Eveleth. 1895. Amer. Bapt. Mission Press, Rangoon. (Watch, Dec. 31, 1896, 39 rev.)

"Reflections of Travel," in Europe, Egypt and Palestine. A Series of articles, not in book form. 1872-1873. (Cath.)

"Lectures on the History of Preaching." 1876. 12mo.; 241 pp. \$1.50. Sheldon & Co., N.Y.

Afterwards by A. C. Armstrong & Son.

"The Duty of Baptists to Teach their Distinctive Views." A Discourse. 1881. 18mo.; 36 pp. 10c. A.B.P.S. (Bapt. Rev., 1881, 543).

"Three Questions as to the Bible"; a Sermon. 1883. 10c. Nat. Bapt. Pub. Co., St. Louis.

Also an ed. 18mo.; 69 pp. 5c. A.B.P.S.

"Sermons and Addresses." 1886. 12mo.; pp. X. and 445. H. M. Wharton & Co., Baltimore.

5th ed., 1890. (In A.U.L.) R. H. Woodward & Co., Baltimore.

Do., another ed., 1891. Cr. 8vo. \$1.50. A. C. Armstrong & Son.

Do. Sermons, abridged ed. 12mo.; 302 pp. \$1.00. F. H. Revell Co., N.Y.

"Commentary on the Gospel of Matthew"; in "American Commentary" Series; a fine work. (See A. Hovey). 1887. 8vo.; pp. LII. and 610. \$2.25. A.B.P.S. (B. Quar. Rev., 1887, 267 rev.)

Do., translated into Portuguese for Brazil, by Rev. A. B. Deter and Dr. Ibitere. (In Mss.) 1912. (F. M. Journal April, 1911, 310).

Translation of Commentary on Matthew into Chinese, by Rev. C. W. Pruitt. 1914.

With Drs. Gross Alexander and Philip Schaff (Presby.), edited Translation of Chrysostom's Commentaries on the Minor Pauline Epistles, and on Timothy, Titus and Philemon.—Vol. XIII. in Dr. Schaff's series of Church Fathers. 1889. \$2.00. C. Scribner's Sons, N.Y.

"Jesus of Nazareth"; three Lectures. 1890. 12mo.; 105 pp. 75c. A. C. Armstrong & Son. (Ch. Repos. Sept., 1890, 240 rev.)

3rd ed., 1894.

With Drs. H. G. Weston and A. Hovey, edited, "The Bible Union Revised Version of the New Testament." One ed. with Baptize, etc.; the other with Immerse, etc. 1891. 18mo.; 590 pp. 40c. A.B.P.S.

"A Catechism of Bible Teaching." Issued jointly by A.B.P.S. and Sunday School Board of Southern Baptist Convention. 1892. 1st ed. 5,000. 5c. Baptist Book Concern, Louisville, Ky. (B. Teach. 1892, 378 rev.)

Do. another ed. 18mo.; 44 pp. 5c. A.B.P.S.

Do. translated into Garo, by E. G. Phillips and others. 1896. (B. M. Mag. 1897, 318).

Do. into Chinese, by E. Z. Simmons, D.D. 92 pp. China Baptist Pub. Society, Canton.

Do. into Chinese, by R. T. Bryan, D.D., and E. F. Tatum. 1898. 50 pp. 5c. Presby. Mission Press, Shanghai.

Do. into Japanese, by F. G. Harrington. 1899. 5 x 7 1/2 in. 82 pp. Yokohama.

Do. into Ao Naga, by E. W. Clark. 1900. Bapt. Mission Press, Calcutta. (B. M. Mag. 1901, 377 rev.)

Do. into Spanish, entitled "Catecismo biblico." 18mo. 45 pp. 5c. A.B.P.S.

"Memoir of Jas. P. Boyce, D.D." 1893. 8vo.; 371 pp. \$1.75. A. C. Armstrong & Son.

"A Harmony of the Gospels, in the Revised Version, with some New Features." (See also A. T. Robertson, D.D.) 1893. 8vo.; 264 pp. \$1.50. Armstrong & Son. (N. Bapt. Nov. 30, 1893, 772).

Do. 5th Thousand, 1900. Square 8vo. Armstrong & Son.



Do. 7th ed., revised by A. T. Robertson, D.D. 1903. \$1.25. George H. Doran Co., N.Y.  
 Do. translated into Chinese, by E. Z. Simmons, D.D., and R. T. Bryan, D.D. 1900.  
 "Glad Giving," a Sermon on Benevolence. 1894. Baptist Book Concern. (Bapt. Union, Feb. 17, 1894, 109 rev.)  
 "Ought Women to speak in Mixed Public Assemblies?"  
 "The Gospel of Mark." First written on Sun-1882: Published uniform with Amer. Commentary Series. 1905. 8vo.; pp. 160. A.B.P.S. (Argus, June 22, 1905, 14 rev.)

**Life:**

"Life and Letters of John Albert Broadus." By Prof. A. T. Robertson, D.D. In A.U.L. & McM. U. 1900. 12mo.; pp. XIV. & 450. \$1.50. A.B.P.S. (Stand., April 27, 1901, 14 rev.)  
 In 1901, pp. XIV. & 462. A.B.P.S.  
 Popular Reprint in 1908. 50c. A.B.P.S.  
 Another ed., 1909. A.B.P.S.

**BROADUS, Thomas A.**—An author in U. S., nephew of Dr. J. A. Broadus, born in —, 18—; studied at —. Professor E. K. Broadus is his son. Died at —, 19—.

**Work:**

"Serena Fair"; story on the Methods and Doctrines of the Catholics. First pub. as serial in "Baptist Argus," afterwards in book form. 1907. 240 pp. \$1.00. Baptist Argus, Louisville.

**BROADY, D.D., Knut Oscar**—A minister and educator in Sweden, born in —, 18—; came to the United States when a young man; was converted in New York City; graduate, Colgate University, B.A., 1861; joined the Union Army and fought in thirty battles of the Civil War. He next entered the ministry, and after a brief pastorate at Ilion, N.Y., in 1866, went to Stockholm; president, Bethel Seminary, the Baptist Theological School, until 1906. (Mad. Univ. 156, 158 & 342; Colgate Gen. Cat., etc.)

**Work:**

Edited "The Sunday School Teacher," a monthly periodical in Swedish. 1880. (B. M. Mag. 1880, 276).

**BROCK, D.D., William**—A minister in England, born at Honiton, Devonshire, February 14, 1807. On deciding to enter the ministry he took a course of study at Stepney College, and soon after settled with the church at Norwich. After fifteen years of an active ministry in that place he removed to Bloomsbury, where he remained until 1872. His later years were spent in retirement at Hampstead and Hastings. Died at St. Leonards-on-sea, Nov. 13, 1875. (B. Mag. 1878, 6; S. & T. 1876, 4; Bapt. Monthly, Feb., 1913, &c.)

**Works:**

"The Unity of the Spirit Explained and Enforced." A Sermon. 1837. 36 pp. G. Wightman, London. (B. Mag. 1837, 162 rev.)  
 "The Duty of Professing Christians in Relation to the Elective Franchise." A Lecture. 1841. 1d. Norwich, Eng. (B. Mag. 1841, 402).  
 "The Deacon's Office." Circular Letter of Norfolk and Norwich Baptist Association. 1841. 32 mo.; 23 pp. 2d. Norwich. (B. Mag. 1842, 79 rev.)  
 2nd ed. 1845. 32 mo.; 32 pp. Simpkin, Marshall & Co., London. (B. Mag. 1846, 98).  
 "The Baptism of the Heir Apparent," Albert Edward. A Sermon against the Perversion of Christ's Ordinance. 1842. 18mo.; 34 pp. Norwich. (B. Mag. 1842, 134 rev.)  
 "The Position and Duty of the English Non-conformists, in Respect to National Education." A Lecture. 1843. 12mo.; 36 pp. T. Ward & Co., London. (B. Mag. 1843, 520 rev.)  
 "The Behaviour Becoming the House of God." Circ. Letter of Norfolk and Norwich Association. 1845. 32mo.; 24 pp. Fletcher, Norwich. (B. Mag. 1846, 98).  
 "God Glorified in His Ministers." Sermon on occasion of the Death of Rev. Wm. Knibb. 1846. 12mo.; 24 pp. 6d. Norwich. (B. Mag. 1846, 92 rev.)

"The Ultimate Design of the Evangelical Dis-senters in Relation to the Established Church." A Lecture at Liverpool. 1847. 12 mo.; 29 pp. Walker, Liverpool. (B. Mag. 1847, 359 rev.)

"Sacramental Religion Subversive of Vital Christianity." Two Sermons. 1850. 8vo.; 51 pp. H. K. Lewis, London. (B. Mag. 1850, 766 rev.)

Memoir of William Newbegin; pub. in B. Mag. 1851.

"Canticles, Selected by W. Brock, and Arranged for Chanting by C. C. Spencer." (Pedobapt.). 1852. 12mo.; 48 pp. Coke & Whitley, London. (B. Mag. 1853, 98 rev.)

"Three Sermons About the Sabbath." 1853. 16mo.; 73 pp. Cooke & Whitley. (B. Mag. 1853, 156 rev.)

"The Annual Reports of the Religious Institutions Connected with Bloomsbury Chapel; with an Address to the Church and Congregation." Jan. 1, 1856. 1856. 24mo.; 111 pp. J. Nisbet & Co., London. (B. Mag. 1856, 101).

"Mercantile Morality." A Lecture. 1856. 16 mo.; 47 pp. 3d. J. Nisbet & Co. (B. Mag. 1856, 354 rev.)

"Social Duties." An Address to his Church; Pamphlet. 1856.

Also repub. in B. Mag. 1857, 133.

"Christ Our Substitute." A Sermon at Exeter Hall. 1857. Exeter Hall Sermons, &c. (B. Mag. 1858, 36 rev.)

"A Biographical Sketch of Sir Henry Havelock, K.C.B." 1858.

"Appeals to Young Men." 32 mo. 8d. Religious Tract Society, London.

"A Noonday Sunset." Sermon in memory of Bishop Villiers. 1861. 4d. J. Nisbet & Co. (B. Mag. 1861, 703 rev.)

"The Wrong and the Right Place of Christian Baptism." A Sermon before Baptist Union, Birmingham, Oct. 12, 1864.

3rd Thousand 1864. 2d. H. J. Tressider, London. Address at Baptist Union, Leicester, Oct., 1869. Pub. with others. (General List, British, 1869.)

Life of John Bunyan, in Cassel's edition of "Holy War." About 1870.

Do., also pub. in "Pilgrim's Progress," Amer. ed., by National Baptist Publishing Co., St. Louis, Mo.

"The Midsummer Morning Sermons to Young Men and Maidens; from their Commencement to their Close." Preached at Bloomsbury. 1872. 8vo. 2s. 6d. E. Stock, London. (S. & T. 1872, 433 rev.)

"Farewell Services in Connection with the Retirement of Rev. W. Brock, D.D. 1872. J. Nisbet & Co. (S. & T. 1873, 138 rev.)

"Midsummer Morning Sermons," &c. Entire Series; twenty in one vol. 1876, Cr. 8vo. 2s 6d. E. Stock.

**Lives:**

"William Brock, D.D., First Pastor of Bloomsbury Chapel." By Rev. G. W. McCree. 1876. 1s. Jas. Clarke & Co., London. (S. & T. 1876, 183 rev.)

5th ed. 1883. Crown 8vo. 1s. 6d. Jas. Clarke & Co., London.

"The Life of William Brock, D.D., First Minister of Bloomsbury Chapel, London." By Rev. C. M. Birrell; Including "Recollections," by W. Brock, Jr. 1877. Post 8vo.; pp. XVI. & 342. 6s. J. Nisbet & Co. (S. & T. 1878, 135 rev.)

2nd ed. 1878. In McM. U.

**BROCK, Jr., William**—A minister in England, born at Norwich, September 8, 1836. Dr. Brock gave every attention to the education and religious training of his family; and young Brock profited well from his advantages. In 1852 he found employment with a firm in London and two years later professed religion. Having decided to enter the ministry, he took a course at Edinburgh, and shortly after the completion of his studies in 1861 settled at Hampstead. His pastorate here continued until 1905, and was blessed with rich spiritual results. (B. Mag. 1889, 193, etc.)

**Works:**

"Minor Characters of the New Testament." A Vol. of Sermons. 1876. Cr. 8vo.; 169 pp. 3s. 6d. E. Stock, London. (B. Mag. 1877, 138 rev.)

"Recollections of Wm. Brock, D.D.," pub. with C. M. Birrell's Life of Dr. Brock. 1877.



"Christianity and the Child." Pub. with others in "Ancient Faith," etc. (General List, British, 1897).

Memorials of S. R. Webb. 1897.

"What Shall This Child Be?" The Ridley Lectures, delivered at Regent's Park College. Together with Twelve Addresses to Children. 1904. Cr. 8vo.; 144 pp. 1s. 6d. Bapt. Union Publication Department, London.

Articles, including—

"The Religious Influence of Carlyle." Pub. in B. Mag., April, 1881; and others.

And others.

**BROCKETT, Edward Judson**—A lay worker in U. S., residing in Orange, N.J., and for many years a deacon of the North Orange Church; born at Essex, Conn., March 7, 1833. Mr. Brockett has served as president of the New Jersey Baptist Missionary Convention, as chairman of the Executive Committee of the American Baptist Home Mission Society, and in various offices of the denomination. He is a brother of the late L. P. Brockett, M.D.

#### Work:

"The Descendants of John Brockett, one of the Original Founders of New Haven Colony." 1907. 8vo.; 266 pp. \$4.00. East Orange N.J.

**BROCKETT, M.D., Linus Pierpont**—A writer in U. S., born in Canton, Conn., Oct. 16, 1820. Dr. Brockett studied for a time at Brown University, R.I., afterwards taking a medical course in New Haven, Washington and New York. From 1846 he gave his chief attention to literary labors, contributing much to various encyclopaedias and periodicals. He resided for a number of years in Brooklyn, N.Y., and here his death occurred Jan. 13, 1893. (Cath. 140, &c.)

#### Works:

"Geographical History of the State of New York." 1847. 12mo. Mather, Case & Tiffany, Hartford, Conn.

"Memoir of James Edward Meystre." 1855.

"The Pioneer Preacher." Memoir of J. M. Peck, D.D. 1789-1857. 1857.

"Reports and Essays on Idiot Education; 1855-57. 1859. 8vo. Pamphlet. N.Y.

"History of Education." 1859. 12mo. A. S. Barnes & Co., N.Y.

National Almanac. 1863. 12mo.; 500 pp. G. W. Childs, Peterson & Co., Philadelphia.

"Philanthropic Results of the War." 1864. 8vo.

"Life of Abraham Lincoln." 1865. 8vo.

"Our Great Captains." 1865.

With Elliot G. Storke, wrote "History of the Great American Rebellion." 1865. 2 vols. 8vo.; 1,612 pp. Auburn Pub. Co.

"History of the Civil War." condensed from No. 10. 1866. 1 vol. 8vo.

"Camp, Battle-Field and Hospital." 1866. 8vo.

"Woman's Work in the Civil War"; widely circulated. 1867. 8vo.; 800 pp. Ziegler, McCurdy & Co., Philadelphia.

"Men of Our Day." 1868. 8vo.; pp. 653. Bradley & Co., Philadelphia. (Exam., Oct. 15, 1868 rev.)

Do., enlarged ed. 1872.

"Woman, her Rights, Wrongs, Privileges and Responsibilities." 1869. 12mo.

"The Year of Battles; or, The Franco-German War, 1870-71." 1871. 8vo.; pp. 404. J. W. Goodspeed & Co., N.Y.

Do., German ed., 1872.

"The Great War of 1870 between France and Germany." 8vo.; pp. 262. Gaylord Watson, N.Y.

"A Hundred Years' Progress of the United States." 1871. 8vo.

American Biographies of Men of the Time. 1872. London.

"Una and her Paupers." 1872.

"Walter Powell of Melbourne and London, Merchant, Philanthropist and Christian." Edited and largely re-written from Rev. Benjamin Gregory's "Memoirs of Walter Powell, Merchant." 1872. G. Routledge & Sons, London. (Exam., Feb 13, 1873, rev.)

Do., also entitled, "The Thorough Man; or, Life of Walter Powell." 1873. 18mo.

"Epidemic and Contagious Diseases; Their History, Symptoms and Treatment." 1873. 12mo.

"The Silk Industry in America." 1876. 8vo. N.Y.

"The Cross and the Crescent." 1877.

With Hon. Porter C. Bliss, wrote, "The Conquest of Turkey; or, The Decline and Fall of the Ottoman Empire." 1877-8. pp. 768. Hubbard Bros., Philadelphia.

"The Bogomils of Bulgaria and Bosnia; or, The Early Protestants of the East. An Attempt to Restore some Lost Leaves of Protestant History." In McM. U. 1879. 18mo.; pp. 144. 50c. L. E. Kline, St. Louis, Mo. (Ch. Repos., Mar., 1880, 238 rev.; S.&T., 1881, 285 rev.)

"History of Religious Denominations, &c.

"The Great Metropolis." 1888. 8vo. Gaylord Watson.

"The Story of the Karen Mission in Bassein; or, The Progress and Education of a People from a Degraded Heathenism to a Refined Christian Civilization." 1838-1890. 1891. 12mo.; pp. 160. 75c. A.B.P.S.

Portions of Appleton's Encyclopaedia; Johnson's Cyclopaedia; Encyclopaedia of Missions, &c.

**BRONSON, Asa**—A minister in U. S., born in Saratoga Co., N.Y., June 6, 1798; married Marinda Jennings. Fields of service: Albany, N.Y.; New Bedford; Fall River, Mass., &c. Revs. S. J. B. F. and A. C. Bronson were his sons. Died in Fall River, Mass., Nov. 29, 1866.

#### Work:

"Christian Baptism." An Examination of Rev. Fowler's Lectures on the Mode and Subjects of Baptism. 1835. 228 pp. Providence, R.I.

**BRONSON, D.D., Benjamin Franklin**—A son of Rev. Asa Bronson, born at North Salem, N.Y., April 1st, 1821; studied at Madison University, completing his theological course in 1846. He was ordained to the ministry in Ashland, Mass., the same year; afterwards held pastorates at Methuen, Woburn, Boston Highlands, Southbridge, Putnam, Conn., and other places. His last days were spent at Ithaca, N.Y., where he died Oct. 28, 1891. (Cath.; Mad. Univ. 268, &c.)

#### Work:

With Prof. N. L. Andrews and others, edited "First Half Century of Madison University." 1872. (See General List, American, 1872).

**BRONSON, D.D., Miles**—A distinguished missionary, born at Norway, N.Y., July 20, 1812. Mr. Bronson was educated at Hamilton, in his native State, and on being called to the ministry, was ordained at Whitesborough, N.Y. Choosing a missionary career, he went to Assam, reaching Sadiya in July, 1837. Two years afterward he made his headquarters at Jaipur, and a little later at Nowgong. His labors as a pioneer and translator, as well as a preacher and teacher, were richly blest to the good of the heathen about him. Died at Eaton Rapids, Mich., Nov. 9th, 1883. (Cath., 141; Hervey, 788; B. M. Mag., 1884, 3.)

#### Works:

Spelling Book and Vocabulary of English, Assamese, Singpho and Naga. 1839. (B. M. Mag. 1840, 145).

Naga Catechism. Nov., 1839. Printed by O. T. Cutter at Sadiya. (B. M. Mag. 1840, 218).

Do., also in Singpho.

"History of the Creation and of the Flood"; in Naga. Mss. completed Dec., 1840. (B. M. Mag. 1841, 294).

Translated from Bengali into Assamese, Tract, comparing the Bible with the Hindu Shasters. In form of a dialogue. 1843.

"Religious Address"; in Assamese. New ed., 1843. 3,000 copies.

Translated into Assamese "The Holy Incarnation." Pamphlet. 1844.

Translated into Assamese "The Rewards of Intemperance." Pamphlet. 1844.

With assistance of N. L. Farwell and Batiram Dass, prepared Assamese Hymn Book. (See also Nathan Brown, D.D.)

Assamese—English Dictionary; many years' work. 1867. 609 pp. B. M. Press, Sibsagor, Assam. (The only dictionary of its kind until 1900.)

Edited Tracts:

"Discovery of America; Existence of God, and Advice to Mothers"; in Assamese. 1874. (B. M. Mag. 1875, 246).



Assamese Scriptures; Portions. (B. M. 1877, J.O.)  
 Catechism in Khampti, or Fai. 1877. (B. M. Mag. 1878, 13).  
 Phrases in English and Garo. 40 pp.  
 Edited several works in Singpho, Naga, Khampti, and Assamese; titles not obtained. (Titterton, 118).  
 Several Assamese Hymns and Tracts.

**Life:**

"In a Far Country: a Story of Christian Heroism and Achievement." By Mrs. Harriette B. Gunn, his daughter. 1911. 8vo.; 244 pp. \$1. A.B.P.S. (Rev. & Expos., Jan., 1912, 105 rev.)

**BRONSON, Mrs. Ruth Montague Lucas**—First wife of the Rev. Miles Bronson, missionary to Assam, born in Madison Village, N.Y., August 3, 1813; was married to Mr. Bronson in Sept., 1836, and a month later set sail with him from Boston to Calcutta, as missionaries of the A. B. M. Union. Stationed at Sadiya, Jaipur, Sibsagor, Nowgong and Gauhati, giving thirty years of service to the mission. Died at Elmira, N.Y., Sept. 30, 1869. (B. M. Mag. 1869, 445; 1870, 197).

**Work:**

Translated Worcester's Primer into Naga. 1840. (B. M. Mag. 1841, 294).

**Life:**

"In a Far Country: A Story of Christian Heroism and Achievement." By Mrs. Harriette B. Gunn. 1911. 12mo.; 244 pp. \$1.00. A.B.P.S.

**BRONSON, Litt.D., Walter Cochrane**—An educator in U. S., born in Roxbury, Mass., Aug. 17, 1862; son of Rev. B. F. Bronson, D.D.; graduate Brown University, B.A., 1887; Litt. D. Colby College, 1904. Prof. English, De Pauw Univ., 1890-92; Assoc. Professor, English Literature, Brown Univ., 1892-95; Professor, English Literature, 1895—. (B. Hist. Cat.; Who's Who, etc.)

**Works:**

Edited Poems of William Collins. 1898. pp. LXXXV. & 135. 60c. Ginn & Co., Boston.  
 "A Short History of American Literature." 1900. 374 pp. 80c. D. C. Heath & Co., Boston.  
 Edited, English Essays. 1905. 404 pp. \$1.25. H. Holt & Co., N. Y.  
 "English Poems, Selected and Edited with Illustrative and Explanatory Notes and Bibliographies." 4 vols. 12mo. \$1 each. Univ. Chicago Press. (Watch., Aug. 18, 1910, rev.)  
 Vol. I. 1910. 436 pp.  
 Vol. II. 550 pp.  
 Vol. III. 541 pp.  
 Vol. IV. 1912. 635 pp.  
 "American Poems, 1625-1892. Selected and Edited with Illustrative and Explanatory Notes and a Bibliography. Dec., 1912. 669 pp. \$1.50. Univ. Press, Chicago. (Watch., Dec. 26, 1912, rev.)  
 American Prose.  
 "History of Brown University." 1764-1914. Pub. 1914.

**BROOK, Alison**—Nom de plume of Mrs. C. A. Mason, 1901.

**BROOKS, Charles**—A minister in U. S., resident for some time at Windsor, Vt. He was ordained at Whitingham in 1817, and had pastoral charges at Weston and Whitingham.

**Works:**

"An Essay on Terms of Communion at the Lord's Table." 1822.  
 "A Reply to Rev. Elisha Andrews's Strictures on the Author's Essay in Favor of Christian Communion." 1823. 8vo.; 59 pp. (Ben., 218).

**BROOKS, Charles Wesley**—Mr. Brooks was born in Solon, N.Y., Aug. 25, 1836, and studied at Norwich Academy. He was ordained to the ministry by the Triangle Church, in 1862, and served as pastor at Killawog, Triangle, East Cameron, Woodhull and Watkins, N.Y. He was also specially engaged as district missionary in his native State, 1869, etc. Died in Watkins, N.Y., Sept. 21, 1911. (Lasher, etc.)

**Works:**

"The Gospel Way to the Lord's Table." 1864. Pamphlet. 32 pp. J. Q. Adams, N.Y.  
 "A Century of Missions in the Empire State," as Exhibited by the Work and Growth of the Baptist Missionary Convention of the State of New York, 1900. 12mo.; pp. XIV. & 366. \$1.00. A.B.P.S. (Stand., June 8, 1901, rev.)  
 Do., revised ed. 1909. (Exam. Jan. 27, 1910, rev.)  
 A Short History of Rise and Progress of the Baptists of New York State. Pamphlet. 1904. 24 pp. (Exam. May 5, 1904, 550).

**BROOKS, Joseph**—A minister in England. Fields of service: Pastor at Oadley until 1827; Fenny Stratford, Buckinghamshire, 1827-34.

**Work:**

"The Pious Publican; or, a Memoir of Robert Ping, of the Cross Keys, Woolstone, Bucks." (Robert Ping, b. March 15, 1773; d. Jan. 21, 1831; deacon of the Baptist church, Fenny Stratford, Buckinghamshire).  
 3rd ed. 1838. (B. Mag. 1838, 432).

**BROOKS, D.D., Kendall**—A minister in U. S., born in Roxbury, Mass., Sept. 3, 1821; educated at Brown University and Newton Theological Institution; ordained to the ministry in 1845. Pastor at Eastport, Me.; Professor in Waterville College, Me.; Pastor at Fitchburg, Mass., 1855-1865; editor of the "National Baptist" until 1868, when he became President of Kalamazoo College, Mich. Died in Alma, Mich., Feb. 15, 1898. (B. Hist. Cat., 135, etc.).

**Works:**

"Missions in their Relation to Denominational Growth." Paper in "The Missionary Jubilee." pp. 301-307 of vol. 1865. Sheldon & Co., N.Y. (B. M. Mag. 1879, 323).  
 Articles, etc., in "Baptist Quarterly," "Baptist Review," etc.  
 Editor, "National Baptist," Weekly Journal, Philadelphia. 1865-68.

**BROOKS, Thomas**—A minister in England, who in 1842 began his public work as a servant of God. His fields of labor were in Aldwinkle, Northampton; Roade; Wrexham; Bourton-on-the-Water, Gloucestershire; and Wallingford, Berkshire. Died at Wallingford, Nov. 26, 1881, aged 63. (B. H. Bk., 1883, 256, &c.)

**Work:**

"Pictures of the Past: The History of the Baptist Church, Bourton-on-the-Water." 1861. 2s. 6d. Judd & Glass, London. (B. Mag. 1861, 638 rev.)

**BROOKS, D.D., Walter Henderson**—A distinguished negro minister, born in Richmond, Va., August 30, 1851. Dr. Brooks has contributed largely to current periodicals, besides aiding several other authors with special articles. Residence, Washington, D.C.

**Works:**

"The Christian Ordinances"; Pamphlet, about 1892. 18mo.; 36 pp. 5c. A.B.P.S.  
 "Lessons from the Life of Neal Dow"; a Temperance Address at Columbus, O. Pamphlet. Pub. by Anti-Saloon League of District of Columbia.  
 Articles entitled,  
 "The Black Apostle; or, The Labors of George Leile"; in "Nat. Baptist," Philadelphia.  
 "The Existence of God," in Negro Baptist Pulpit; and others.

**BROOKS, D.D., Walter Rollin**—A prominent teacher and divine, born in Nelson, N.Y., Aug. 3, 1821; studied at Madison University; ordained to the ministry at Ashville, N.Y., in 1842. Dr. Brooks held pastorates in Media, Perry and Hamilton, enjoying much blessing in his work. In 1868 he visited Europe, Egypt and Palestine, travelling extensively. Five years later he was appointed Lecturer in Natural History in Madison, now Colgate University, and this position he filled to the close of life. Died at Hamilton, N.Y., Feb. 21, 1888. (Cath. 143, etc.)

**Works:**

Lectures in Geology; printed for use of students.



Lectures in Zoology; Do.

"God in Nature and Life"; a vol. including 12 Sermons, 2 Lectures, some Miscellanies and a Book of Prayers. Edited by W. N. Clarke, D.D. 1889. A. D. F. Randolph & Co., N.Y. (Nat. Bapt. Mar. 20, 1890).

**BROOKSBANK, James Hardaker**—A minister in England, born in Harden, Yorkshire, Feb. 5, 1863; studied at Rawdon College and began his ministry in 1888. Fields served: Rochdale Road, Bury; Workington; Ely Place, Wisbech; Broadway, Chesham, Bucks., etc.

#### Works:

Historical Sketch of the Baptist Church at Ely Place, Wisbech, 1655-1905.  
250th Anniversary; Souvenir.

**BROOKSHIER, E. H.**—A minister in U. S., born at Winchester, Ky., Oct. 4, 1836; ordained to the ministry in 1869. Pastor at Oak Hill, Kingston, Campbellville, Mount Pisgah, Bowling Green and other places, chiefly in Kentucky. Residence, Berea, Ky.

#### Work:

"Scriptural Baptism." 1892. 2nd ed. 1894. 26 pp. 10c. Author.

**BROTHER JABEZ**.—See U. S. Koons. 'Author's nom de plume.

**BROUGHTON, D.D., Leonard Gaston**—A talented minister in the United States and England, born in Raleigh, N. Ca., 1864. Studied at Wake Forest College and Kentucky Medical School, M.D., 1885; afterwards taking his theological course at Southern Baptist Theological Seminary, Louisville; ordained in 1893. Dr. Broughton has ministered to churches at Winston, N. Ca.; Roanoke, Va.; Atlanta, Ga., and Christ Church, London, England, 1912—. (Lasher; Who's Who, etc.)

#### Works:

"Lost Power."

"Talks on Home." 1894. 35c. Author, Roanoke, Va. (B. Teach. 1894, 375).

"Ups and Downs of Youth."

"The Revival of a Dead Church." In Moody Colportage Library. 1900. 16mo.; 131 pp. 15c. The Bible Institute Colportage Ass'n., Chicago.

"Up from Sin. The Fall and Rise of a Prodigal." 1901. 16mo.; 121 pp. 30c. F. H. Revell Co., N.Y.

Another ed. A vol. in Moody Colportage Library. 16mo. 15c. Bible Institute Colportage Ass'n.

"Representative Women of the Bible and the Representative Women of To-day." 1903. 5 x 7½ in.; 235 pp. \$1.00. The Pepper Publishing Co., Philadelphia. (Watch., Dec. 3, 1903, rev.)

"The Baptist Pulpit: Old Wine in New Bottles"; a volume of Sermons (16). 1904. 75c. F. M. Barton, Cleveland, O. (Argus, June 9, 1904, rev.)

"The Soul-Winning Church." Jan., 1905. 127 pp. 50c. F. H. Revell Co., N.Y., etc. (Argus, Ap. 6, 1905, rev.)

English ed., 1905. 2s. 6d. Morgan & Scott, London.

2nd Eng. ed., Jan., 1913. 1s. 6d. Morgan & Scott, London. (S.&T., March, 1913, rev.)

"The Church and Its Mission." 1905.

"The Table Talks of Jesus." 1906. Watch., Sept. 13, 1906, rev.)

"The Second Coming of Christ." 1907. pp. 158. 50c. Revell Co. (Watch., July 18, 1907, rev.)

"As a Man Thinketh."

"Salvation and the Old Theology—Pivot Points in Romans." 1908. 12mo.; pp. 188. 75c. F. H. Revell Co. (Rev. & Exp. 1908, 611 rev.)

Collaborator on—

"Tabernacle Conference Echoes, Holiness and Power." Addresses at the Baptist Tabernacle, Atlanta, Ga. 1909. pp. 185. Paper. 60c. A.B.P.S. (Bapt. World Aug. 12, 1909, rev.)

"The Plain Man and His Bible. With Suggestions for the Formation and Conduct of a Popular Bible Class." 1909. 12mo. pp. 116. 60c. Griffith & Rowland Press, Philadelphia. (Watch. Aug. 12, 1909, rev.)

"Religion and Health." 1909. pp. 65. 25c. F. H. Revell Co. (Watch. Aug. 5, 1909, rev.)

"The Kingdom Parables (7) and Their Teaching." An Exposition of Matthew XIII. 1910. 12mo.; pp. 121. 75c. F. H. Revell Co. (Bapt. World Dec. 8, 1910, rev.)

"The Prayers of Jesus." 1910. 12mo. 75c. Hodder & Stoughton, N.Y. (S.&T. 1910, 612 rev.)

And 2s. Hodder & Stoughton, London.

"Tabernacle Dedication Souvenir." 1911.

"God's Will and My Life." 1912. Hodder & Stoughton, London. (Bapt. World Aug. 15, 1912, 7).

"The Prodigal and Others. A Series of Sermons (12) on Ruin and Redemption." 1913. 2s. 6d. Nat. Council of Evang. Free Churches, London. (Bapt. Times, May 9, 1913, rev.)

Do. Amer. ed., 1914. 13 Discourses. \$1.00. Revell.

"Christianity and the Commonplace." Discourses. 1914. 3s. 6d. Hodder & Stoughton.

**BROWN, Archibald Geikie**—Perhaps few Christian workers enjoy the singular honor accorded to Mr. Brown, the well-known founder of the East London Tabernacle. He was born at Brixton Hill, London, July 18, 1844, and received his education at Brighton. He entered the Pastors' College in 1862, at the same time acting as pastor of the church at Bromley, Kent. After four years spent here he removed to Stepney Green, in the East of London, where the work fostered by him grew so rapidly that in 1872 the East London Tabernacle was opened. This building accommodated nearly 3,000 persons, and on Mr. Brown's retirement in 1897, after thirty years of continuous service, the church had grown from about 250 to nearly 2,500 members. Since that period Mr. Brown has been pastor at Chatsworth Road, West Norwood, London, until 1907, when he became co-pastor with Thomas Spurgeon at Metropolitan Tabernacle, and afterwards sole pastor, remaining there until 1910. (S.&T. 1876, 358; 1897, 72; 1907, 269; B. Mag. 1887, 241).

#### Works:

"Courage and Cowardice"; a Lecture at Bromley. 1864. (S.&T. 1865, 78 rev.)

"God's Priesthood vs. Man's Priestcraft." A Sermon. 1874. 1d. F. Davis, London. (B. Mess 1874, 301).

"One-Room Life, and a Record of One Year's Service during 1883." 1884. 16mo.; 80 pp. 4d. Morgan & Scott, London. (S.&T. 1884, 195 rev.)

"Poverty, Clean and Squalid; a Record of One Year's Service" during 1885. 1886. 16mo. M. & S. (S.&T. 1886, 145 rev.)

"The Poor, and What the Word Says About Them; a Record of One Year's Service, during 1887." 1888. 16mo. M. & S. (B. Mag. 1888, 132 rev.)

"The Devil's Mission of Amusement. A Protest." Pamphlet. 1888. 30 pp. Morgan & Scott. (S.&T. 1889, 140 rev.)

New ed., 1895. 1d. R. Banks & Son, London. Do., 164th Thousand. 1897. (S.&T. 1897, 199). Do., 200th Thousand, 1903.

Do., Amer. ed., 1911. 30 pp. 3c. C. C. Cook, N.Y.

Replied to by Frank Ballard (Meth.). (S.&T. 1889, 452).

"God First, and a Record of One Year's Service, during 1891." 1892. 16mo.

"My Mother," with Portrait of Mrs. Brown; a Memoir Sermon at East London Tabernacle, Feb. 19, 1893. Text., Prov. 31:28. Mrs. Brown died Feb. 10, 1893. 16 pp. 1d. R. Banks & Son.

2nd ed., 1893. 5 eds. (1904).

Sermons—

Vol. I. of New Series, 24 Sermons. 1893. Demy 8vo. 2s. 6d. R. Banks & Son.

Vol. II., 25 Sermons. 1893-5. Demy 8vo. 2s. 6d. Vol. III., 1898.

"A Word from Mentone, and a Record of One Year's Service," during 1893. 1894. 8vo. (S. & T. 1894, 195).

"The Good Hand of God"; a Record of One Year's Service for 1895. 1896. 16mo. (S. & T. 1896, 149).

"The Lord Will See to It." A Booklet, containing a Sermon on Jehovah-Jireh, 1896. 8vo. R. Banks & Son.

An Address—Pub. with others in "The Glorious Person and Work of the Holy Spirit." (See General List, British, 1896).

"The Odd Sparrow"; a very instructive sermon. Text., Matthew X. 29.



- 4th ed., 1897. Foolscap 8vo. R. Banks & Son. (S.&T. 1897, 199).  
 And 5th ed.  
 "How to Teach Children." A Booklet. 1899. 1d. R. Banks & Son. (S.&T. 1899, 244 rev.)  
 "In the Valley of Decision." Ten Sermons. 1899. James Bowden, London.  
 Do., new ed., 1904. 8vo.; 185 pp. Simpkin, Marshall & Co., London.  
 "Thou Remainest, and other Sermons"; vol. XXII. in the Baptist Pulpit Series. 1902. 2s. 6d. A. H. Stockwell, London.  
 "A Holy Ghost Church"; reprinted from "Record of Service for 1892." Tract. 18pp. 1d. A. B. Campbell, Edinburgh.  
 "Selah, Think of That." 1907. Large 8vo. 1s. 6d. J. Lovejoy & Son, London.  
 "God's Full-orbed Gospel"; vol. of Sermons (16). With Biographical Sketch by J. J. Ellis. 1910. 3s. 6d. H. R. Allenson, Ltd., London. (S.&T. 1911, 38 rev.)  
 Several vols. of Sermons, containing about 200 Discourses.  
 Sermons issued separately:  
 "God Walking in His Saints" on II. Corinthians VI. 16; 2 eds.  
 "A Song About Redemption"; on Isaiah XLIV. 23.  
 "The King's Ferryboat"; on II. Samuel XIX. 18.  
 "To the Broken-Hearted"; on Psalm LI. 17.  
 "Without Christ"; Ephesians II. 12.  
 "How to Teach Children"; an Address to Parents, Sunday School Teachers and others; on Deuteronomy VI. 6-9.  
 "Will He Come to the Feast?" John XI. 56.  
 "The Love of Christ Constrains Us; Does It?" II. Cor. V. 14.  
 "The Gospel of the Unveiled Face"; II. Cor. IX. 3.  
 "Christ's Own Joy Our Joy"; John XVII. 13.  
 "Cast Behind the Back"; I. Kings XIV. 9.  
 "What Christ Has Done for Me"; Psalm LXVI. 16.  
 "Church Unity"; an Exposition of Psalm CXXXIII.  
 "Hard Work and Bad Pay"; Romans VI. 23.  
 "The Nature and Need of Regeneration"; John III. 3.  
 "God or Baal." 1906. 1d. (S.&T. 1906, 483).
- Lives:**  
 "The Life and Work of Archibald G. Brown, Preacher and Philanthropist." A Silver Wedding Memorial. By G. H. Pike. 1891. Small 8vo.; 124 pp. 1s. 6d., etc. Passmore & Alabaster, London. (S.&T. 1892, 82 rev.)  
 Sketch of A. G. Brown, in H. Walker's "East London," etc. 1896. Cr. 8vo. 2s. Rel. Tract Society, London.
- BROWN, Arthur Hedley**—A minister in England, born at Bromham, Wiltshire, May 19, 1873; studied at the Pastors' College, London. Pastor at Rye, 1901-05; Ayr, 1905-06; Lewisham Road, Greenwich, 1906-10; Ilfracombe, 1910-11; Bildeston, 1912—.
- Work:**  
 "The Rye Baptists from 1750 to 1904. Their History Taken from the Records." A Lecture; pamphlet. 1904. 30 pp. 2d. Deacon's Printing and Pub. Works, Rye.
- BROWN, D.D., Charles**—An earnest and scholarly minister, born at Clipston, Northamptonshire, England, October 26, 1855. Dr. Brown was educated at Bristol College under Drs. Gotch and Culross, and is highly esteemed by his fellow-workers throughout the denomination. He has been pastor at King Stanley, Nailsworth, and Ferme Park, Hornsey, and in each place has left honorable proof of his ministry. (B. Mag. 1898, 209; Miss. Her. Aug., 1907, 233).
- Works:**  
 "The Story of Baptist Home Missions." Pub. for the Baptist Union of Great Britain. 1897. Cr. 8vo.; 74 pp. 1s. Veale, Chifferiel & Co., London. (B. Mag. 1897, 296 rev.)  
 "Christian Reunion and Denominationalism." Address at Baptist Union. 1901. 1d. Bapt. Union Pub. Dept., London.  
 "Talks to Children on Bunyan's Holy War." A Series of Sunday Morning Talks to the Young People. 1902. 8vo.; 153 pp. 3s. 6d. H. R. Allenson, London.  
 "Light and Life." Sermons Preached in Ferme Park Chapel. 1903. Cr. 8vo.; 245 pp. 3s. 6d. Rel. Tract Society, London.
- "Lessons from the Cross." Vol. II in Little Books on the Devout Life. 1904. Fcap 8vo.; XII. & 116 pp. 1s. 6d. Thos. Law, London; Nat. Free Church Council.  
 Commentary on James. 1904.  
 "Trial and Triumph." Being Sermons on the First Epistle of Peter. 1st ed.  
 Popular ed., 1907. 1s. 6d. Bapt. Union Pub. Dept., London.  
 Ephesians; a Commentary. Vol. in Devotional Commentary Series. Rel. Tract Society.  
 "The General Epistle of James." Vol. in Devotional Commentary Series. 1906. Large cr. 8vo. 2s. Rel. Tract Society, London. (S.&T. 1907, 144 rev.)  
 "The Birth of a Nation." Studies in Old Testament Stories. 1908. Cr. 8vo. 2s. 6d. Nat. Council of Evangelical Free Churches, Thos. Law, London.  
 "God and Man." Studies in the Old and New Testament; Sermons. 1908. 250 pp. 1s. 6d. A. H. Stockwell, London. (S.&T. 1908, 193 rev.)  
 "The Wonderful Journey." Talks with Young People on the First Part of the Pilgrim's Progress. 1909. Large cr. 8vo. 2s. 6d. Rel. Tract Soc.  
 "The Children on the King's Highway." Talks with Young People on the Second Part of the Pilgrim's Progress. 1909. Large cr. 8vo. 2s. 6d. R. T. Soc. (S.&T. 1909, 488 rev.)  
 "Heavenly Visions." An Exposition of the Book of Revelation. 1910. pp. 272. The Pilgrim's Press, Boston. (Rev. & Expos. July 1911, 468 rev.)  
 "The Message of God." 1913. Cr. 8vo.; 322 pp. 6s. Hodder & Stoughton, London and N.Y. Collaborator with Drs. F. B. Meyer, A. C. Dixon and others on "Is There a Hell?"; 16 chapters. 1914. 60c. Funk & Wagnalls Co., N.Y.
- BROWN, Charles E.**—A veteran preacher in Iowa, who in 1842 came from New York as a missionary of the H. M. Society and settled at the Forks of the Maquoketa River. Mr. Brown spent the whole of his life in the northeastern part of the State, laboring at Davenport, Maquoketa, Cresco and Lime Springs. He was born in Augusta, N.Y., Feb. 23, 1813, and died at Ottumwa, Ia., July 23, 1901. (Abernethy, 27; *Mad. Univ.*, 241).
- Work:**  
 Reminiscences of Early Christian Movements in Iowa. 1894. 130 pp. (Exam. June 14, 1894).
- Life:**  
 "Lest We Forget"; Memorial Discourse by Rev. J. W. Weddell, D.D., with Biographical Sketch by Rev. L. N. Call, in Honor of Rev. Charles E. Brown. Text Deut. VI. 12. 1902. 28 pp. Davenport, Ia.
- BROWN, Charles Hovey**—A minister in New England, born in Boston, Mass., April 24, 1858; studied at Newton Theological Seminary; ordained at Willington, Conn., in 1890. Subsequently pastor at Newport, Vt. Died at Saxton's River, Vt., July 23, 1908. (Newt. Gen. Cat.)
- Works:**  
 "Moses." A Biblical Drama in Five Acts; a poem. 1902. 8vo.; 80 pp. \$1.25. R. G. Badger, Boston, Mass.  
 "The Christian Republic"; in Mss.
- BROWN, D.D., Charles Rufus**—Educator in U. S., born in East Kingston, N.H., Feb. 22, 1849; graduate, Harvard University, B.A. 1877; studied also at Berlin and Leipzig; took theological course at Newton, Mass., and was ordained to the ministry at Franklin Falls, N.H., in 1881. Professor, O. T. Interpretation and Hebrew, Newton Theological Institution. Died at Melrose, Mass., Feb. 1, 1914. (Watch, Feb. 5, 1914; Newton Gen. Cat.)
- Works:**  
 "An Aramaic Method," in Two Parts. Part I. Text, Notes and Vocabulary. 1884. 12mo.; pp. 30 (Paradigms) and 112. \$1.75. Amer. Publication Society of Hebrew, Chicago.  
 2nd ed., 1893. 112 pp. C. Scribner's & Sons, N.Y.  
 Part II. Grammar. 1886. 12mo.; 96 pp. \$1.00. A. P. Soc. of Hebrew.  
 Do., 2nd ed. Scribner.



Edited "Outlines of Old Testament History"; Sunday School Lessons for 1894. Prepared by Rev. E. Blakeslee and Rev. P. A. Nordell. D.D.; in Four Parts. 1894. pp. XVI & 195 and LVIII. The Bible Study Publishing Co. "The Book of the Prophet Jeremiah"; vol. in Amer. O. T. Commentary Series. In N.T.I. Nov., 1906. Royal 8vo.; pp. XXXVI & 256. \$2.00. A.B.P.S. (B.M. Rev. 1908, 86 rev.) "A New Critical Translation of the Book of Jeremiah." Dec., 1906. Paper, \$1.00. In 1907. 50c. A.B.P.S.

**BROWN, D.D., Clinton Capers**—A minister in the Southern States, born at Barnwell, S. Ca., February 2, 1852; studied at Furman University and was ordained to the ministry in 1874. Pastor at Sumter, in his native State, 1874-1914. (Lasher; S. B. Th. Sem.)

#### Works:

Pastor's Hand Book.  
Themes and Texts for Preachers.  
"Uncle Dan'l and His Friends"; character sketches.  
"Alien Immersion"; a Discussion with Dr. J. J. Porter on the Authority for the Administration of Baptism. (Dr. P. affirmed that Alien Immersion is subversive of Baptist principles; Dr. B. denied.) 1904.  
Pastor's Record Book." 1908. 6 x 9.; pp. 82. Pub. by State Conv., Columbia, S. Ca.

**BROWN, Dorothy Sophia**.—Daughter of Rev. Nathan Brown, of Assam; died at Sadiya, Sept. 29, 1838, aged six and one-half years. (B. M. Mag. 1839, 168, 171).

#### Life:

"The Missionary's Daughter; or, Memoir of Dorothy Sophia Brown." 1840. (B. M. Mag. 1841, 343).

**BROWN, Edward Heath**—A minister in England, born in London in 1853; studied at private schools. Fields of service: Twickenham; Sandown, I. of Wight; Twickenham, 2nd term; Wells; Surbiton Hill; Balham, London.

#### Work:

Annals of the Twickenham Baptist Chapel. 1881. 12mo.; 11 pp. In B. M.

**BROWN, Mrs. Eliza W.**—Nee Miss Eliza W. Ballard, first wife of Nathan Brown, D.D., born in Deerfield Mass. April 12, 1807; was married to Dr. Brown in 1830, and with him sailed for Burma two years later. In 1836 they removed to Sadiya in Assam, and here for many years did successful missionary service. Died in New York City, U.S., May, 1871.

#### Works:

Translated Worcester's Primer into Assamese. 1838. 56 pp. Printed by O. T. Cutter, Sadiya. (B. M. Mag. 1839, 3, 57).  
Assamese Arithmetic.  
Assamese Reading Book. 1842. (B. M. Mag. 1843, 160; and 1844, 122).  
Several other School Books, in Assamese.  
Translated a dozen Tracts from English and Bengali into Assamese.

**BROWN, D.D., Henry Alfred**—A minister in the Southern States, born in Rockingham Co., N. Ca., Sept. 23, 1846; studied at Wake Forest College; ordained in 1871. Served churches in Summerfield, Madison, Fayetteville, Winston and other places in N. Ca. Residence, Winston-Salem, N.C. (Cath.; Lasher).

#### Work:

"Communion"; a Tract.

**BROWN, Henry Almon**—A minister in U. S., born in Concord, Lake Co., Ohio, November 6, 1833; studied at Denison University. He was ordained to the ministry in 1869; also taught in Des Moines University and elsewhere. Residence last noted, Belle Plaine, Ia.

#### Works:

"The Teacher's Normal Manual of the Analysis and Classification of Sentences and their Elements." 1875.  
"Pencil Tablet for Written Spelling," &c. 1878. A. S. Barnes & Co., N.Y.  
Class Book on Analytical Orthography, with chart. In Mss. (1904).

**BROWN, Henry David**—A minister in Great Britain, born in Dundee, Scotland, December 2, 1844; prepared for the ministry at Rawdon College. Fields of Service: Barrow-in-Furness, Lancashire, 1872-74; Darlington, Durham, 1874-77; Bury, Lancashire, 1879-1885; Ledbury, Herefordshire, 1885-1892; and Ayr, Scotland, 1892-1904. Died in Ayr, April 24, 1906. (B. H. Bk., 1907, 450).

#### Works:

"Catechism of Revealed Truth, with Proofs from the Scripture." 1874. 1d. Yates & Alexander, London. (B. Mag. 1875, 93 rev.)  
"Introductory Memoir" of Lottie Stephens. (25 pp.) for her "Short Stories and Little Poems." Whole work 98 pp. S. W. Partridge & Co., London.  
(Charlotte Alice Stephens, above authoress, was born at Ledbury, Eng., Dec. 15, 1874, and died Sept. 7, 1889).

**BROWN, Hugh Dunlop**—A minister in Ireland, born in Dublin in 1858; graduate, Trinity College, Dublin, M.A. On entering the ministry in 1884 Mr. Brown took charge of a small interest at Abbey Street, in his native city. In 1887 the church removed to a new building on Harcourt Street, since which the congregation has greatly increased. (Bapt. Mag. 1894, 537; Bapt. Almanac, 1900).

#### Works:

"Believers' Immersion the only Scriptural Baptism." 1d. Baptist Union Pub. Dept., London.  
Compiled a Hymn Book.  
"Christ's Divinity School and other Sermons." 1893. Cr. 8vo. 3s. Alexander & Shephard, London. (B. Mag. 1894, 153 rev.)  
"Have You Been Buried with Christ?" Tract on Baptism. 2d. Bapt. Tract & Bk. Soc., London.  
"Prospect and Retrospect"; Address before Baptist Union of Ireland. 1900. 3d. (S.&T. 1900, 514 rev.)  
"What Saith the Scriptures?" Being Every Allusion to Baptism. 1d. Bapt. Union Pub. Dept.

**BROWN, Hugh Stowell**.—A talented preacher in England, born at Douglas, Isle of Man, Aug. 10, 1823. In early life young Brown went to Wolverton to become an engineer, but soon after decided to enter the Episcopal ministry. Owing to scruples about infant baptism he gave up this intention and soon entered the Baptist ministry, much against the wishes of his people. For a time he preached at Accrington, but in January, 1848, he settled at Myrtle Street, Liverpool, where for nearly forty years he sustained a ministry of marked power. Died quite suddenly Feb. 24, 1886. (Cath., 145; B. Mag. 1886, 145; Chris. Repository, Sept., 1886, 161).

#### Works:

"The Battle of Life." A Lecture. 1857. J. Nisbet & Co., London. (B. Mag. 1857, 169).  
"A Commentary on Liverpool Life." A Lecture against the Vices of the City. 1857. 3d. Partridge & Co., London. (B. Mag. 1857, 634 rev.)  
"Lectures for the People."  
"Twelve Lectures to the Men of Liverpool." Vol. I., 1858. Cr. 8vo.; 161 pages. 1s. 6d. Gabriel Thompson, Liverpool. (B. Mag. 1858, 441 rev.)  
Vol. II. Twelve Additional Lectures. 1859. Cr. 8vo.; 167 pp. 1s. 6d. Gabriel Thompson, Liverpool. (B. Mag. 1859, 230 rev.)  
Afterwards Vols. I. and II. bound together. (B. Mag. 1860, 451 rev.)  
Vol. III. 1860. Gabriel Thompson, Liverpool. Do., also pub. separately at 1d. each. G. Thompson.  
"Five Shillings and Costs." A Lecture. (B. Mag. 1886, 147).  
Do., translated into Welsh, and entitled, "Pum Swllt ar Costan." 1d. G. Thompson.  
"Christian Baptism"; a Sermon delivered at the Opening of Metropolitan Tabernacle, London, 1861.  
Do., repub. 1881. 1d. Passmore & Alabaster, London. (S.&T. 1881, 242 rev.)  
"Twelve Lectures to Working Men." Vol. I., new ed., 1865. F. Pitman, London. (S.&T. 1866, 238 rev.)  
"Twenty Years in Liverpool"; a series of Lectures. 1868.



"Ancient Maxims for Modern Times." 1870. Cr. 8vo. 3s. 6d. E. Stock, London. (S.&T. 1870, 188 rev.)

"A Quarter of a Century in the Nonconformist Ministry"; a Lecture. 1873. 6d. (afterwards 4d.) Yates & Alexander, London. (B. Mag. 1873, 143 rev.)

"Is the Established Church the Bulwark of our Protestantism?" Pamphlet. 1873. 1d. F. Pitman. (B. Mag. 1873, 461 rev.)

Editor—"Plain Talk"; a monthly periodical. 1d. each. Passmore & Alabaster. (S.&T. 1875, 342.)

Ministerial Apprenticeship; Address at Baptist Union. 1878.

"Manliness and other Sermons," with Preface by Dr. A. McLaren. 1889. 8vo.; 375 pp. 6s. Oliphant, Anderson & Ferrier, Edinburgh, &c. (S.&T. 1889, 659 rev.)

#### Life:

"Hugh Stowell Brown: His Autobiography: His Common Place Book, and Extracts from his Sermons and Addresses; a Memorial Volume, edited by his son-in-law, W. S. Caine, M.P." 1886. 8vo.; pp. XX. & 548. George Routledge & Sons, London. (B. Mag. 1887, 48 rev.)

Do. another ed. 12mo.; pp XIV. & 258. Routledge.

**BROWN, James**—Sometimes given as John Brown. Crosby speaks of this author as a learned divine, educated at Oriel College, Oxford, and states that he travelled and disputed in various places in Great Britain.

#### Work:

"Scripture Redemption Freed from Mans Restrictions"; a treatise against Mr. Troughton of Oneleap, near Leicester. 1673. In A. (Crosby IV., 251).

**BROWN, James Andrew**—An author in U. S., born in Ringgold, Ga.; studied at New Orleans, La., and Louisville, Ky. Residence, Cameron, Texas.

#### Works:

Collaborator with Revs. D. P. Airhart and R. S. Coward and Mr. J. P. Lane, on "Soul Songs; a Book of Songs, New and Old, for Religious Work and Worship." 1892. 200 pp. Cloth. 35c. Singing Evangelists' Music Co., Waco, Texas.

Collaborated with J. T. Franklin and Rev. F. J. Harrell on, "Heart Praise"; a song book. 1910. 200 pp. Brown-Franklin Co., Fort Worth, Texas.

**BROWN, D.D., James Fuller**—A minister in U. S., born in Scotch Plains, N.J., July 4, 1819; studied at the University of Pennsylvania, graduating in 1841. He entered the ministry soon after and held pastorates at Gainesville, Ala.; Great Valley Penn.; Scotch Plains, N.J., and several other places. Died at Mullica Hill, N.J., April 26, 1901. (Cath.; Lasher).

#### Work:

"Local Church History; or, History of the Piscataway Baptist Church for the First Two Hundred Years, or, Bi-centennial." 1889-1889. 1889.

**BROWN, John**—A minister who became pastor of the Kettering Baptist Church, in England, July 9, 1752, and remained there until 1786, when he went to live in London. His two brothers, Jonathan and Joseph, were also in the ministry. Died at Lymington, Hampshire, April 14, 1800. (Ivimey IV., 527).

#### Works:

Three Works, 1758-1777; two titles not obtained. (Angus, 9).

"The House of God Opened, and His Table Free." Pamphlet, in favor of Open Communion. 1778.

Answered by W. Butfield.

**BROWN, John**—A minister in England, born in Pembroke, South Wales, November 7th, 1840; studied at Bristol Baptist College under Dr. Gotch, one of the Revisers of the Old Testament. Pastor at Chipping Lodbury, Gloucestershire; Paradise, N.S., Canada; Melksham; Teignmouth; Wincanton. Residence, 18, Gloucester Road, Newton Abbot.

#### Works:

"The Rivulet." A Collection of Temperance Songs for Bands of Hope. 1876. 24mo.; 80 pp. 8c. Christian Messenger Office, Halifax, N.S.

"Baptism. Open Letters to Rev. D. D. Currie, Methodist Minister, Moncton, N.B., and the Rev. A. W. Nicholson, Editor of the 'Wesleyan,' Halifax, N.S." 1878. Cr. 8vo. 360 pp. Christian Visitor, St. John, N.B.

"Rock of Ages" Containing interesting Particulars not Hitherto Published; with Latin Translations by Hon. W. E. Gladstone, and Rev. S. T. Rand, D.D., N.S. 1898. Cr. 8vo.; 8 pp. 3d. Du Boistel & Co., Bristol.

"The End of the Way, with Particulars of its Author and Origin." (Harriet Cole, 1841-82). 8vo.

"A False Light, an Exposure of the False Teaching of a Brighton Preacher." 24mo.

"Baptism, True and False." 1907. Cr. 8vo.; 71pp. 1s. Baptist Union Publication Dept., London.

"Recognition in Heaven, in the Light of Reason and Revelation." 1907. Cr. 8vo.; 31 pp. 3d. Bapt. Union Pub. Dept.

"The Confessional. Some Things not Generally Known." 1909. Cr. 8vo.; 12 pp. 1d. J. A. Kensit, London.

"Halley's Comet, Its History, with Other Astronomical Phenomena, Superstitions," etc. Illustrated. 1910. Cr. 8vo.; 71 pp. 1s. Elliot Stock, London.

Remarkable Bibles. Facts and Figures." 1911. Cr. 8vo.; 34 pp. 4d. Bapt. Union Pub. Dept., London.

**BROWN, M.E.C.S., John Alexander**—A minister in Great Britain, born at Aberchirder, Banffshire, Scotland, May 30, 1841. Dr. Brown was educated at Edinburgh University, afterwards taking a course at the Pastors' College, London. In 1866 he began work with a new interest at Drummond Road, Bermondsey, and here labored with much success for fifteen years. During this period he also took a medical course at Kings College Hospital, London, receiving the diplomas of M.R.C.S. and L.S.A. From 1883 to 1896 he was pastor of Cottage Green Chapel, Camberwell, and after the latter date supplied in different churches. Died in Bromley, Feb. 16, 1910. (S.&T. 1902, 240; 1910, 195; B. H. Bk. 1911, 477).

#### Work:

Edited and re-wrote a work by G. T. Congreve, entitled "Consumption of the Lungs; or, Pulmonary Tuberculosis and its Successful Treatment." 1902. 6d. E. Stock, London.

**BROWN, John Jenkin**—A minister in Great Britain, born near Pontypool, Monmouthshire, Wales, in 1818; studied in the Baptist College, Bristol. Fields of service: Islington, London, 1844-47; Reading, 1847-55; Circus, Birmingham, 1855-61, and Wycliffe, in same city, 1861-87. Died in Birmingham, March 14, 1907, in the eighty-ninth year of his age. (B. Mag. 1889, 433; B. H. Bk. 1908, 450).

#### Works:

"The Duties of Dissenters in the Present Crisis"; a Lecture. 1850. 12mo.; 16 pp. Lovejoy, Reading. (B. Mag. 1851, 35 rev.)

"Memoir of Rev. Micah Thomas," in B. Mag., Oct., 1854.

"Centre and Suburb"; Paper at Baptist Union. 1890. (B. Mag. 1890, 277).

**BROWN, D.D., John Newton**—A minister in U. S., born in New London, Conn., June 29, 1803; studied at Hamilton Theological Seminary, N.Y., graduating in 1823. Dr. Brown held pastorates in Malden, Mass.; Exeter, N.H.; Lexington, Va., and elsewhere. He was for some time editorial secretary with the American Baptist Publication Society, and during his later years devoted much time to literary work. Died at Germantown, Penn., May 14, 1868. (Cath., 146; Burr, 298).

#### Works:

Collaborator on "The New Hampshire Confession of Faith"; a standard production. Originally 16 articles. 1833. (See also below). (Mad. Univ., 197; Rev. & Expos. 1912, 276).

Edited B. B. Edwards' "Encyclopaedia of Religious Knowledge; or, Dictionary of the Bible, Theology, Religious Biography, All Religions, Ecclesiastical History and Missions." 1835. J. Steen & Co., Brattleborough, Vt.



In 1837, large royal 8vo.; pp 1275. Fessenden & Co., Brattleborough. (Can. Bapt. Mag., Sep., 1837, 88 rev.)

Do., another ed., 1854. L. Colby & Co., N.Y. Do., revised ed., by Rev. G. P. Tyler. 4vo.; 1275 pp. \$4.00. A.B.P.S.

Do., repub. in England.

"The Life and Times of Simon Menno, the Reformer," 1847, &c. A.B.P.S.

"Baptismal Balance." 18mo.; 70 pp. 5c. A.B.P.S.

Edited Bunyan's Works; eleven vols. 1847-51. pub. by A.B.P.S. (Miss. Jubilee, 427).

Memoir of Mrs. Margaret Y. Cote; pub. with Memoir of Dr. C. H. O. Cote. 1853. (Mrs. Cote d. Sept. 21, 1851).

"Obligations of the Sabbath." 1853. (Miss Jubilee, 421).

Collaborator on "The Baptist Church Manual"; a reprint of N. H. Confession (No. 1). Eighteen articles. In G.L.M. 1853. 18mo.; 36 pp. 3c. B. R. Loxley, Philadelphia. Afterwards by A.B.P.S.

Do. in Spanish, entitled: "El Manual eclesiastico de las Iglesias bautistas." 18mo.; 36 pp. 5c. A.B.P.S., Philadelphia.

Do. in Italian; entitled, "Manuale delle Chiese battiste." 18mo.; 36 pp. 5c. A.B.P.S., Pa.

Do. in Polish, with additions, entitled, "Podrecznik Dla Uzytku Polsko Baptyskiego Kosciola." (A Handbook for Use in Polish Baptist Churches). 18mo.; 89 pp. 10c. A.B.P.S., Pa.

"Emily, and other Poems"; a vol. 296 pp. (Miss. Jubilee, 437).

Introduction to "Memorials of Baptist Martyrs." (Jos. Belcher, D.D.) 1854.

"The Apocalypse: a 'Commencement Poem.'" 1856.

"History of the American Baptist Publication Society, from its Origin in 1824 to its Thirty-second Anniversary in 1856." In A. U. L. and B. H. L. 1856. 12mo.; 275 pp. A.B.P.S. (Newman XII).

"Descriptive Catalogue of A. B. P. Society." 1861. 350 pp. (Miss. Jubilee, 428).

Edited, V. L. Milner's "Religious Denominations of the World," etc. With an Appendix by J. N. Brown, D.D. 1871. 622 pp. Bradley, Garrettson & Co., Pa.

Several Hymns.

Materials for Baptist History; unpub.

**BROWN, John Turland**—A minister in England, born at Bugbrooke, Northamptonshire, Jan. 19, 1819; spent his early life near his birth-place, and while yet a lad was converted and began to preach. He first settled at Oakham, and after four years' successful work, removed in October, 1843, to College Street Church, Northampton, where for fifty years he maintained an unbroken relationship. Died in Northampton, June 11, 1899. (B. Mag. 1890, 193; 1899, 347).

#### Works:

"Difficulties of the Village Ministry"; an Essay. 1865. Elliot Stock, London. (B. Mess., 1865, 217).

"The Memories of our Fathers"; a Centenary Discourse. 1865. Jackson, Walford & Co., London. (B. Mess., 1865, 246).

"The Death of Aaron"; a Sermon on Death of Rev. W. Robinson. 1874.

"The Ministry of the Church in Relation to the People." Address before Bapt. Union, Oct., 1877. 1877. 2d. Yates & Alexander, London. (B. Mag. 1899, 347).

#### Lives:

"The Jubilee of Rev. J. T. Brown; History of College St. Chapel, Northampton, and of the pastorate of Rev. J. T. Brown," &c. By John Taylor. 1893. J. Taylor & Son, Northampton. (B. Mag. 1894, 272 rev.)

"Rev. John Turland Brown and the College St. Church, Northampton," with several Sermons and Memoir by J. Taylor. 1899. J. Taylor & Son. (B. Mag. 1899, 456 rev.)

**BROWN, Ph.D., John Willoughby**—A minister in Eastern Canada, born at Black Rock, Kings Co., N.S., October 12, 1857; graduate, Acadia Univ., B.A., 1886; ordained in 1886. Fields of service: Falmouth; Lunenburg, N.S.; Harvey, N.B.; Bridgewater; Nictaux, N.S.; Havelock; Hopewell, N.B.; Gaspereaux, N.S. General Secretary N. S. Sunday School Association, 1909—. Residence, Wolfville, N.S. (Acadia Hist Cat.)

#### Works:

"An Historical Sketch of the Early Settlement of New Canaan and the Histories of New Canaan, Havelock, and Albert Baptist Churches." 1906. 4½ x 7 in.; 39 pp. 25c. Author.

Editor, Lunenburg Baptist, 1892-95; Nictaux Baptist, &c.

**BROWN, Joseph Mackey**—Governor; born in Canton, Ga., Dec. 28, 1851; studied at Oglethorpe Univ. In railway business many years; vice-president First National Bank of Marietta, Ga.; member of railway commission, State of Ga., 1904-07; Governor of Georgia, 1909—. Residence, Marietta, Ga. (Who's Who).

#### Works:

The Mountain Campaigns in Georgia. 1886. 90 pp. Matthews-Northrup Company, Buffalo, N.Y.

"Kennesaw's Bombardment; or, How the Sharpshooters Woke up the Batteries." 1890. 171 pp. Record Publishing Company, Atlanta, Ga.

"Astanax." 1906. 911 pp. Broadway Publishing Company, N.Y.

**BROWN, Mrs. Lilian Staple**—Daughter of Rev. Silas Mead, a pastor in Australia, born in Adelaide, June 30, 1865; studied at Adelaide University. Was married to Mr. Crosbie C. Brown in 1900, and with him has since been actively engaged in literary and educational work. Residence, Torquay, Devon, England.

#### Works:

"The Awakened Woman." 1895. 4 by 7½ in. 53 pp. 6d. Hussey & Gillingham, Adelaide, S.A.

"A Brother's Need"; a missionary story. 1903. 5 x 7½ in. 132 pp. 1s. S. W. Partridge & Co., London.

"Patsie's Bricks"; story. 1905. 5 x 7½ in. 166 pp. 1s. 6d. S. W. Partridge & Co. (S. & T. 1905, 575 rev.)

2nd ed. 1911.

"Daring and Doing"; story. 1911. 5 x 7½ in. 96 pp. 9d. Partridge & Co.

**BROWN, Luke Bower**—Born at Berry Brow, near Huddersfield, England, in 1829; studied at Horton College under Dr. Acworth, and soon after assumed pastoral charge of the church at Salford. He subsequently ministered to churches at Barnsley, Berwick and Hull, in England; then removing to New Zealand, he started an interest at Wellington, from which he went to Kyneton, in Victoria. His later years were spent at Napier, New Zealand, where his death occurred in 1881. (B. H. Bk. 1883, 256).

#### Work:

"The Model Church: an Ancient Study for Modern Times"; a Prize Essay. 2nd ed. 1868. T. C. Jack. (B. Mag. 1868, 591 rev.)

**BROWN, Miss Margaret Coote**—A teacher and Christian worker in U. S., born in Washington, D.C. Kindergarten and Training Teacher for many years; also lesson-writer for American Baptist Publication Society, Philadelphia. Residence, Buffalo, N.Y.

#### Works:

Songs, with Music, for Primary and Kindergarten Scholars. 3c. The Morning Star Publishing House, Boston.

Song Leaflets; separate issues.

Many Musical Compositions, &c.

**BROWN, D.D., Nathan**—A learned and devoted missionary, born at New Ipswich, N.H., June 22, 1807. He studied at Williams College, graduating in 1827, and for a short time acted as editor of the "Vermont Telegraph." Impressed with a call to missionary service, he took a short course at Newton Theological Seminary, Mass., and in 1831 was ordained to the ministry at Rutland, Vt. Choosing Burma as a field of operations, he sailed for that country, arriving at Moulmein in June, 1833. Later he went to Assam, laboring at Sadiya, Jaipur and Sibsagar with much success. In 1855 Dr. Brown returned to the United States, remaining several years, but in 1873 he again took up missionary service at Yokohama, where he was associated with Jonathan Goble. Here, with unabated interest, he kept at work preaching and translating until the close of life. His death occurred at Yokohama, Japan, Jan. 1, 1886. (Cath., 147; Burr., 319; B. M. Mag. 1886, 67).



**Works:**

- Poem—"The Missionary's Call." Many eds. 1827. (Bapt. and Nat. Centenary, 283). Do., also set to a chant by Bradbury. The Alphabet and Spelling Lessons; in Assamese. 1837. 16 pp.
- Spelling Book, in English, Assamese and Shan. In English characters. 1837. 500 copies. 48 pp. Printed by O. T. Cutter, Sadiya. (B. M. Mag. 1838, 5).
- Catechism in Tai. 1837. 18 pp.
- The Parables of Christ; in Assamese. 1837. 16 pp.
- Catechism in Assamese. 1837. 16 pp.
- Khamti or Shan Catechism; in Burmese character. Aug., 1838.
- 12th ed. 16 pp. (B. M. Mag. 1839, 168; and 1872, 371).
- Assamese Primer. 1838.
- Assamese Grammar. Do., revised by P. H. Moore and H. Goldsmith. 1893.
- History of the Creation and Fall; in Shan language. 1841. Sadiya.
- Translated "The True Refuge" into Assamese. (A former version by Serampore missionaries issued both in Bengali and Assamese; B. M. Soc., 1817). 1841. Printed by O. T. Cutter, Khamti Dictionary.
- Edited History of Assam, compiled by a native pundit. 1844. (B. M. Mag. 1845, 80).
- Translation of Part of Genesis, into Shan. Compiled the first Assamese Hymn Book; assisted by N. L. Farwell and Batiram Dass. 1845. Mission Press, Sibsagor. (Burr., 610).
- 2nd ed., revised 1850; 182 Hymns. (Miss. Jubilee, 185).
- 3rd ed., by W. Ward, 1860; 279 Hymns.
- Another ed., 1873; 384 Hymns.
- (See also M. Bronson, D.D., P. H. Moore, &c.)
- Translation of New Testament into Assamese. Begun 1838, complete 1848. Matthew printed 1841; John and Acts, 1842; Romans, 1843. (B. M. Mag. 1842, 69, 172; 1843, 160). Printed by O. T. Cutter, Sibsagor.
- 2nd ed., revised.
- 3rd ed., 1850.
- Do., revised ed., by A. A. Bennett, D.D. 1895. Yokohama. (B. M. Mag. 1895, 377).
- (Other versions by Dr. Carey, P. H. Moore, A. K. Gurney, etc.)
- On the Gospel Message and On Christian Ordinances. Two Sermons in Eng., with Notes. About 1849. (B. M. Mag. 1849, 753 rev.)
- Translation of most of Genesis and several other Portions of Old Testament into Assamese. Pub. as Tracts.
- "Life and Gospel of Christ," in Assamese; compiled from Text of Four Gospels. 223 pp. (B. M. Mag. 1873, 261).
- "Scripture Manual," in Japanese. 1874. Yokohama. (B. M. Mag. 1875, 147, 260).
- "Japanese Hymn Book."
- 1st ed., 1874, in Roman characters. (Burr., 618).
- 2nd ed., 1876.
- 3rd ed., completed by A. A. Bennett, D.D., 1886. 318 pp. This ed. was in hira gana script.
- "Parables of Christ," in Japanese. 1875. Yokohama. (B. M. Mag. 1875, 260).
- New ed., 1883.
- "History of Creation," in Japanese. 1875. (B. M. Mag. 1876, 262).
- Translation of New Testament into Japanese; assisted by T. Kawakatsu; finished 1879. Issued in pure Kana or Japanese (sometimes called Kana Majiri; also a mixed ed. of Chinese and Japanese. 1879. Yokohama. (B. M. Mag. 1879, 364 rev.)
- New eds., 1881, in both Japanese and Roman characters.
- Do., revised by T. P. Poate. (B. M. Mag. 1891, 494).
- Do., revised by Dr. Brown and W. J. White, 1883.
- Do., revised ed., with references by F. G. Harrington. 1900. (B. M. Mag. 1900, 610).
- Composed Hymns, in Burmese, Assamese and Japanese. (Burr., 320 and 596).

**Lives:**

- "The Whole World Kin"; a Pioneer Experience Among Remote Tribes, and other Labors of Nathan Brown, D.D. A Biography compiled by his daughter. 1890. 8vo.; 600 pp. \$2.00. Hubbard Bros., Philadelphia.
- Sketch of Rev. Nathan Brown, D.D., by A. A.

Bennett, D.D. Pamphlet. 1895. 10c. Author, Yokohama. (B. M. Mag. 1896, 3).

Biographical Sketch of Rev. Nathan Brown, D.D. 10c. A. B. M. Union, Boston.

**BROWN, Nicholas**—Died 1791. Sketch by S. Stillman, D.D.

**BROWN, Peter**—Mr. Brown was born in Prescott, England, Feb. 20, 1813, of godly parentage. In 1836 he came to the United States, remaining five years. Returning to England, he married and remained in his native land until 1871, when he removed to America with his family, settling in Chicago. His last years were spent in Denver, Colorado, where his death occurred Nov. 14, 1898. (Stand., Dec. 3, 1898).

**Works:**

Poetical Contributions to "N. Y. Journal," over nom de plume, "Young Humphrey."

Several Musical Compositions; some pub. in an English Hymn Book.

**BROWN, Ralph I.**—Born in North Stonington, Conn., Nov. 20, 1811; studied at Hamilton, N.Y.; principal at time of his death of a Young Ladies' Institute in Pawtucket, R.I. Here his death occurred, Oct. 24, 1833. (Mad. Univ., 231; Colgate Gen. Cat., &c.)

**Life:**

Memoir of Ralph I. Brown. By Bradley Miner. 1835. In B. L. P. Providence, R.I.

**BROWN, Robert**—A distinguished writer on theological subjects, born at Barton-upon-Humber Lincolnshire, England, September 3, 1820. Mr. Brown spent his earlier years among the Episcopalians, but in a letter to the author, written in December, 1904, he says: "I was baptized as a believer, having left the Church of England several years ago." This took place at Ebenezer, Scarborough, the ordinance being performed by Rev. R. I. Mesquitta. Here also Mr. Brown resided for many years, busied with Biblical study and research.

**Works:**

- "Gospel Truths." Nos. I.—IV. Tracts. 1861. 2d. Binns & Goodwin, Bath, &c. (B. Mag. 1862, 39 rev.)
- "Outlines of Prophetic Truth; Viewed Practically and Experimentally in the Light of the Divine Word." Pre-millennial. 2 vols. Large 8vo. 12s. each. S. W. Partridge & Co., London.
- Vol. I. From Creation to Redemption. 1884. Over 800 pp. (S.&T. 1884, 290 rev.)
- Vol. II. From Redemption to the Final State. Afterwards pub. by W. G. Wheeler & Co., London. (Later Wheeler & Idle, London). (Watch & Truth, 1902, 379 rev.)
- "The Personality and History of Satan." 1887. 4s. S. W. Partridge & Co. (S.&T. 1887, 294 rev.)
- "Gleanings from the Book of Ruth: or, The Book of Ruth Opened out by Comparison with other parts of Scripture." 1887. 4s. Partridge. (S.&T. 1887, 595 rev.)
- "Believers' Baptism." 1892. 1d. Book Society, London. (B. Mag. 1892, 488).
- "The Hidden Mystery; or, The Revelations of the Word; Being Thoughts Suggestive and Practical upon Psalm XIX., 1—6." Vol. I., 1892. 10s. 6d. James Nisbet & Co., London.
- Vol. II. The Like; in Connexion with Genesis I. 1—19, and II. Corinth. IV. 6. 1892. 10s. 6d. James Nisbet & Co., London. (S.&T. 1893, 194 rev.)
- "Demonology and Witchcraft, with Special Reference to Modern Spiritualism, so-called; and The Doctrine of Demons." 5s. John F. Shaw & Co., London.
- "Some Foundation and Scripture Truths, Briefly Opened Out; with Illustrative Examples; Together with Divine Unfoldings in the Words of the Holy Ghost Himself." 1897. 6s. W. Wileman; (and later) Walter G. Wheeler & Co., London. (S.&T. 1898, 191 rev.)
- "Expository Teachings; Together with Further Divine Unfoldings in the Words of the Holy Ghost Himself." 6s. W. G. Wheeler & Co., London.
- "Doctrinal and Experimental Theology; Mainly Consisting of Extracts chiefly Selected from the Writings of Old Divines, and well established Christians; Compiled and put to-



gether in the form of a Treatise, so as to comprise in itself a complete Body of Divinity." 5s. Wheeler & Idle.

"Principalitys and Powers in the Heavenlies." 1901. 4s. Wheeler & Idle.

"Popery: A Gigantic Swindle of the Devil; Designed by him to Enslave Mankind and Destroy Souls." 1901. 1s. 6d. 1st ed., Wm. Wileman, London; afterwards Wheeler & Idle.

"A Reply to Dr. Bullinger's so-called Witness of the Stars." 1901. 1s. William Wileman, London; afterwards by W. & I. (Watch. & Truth, Apr., 1902, 12s rev.)

"Some Solemn and Awakening Truths, for the Earnest Consideration of Careless and Unenlightened Souls; Founded upon Deut. XXXII. 29, and Psalm L. 22." 1901. 1s. 1st ed., William Wileman, London; afterwards W. & I. (Watch. & Truth, Feb., 1902, 612 rev.)

"Jesus Christ the Righteous; the Lord our Righteousness." 6d. W. & I.

"The Covenant of Grace." 4d. W. & I.

"A Brief Treatise upon the Cherubim of Glory Overshadowing the Mercy-Seat." 4d. W. & I.

"Confession and Prayer (chiefly in Scripture Language) For an Awakening Sinner; together with The Awakening Soul's Complaint; with Christ's Loving Answer, and The Soul's Surrender." 4d. W. & I.

"Brief Thoughts upon the Mystery of God." 3d. W. & I.

"Can the Parousia (Coming in Person) of the Lord be Separated from His Epiphaneia (Shining upon) or from His Apokalupsis (Revelation)?" With an Appendix to the Same. 1902. 2d. Wm. Wileman, London; afterwards by W. & I. (See also No. 31).

"A Supplement to the Same (No. 20); with a Reply to the Strictures of the Editor of 'Things to Come' thereon." 2d. W. & I.

"Brief Thoughts upon the Second Advent." 2d. W. & I.

"The Coming of the Lord (chiefly in Scripture Language)." ½d. W. & I.

"How Faith Worketh by Love." ½d. W. & I.

"The Judgment-Seat of Christ." ½d. W. & I.

"Brief Thoughts upon Matthew XVI. 18." ½d. W. & I.

"Two Letters to a Lady who was under Conviction of Sin, and was seeking after God." ½d. W. & I.

"The Stumbling Block: an Illustration from Isaiah LVII. 14." ½d. W. & I.

"Christ Jesus the Lord; The True Sabbath of Rest; and How the Christian is Conformed to Christ." 1902. 1s. W. Wileman, London; afterwards Wheeler & Idle, &c. (See also No. 31). (S.&T. 1902, 143 rev.)

A Volume of Tractates, containing: "The Words of Jehovah—Justification—Sanctification—The Two Seeds, &c.,—and Christian Perfection, so-called; shewing what it is, and what it is not, &c. 1s. Author.

Do., also issued separately at 2d. each.

Another Volume of Tractates, containing: The above (in No. 30) as well as the following—The Great Sacrifice—The Work of the Holy Ghost in the Heart of a Saved Sinner—Christ Jesus the Lord; The True Sabbath of Rest (No. 29)—and Can the Perousia, &c. (No. 20). 1s. 6d. Author.

"Addresses upon the Gospel of the Grace of God. 1902. Crown 8vo.; 231 pp. 3s. 6d. Walter G. Wheeler & Co., London.

And others; out of print (1904).

(Note.—Mr. Brown's Wks. pub. in 1904, by Wheeler & Idle, London).

**BROWN, Samuel Borton**—A minister in England who studied at Bristol College, and entered the ministry in 1855, settling two years later at Redruth, Cornwall. In 1860 he became pastor at Salford. Mr. Brown was stationed for several years during the later part of his life at Romsey, Hants. His later utterances partook somewhat of a mystical character. Died Aug. 23, 1885, aged fifty-five.

#### Works:

"God's Great Cry to the People"; pamphlet. 1880. Morgan & Scott, London. (S.&T. 1880, 354 rev.)

"Light and Rest: or, The Confessions of a Soul Seeking and Finding. A Book for Thoughtful Inquirers." 1881. (B. Mag. 1881, 430 rev.)

"The Rapture of the Bride; or, The Church being Caught up into Perfected Union with her Lord. 1881. S. W. Partridge & Co., London. (B. Mag. 1881, 430 rev.)

"The Eternal Life-Blood of Divine Sonship." 1883. S. W. Partridge & Co. (S.&T. 1884, 196 rev.)

**BROWN, Sanford Miller**—A minister in U. S., born in Hamptonville, N. Ca., July 12, 1855; studied at Sulphur Springs Academy, N. Ca.; ordained in 1876. Served churches at Pleasant Hill, Butler and Kansas City, Mo. Residence, Kansas City, Mo. (Lasher).

#### Works:

Compiled, "Songs of Zion." Word & Way Pub. Co., Kansas City, Mo.

"Missionary Triumph." The John Church Co., Cincinnati.

"The Gospel Alarm." The John Church Co., Cincinnati.

With Dr. L. Burrows and others compiled "The Baptist Hymn and Praise Book." 1904.

"Church Organization and Work." 1910. Over 100 pp. 50c. The Western Baptist Publishing Company, Kansas City.

"The Gospel in Nature; or, God's Demonstration." 1911. pp. 152. 50c. The Western Bapt. Pub. Co. (Rev. & Expos., April, 1812, 288 rev.)

"Woman." 1913. West. Bapt. Pub. Co. Editor, "The Word and Way."

**BROWN, Theron**—A minister, poet and journalist, widely known; born in Willimantic, Conn., April 29, 1832; studied at Yale College, graduating in 1856; also at Newton Theol. Institution. He was ordained to the ministry at South Framingham, Mass., in 1859, and afterwards was pastor at Canton, Mass. On account of failure of the voice, Mr. Brown has since 1870 been engaged in literary labor, chiefly in connection with the "Youth's Companion" of Boston. Died in Newtonville, Mass., February 14, 1914. (Burr., 465).

#### Works:

"Canton Baptist Memorial"; Canton, Mass., 1864-1865.

"Banfill's Building Lot"; story. 1867. Amer. Tract Society, N.Y.

"The Red Shanty Series." 1875-1880. H. A. Young, Boston.

"Nick Hardy"; story.

"The Wooden Spoon."

"The Blount Family"; story. 1876. 300 pp. D. Lothrop & Co., Boston.

"Walter Neal's Example"; story. 1876. 200 pp.

"Stories for Sunday," compiled from "Youth's Companion." 1877. 90 pp. Amer. Tract Society.

"Life Songs"; a collection of poems. 1894. 240 pp. Lee & Shepard, Boston.

"Nameless Women of the Bible." Sixteen Essays; with Introduction by Mrs. M. E. Sangster. 1904. Amer. Tract Society. (Bapt. Rev. & Expos., 1905, 299 rev.)

Collaborator with H. Butterworth on "The Story of the Hymns and Tunes." 1906. \$1.50. Amer. Tract Society.

"King David."

"Under the Mulberry Trees." In the Forties; a story. 1909. \$1.50. Richard C. Badger, Boston.

"The Birds of God." 1911.

Separate Poetical Pieces:

"The Battle Above the Clouds."

"The Old Wife";

"The Rajah's Clock" (prize poem 1886);

"Willie's Signal for Jesus";

Historic Poem at Baptist Church Centennial, Medfield, Mass., 1876;

Historic Poem at Hartford Theological Seminary Semi-Centennial, 1883;

Historic Poem at Bi-Centennial of Town of Windham, Conn., 1892;

Quarter Millennial Poem, at 250th Anniversary of Founding of Malden, Mass. 1899, &c.

Several Hymns.

**BROWN, D.D., Thomas Edwin**—A minister in U. S., born in Washington, D.C., September 26, 1841; studied at Columbian College, graduating in 1861. After teaching for a brief period he was ordained to the ministry in Brooklyn, N.Y., in Nov., 1862. His subsequent fields of service:



Second Rochester, N.Y.; Providence, R.I.; Memorial, Philadelphia; Franklin, Penn.; New Britain, Conn. (Cath.; Lasher).

#### Works:

"Studies in Modern Socialism and Labor Problems." Containing a complete Bibliography to date of Socialism and related Topics. 1886. 272 pp. \$1.25. D. Appleton & Co., N.Y.  
 "The Century of Baptist Principles"; an Address at Centennial of First Baptist Church, Washington, D.C., March, 1902.

**BROWN, William**—An author in Scotland and Canada; lived for many years in Dundee, coming later to Canada. Died in Ontario, in 1887; buried at Tiverton. He was about 90 years of age.

#### Work:

Edited a Baptist Magazine, in Scotland, several years.

**BROWNSON, Isaac Kellogg**—A minister and poet, born in Peterboro, N.Y., July 6, 1810; studied at Hamilton Theological Seminary, and for many years preached to various charges. In 1871 he settled as pastor of the Baptist Church at Fayetteville, N.Y., and here his death occurred Jan. 28, 1899. (Herringshaw; Mad. Univ., 241; Colgate Gen. Cat.)

#### Works:

Poem, On The State of the Impenitent Dead; view not generally accepted. Pamphlet.  
 Several Poems, chiefly pub. in periodicals.

**BRUCE, James Manning**—A minister in U. S.; born in New York, Oct. 2, 1846; studied at Oxford Univ.; graduate, Columbian Univ., Washington, D.C., B.A., 1866; graduate, Rochester Theol. Seminary, 1873; ordained in 1873. Fields of service: Dover Plains; Hudson; Berean ch., N.Y. City; Memorial ch., N.Y. City; Yonkers, N.Y. (Lasher).

#### Work:

"A Labor Evangelist." Pamphlet. 3c.  
 Contributions to The Examiner, &c.

**BRUCE, Joseph Percy**—A missionary in China, born in Hendon, England, April 17, 1861; M.A., London Univ. Mr. Bruce also studied at Regent's Park College, and in Oct., 1887, left England under appointment of the Baptist Missionary Society for work in Shantung Province. His field of labor was in the Tsing-chow-fu district, where he had the superintendence of the native pastors and also taught O. T. History and Exposition in the Gotch-Robinson Theological Training Institute. (Miss. Her., 1897, 552).

#### Works:

With Mrs. S. Couling and Rev. S. B. Drake, compiled A Chinese Hymn Book. First Mss. destroyed in Boxer Troubles, 1900; completed again 1901. 352 pp. (M. Her. 1901, 222).  
 The Gotch-Robinson Training Institute and the Transformations in Chinese Education. Articles in Miss. Herald; afterwards in booklet. 1906. (M. Her. 1906, 347).

**BRUCKNER, Gottlieb**—A missionary to Java, born in Holland about 1783. In 1816 he was baptized by Rev. Thomas Trowt at Samarang, in Java, where both were then laboring. In conjunction with W. Robinson and Thomas Trowt, he labored much at Surabaya and other parts of the Island. In 1828 he went to Bengal to complete the publication of the Javanese New Testament at Serampore, returning three years later to the scenes of his former labors. His first efforts were very discouraging, but before his death he wrote "Some thirty years ago, when I came to this Island, there was not one single Javanese who was a Christian; now there are upwards of one thousand of them." Died about 1853. (B. Mag. 1816, 478; 1829, 177; 1843, 602; 1848, 51; B. M. Mag. 1817, 101).

#### Works:

Javanese Scriptures: one thousand of them." Died about 1853. (B. M. 1819, 90).  
 Mark, Luke, John, Acts and Romans, translated but not printed, Jan., 1820.  
 N. T. to end of Colossians, do. July, 1820.  
 N. T. in Javanese, completed Sept., 1821. Publication begun at Batavia in 1825, but not successful. (B. Mag. 1826, 297).  
 N. T. in Javanese, printed at Serampore, 1829-1831. B. M. Press. (B. Mag. 1832, 83).

Genesis, translated into Javanese, 1826, but not pub.

Do., revised, with Notes, 1837.

Part of Genesis printed 1838; 500 copies. (B. Mag. 1840, 388).

Javanese Grammar. (B. Mag. 1848, 307).

Translated Dr. I. Watts' Smaller Catechism into Javanese. About 1830. Pub. in Bengal. (B. Mag. 1843, 172).

Tract, "On the Holiness of God and the Law," in Javanese. Written 1833. Afterwards printed at Batavia. (B. Mag. 1834, 219).

Tract, "The Son of God in the World," in Javanese. 1834. 1,500 copies printed. (B. Mag. 1835, 203).

Several Javanese Tracts lithographed and circulated. 1839. (B. Mag. 1840, 388).

**BRUNER, Isaac Willis**—Mr. Bruner was born in Litchfield, Ky., March 31, 1836, and ordained to the ministry in 1863. He has held pastorates at Litchfield, Ky.; Rome, Ind.; Lebanon, South Carrollton and other points in Kentucky, enjoying much blessing in his work. (Lasher).

#### Works:

"Review of Rev. J. C. Creal (Disciple) on the Evidences of Pardon." 1880. 36 pp. 10c.  
 Bapt. Book Concern, Louisville, Ky.

"Conditions of Salvation." Pamphlet 1891. 16 pp. Baptist Book Concern.

"Review of J. C. Creal on Heartfelt Religion." 1897. 50 pp. 10c. Baptist Book Concern.

"Objections to Baptism in Order to Procure the Remission of Sins." Booklet. 38 pp. 25c. Bapt. Book Concern.

**BRUNER, Ph. D., James Dowden**—An educator in U. S., born in Litchfield, Ky., May 19, 1864; graduate, Franklin College, Ind., B.A., 1888; Ph.D., Johns Hopkins University, Baltimore, Md. Instructor Georgetown College; do. Franklin College; assist. professor, Univ. of Ill.; assoc. professor Univ. N.C.; President of Chowan College, Murfreesboro, N.C., 1909—. (Who's Who).

#### Works:

"The Phonology of the Pistoiese Dialect." 1894.

Edited, Chateaubriand's *Le Dernier Abencerage*. 1903. American Book Co., N.Y.

Edited, Feuillet's *Le Roman du Jeune Homme Pauvre*. 1904. D. C. Heath & Co., Boston.

Edited, Victor Hugo's *Hernani*. 1906. Amer. Book Co.

Studies in Victor Hugo's Dramatic Characters. 1908. Ginn & Co., Boston.

Edited Cornelle's *Le Cid*. 1908. Amer. Book Co.

Numerous Magazine Articles, &c.

**BRUNER, D.D., Robert Tabb**—A minister in the Southern States, born in Hancock Co., Ky., March 21, 1837; studied at the Southern Baptist Theological Seminary, and was ordained by the Blackford church, Ky., in 1864. Mr. Bruner held pastorates at Blackford, Pellville and other places in Kentucky. His home in recent years was at Owensboro, where also his death occurred Feb. 14, 1909. (Lasher).

#### Works:

"Qualification of the Administrator of Baptism. 1880. Small pica, 24mo.; 20 pp. 10c. O. T. Kendall, Owensboro, Ky.

"Is Baptism Essential to Justification?" 1894. 16mo.; 38 pp. 10c. Messenger Job Printing Co., Owensboro.

"The Evils of Mormonism, and How to Meet Them." 1899. 12mo.; 28pp. 10c. Geo. H. Cox, Owensboro.

**BRUNER, D.D., Weston**—A minister in U. S., born in Clarkson, Ky., Jan. 21, 1867; studied at Bethel College and Southern Baptist Theological Seminary; ordained to the ministry in 1888. Dr. Bruner has ministered to churches at Harmony, Tenn.; Poplar Ridge and Louisville, Ky.; Baltimore, Md.; Washington, D.C.; San Antonio, Tex. Secretary of Evangelism in the Southern Baptist Convention. Residence, Atlanta, Ga. (Lasher).

#### Works:

"A Question in Baptist History." Thesis for Th.D. degree. 1894.

"Relations of State and Home Missions"; Tract. 1899.

Edited, "The Fisherman—Tackle and Bait," compiled by Raleigh Wright, Ph.D. 1913. 32mo.; 144pp. 35c. F. H. Revell Co., N.Y.

Do., vest pocket ed. 20c.



**BRUNFELS, Otto**—A learned monk at Strasburg, who about the year 1526 was converted during the visit of Jacob Gross and other Baptists to that town. He was also a teacher and physician of repute, and after his adoption of Baptist views became an active preacher of the Word. For his eminent acquirements in natural history he was termed by Linnaeus "the father of botany." (Arm., 386).

**Works:**

Pub. works of Wickliffe and Huss.  
Botany, etc.

**BRUTON, Benjamin Benton**—A minister in the Southern States, born in Sparta, Mo.; ordained by the Mountain Dale church, Mo., in 1874. Mr. Bruton served churches at Mount Hope, Antioch, Nauvoo, Bethel and other places. In his later years his mind became unbalanced and he was placed in the Asylum at Nevada, Mo. (Lasher).

**Works:**

"The Awakened Sinner." 1888.  
"Office Work of the Holy Spirit." 1890.  
"Look to Me."  
"God in the Storm." 1899.  
"The Converted Infidel." 1899.  
"You and Me." 1899.

**BRYAN, LL.D., Elmer Burritt**—An educator in U. S., born in Van Wert, O., April 23, 1865; graduate, Indiana Univ., B.A. 1893; also student, Harvard and Clark Universities. Teaching, public schools, 1882-96; professor, Social Science, Butler College; assoc. professor, Ind. Univ.; principal, Normal School, P. I.; professor, Social Psychology, Ind. Univ.; president, Franklin College, Ind., 1905-09; president, Colgate Univ., 1909—(Who's Who).

**Works:**

"The Basis of Practical Teaching." 1905.  
"Moral Education."  
"Fundamental Facts for the Teacher." 1911.  
110 pp. \$1.00. Silver, Burdett & Co., N.Y.

**BRYAN, D.D., Robert Thomas**—A devoted and useful missionary, born in Kenansville, N. Ca., Oct. 14, 1855. After taking his B.A. degree in 1882 Mr. Bryan studied at the Southern Baptist Theological Seminary, completing his course in 1885. He was ordained at Cary, N. Ca., in 1881, and for a time was pastor at Cary, Lystra and Antioch, in the same State. Missionary of the Southern Baptist Convention in Shanghai, China, 1885—. President of the Seminary at Shanghai, 1908-11. (Lasher; S. B. Th. Sem.)

**Works:**

Homiletics in Chinese; based on Dr. J. A. Broadus's Homiletics. 1893. 30pp. Presby. Miss. Press, Shanghai.  
"Yiu Ming Wu Shih"; No Christ, no Truth. Tract, in Chinese. 1894. About 10pp.  
Need of Prayer for Native Christians. Tract. 1894.  
With Rev. E. F. Tatum, Translated Broadus's Catechism into Chinese. 1898. 25pp. Presbyterian Miss. Press, Shanghai.  
Missions in China: "And Now Abideth Hope." Tract. 1904.  
With Rev. H. W. Provence prepared, "Forty-eight Lessons in the Life of Christ"; in Chinese. 1906. In 2 vols.; 50pp. each. 20c. (together). China Baptist Publication Soc., Canton. (New East, Jan., 1908, 48).  
Translated Dr. J. A. Broadus's "Harmony of the Gospels" into Chinese. For classes only. Begun in 1900; completed 1906.  
Church Government; in Chinese. 25pp. Printed for Author by Pres. Miss. Press.  
Analytical Primer; English and Chinese. For new missionaries studying Chinese. 25 pp. Methodist Publishing House, Shanghai.  
Outlines of Several Books of the Bible. In Chinese. For Classes only.

**BRYANT, Judson Billings**—A minister in U. S., born at Knox, Maine, June 30, 1862; studied at Colby College in that state, graduating in 1886. Entering the ministry he took his theological training at Newton, Mass., and afterwards ministered to churches in China, Palermo, Bowdoinham and Wayne, in his native state. (Lasher; Newt. Gen Cat.)

**Work:**

"An Historical Sketch of the Wayne Baptist Church," Maine, Aug. 10, 1894. 1894. Pamphlet; 32pp. B. Thurston & Co., Portland, Me. (Burr M. B., 98, 462).

**BYCE, William Kirk**—A minister in Great Britain, born in Deanston, Perthshire, Scotland, February 19, 1867. He was of Presbyterian parentage, but on coming to Glasgow united with the Govan Baptist Church, under care of Rev. Jervis Coats, D.D. Mr. Bryce studied at the Pastors' College, London, and began his ministry in 1894, settling with the church at Chatteris in Cambridgeshire. Three years later he removed to Nottingham, where in the Tabernacle church he continued to enjoy much prosperity, until the close of 1904. Mr. Bryce afterwards came to the United States, holding pastorates in the Fourth Church, Chicago, Ill., and South Bend, Ind. In 1909 he returned to England, settling in March, Cambridgeshire. Pastor at Park Road, Bromley, Kent, 1913—. (S.&T., 1901, 341; London Baptist, June, 30, 1904).

**Work:**

"Appeals to the Soul"; Sermons, being Vol. VII. in Baptist Pulpit Series. 1900. Cr. 8vo.; pp. VIII. & 126. 2s. 6d. A. H. Stockwell, London.

**BUCK, Frederick Carey Marshman**—A minister in England; studied at Midland College. Pastor at Hillsborough, Sheffield, 1897-99; Chesterfield, 1899-1905; Barnoldswick, 1905-09; Camberwell Gate, London, 1909—.

**Work:**

"True Manhood, and other Sermons." 1912. 1s. A. H. Stockwell, London.

**BUCK, William Calmes**—A minister in the Southern States, born in Shenandoah Co., Va., Aug. 23, 1790; ordained to the ministry in 1812. Held pastorates in Union Co. and Louisville, Ky.; also in Columbus, Miss.; Greenborough and Selma, Ala., and elsewhere. His later years were spent at Waco, Texas, where he died May 18, 1872. (Cath.; Burr., 272).

**Works:**

"The Philosophy of Religion."  
"The Science of Life."  
Compiled "The Baptist Hymn Book; Original and Selected. In two parts." (Burr, 272, 654).  
Part I., 868 Hymns; Part II., about 200 Songs. 10,000 copies sold in two years. 1842. Louisville, Ky.  
2nd ed., revised, 1074 Hymns. 1844.  
Edited, "The Baptist Banner" 17 years; a journal; afterwards "The Western Recorder." (Ch. Repos., Oct., 1887, 243).  
Composed Several Hymns.

**Life:**

Life and Services of William C. Buck. By Prof. A. Yager, LL.D.

**BUCKBEE, D.D., Charles Alvah**—A minister in U. S., born in Penn Yan, N.Y., April 3, 1824; graduate, Madison University, B.A., 1846; ordained in 1848. He was an active agent in promoting the work of the American Bible Union; also held pastorates in Conway, Mass.; West Hoboken, N.J., and Fifth church, San Francisco. Since 1869 he resided chiefly in San Francisco, California, where he died Sept. 15, 1903. (Cath.; Mad. Univ., 278; Colgate Gen. Cat.)

**Works:**

With W. H. Wyckoff, D.D., edited Vol. I. of "Documentary History of the American Bible Union." 1857-1866. 4 Vols. 8vo. In A. U. L., N.Y.  
"The Necessity of a New Revision of the Bible"; a Debate in Calvary Presbyterian church, San Francisco. Also in N.Y. 1867.  
Associate editor, "N. Y. Chronicle"; Editor "Evangel" and "Pacific Baptist."

**BUCKBERROUGH, William Spencer**—A minister in Ontario, born in Beverly Township, Wentworth County, April 24, 1857; studied at Grammar School, Brant County, Ont.; took partial course in Theology, McMaster University, Toronto; ordained in 1896. Fields of service: Forestville, 1895-99; Louisville, 1899-1904; Glamis, 1906-08; New Sarum, 1908—. Residence, New Sarum, Ont.



**Works:**

"History of the New Sarum, Ontario, Regular Baptist Church." 1838-1913. Pamphlet. 1913. 8vo.; 12pp. Author.

**BUCKLEY, D.D., John**—An eminent missionary of B. M. Society, and translator of the Scriptures, born at Measham, Derbyshire, England, Oct. 22, 1813. Dr. Buckley studied at the General Baptist Academy at Wisbech, and shortly after became pastor at Market Harborough. In 1844 he went to India, settling first at Berhampore and later at Cuttack. Here as Tutor of the College for the training of a native ministry and as translator he did eminent service to the cause of Christ. Died at Cuttack, Oct. 4, 1886. (Godfrey, 159; B. H. Bk., 1888, 84).

**Works:**

Revised Oriya Scriptures; 15 years' work. (See also W. Carey and A. Sutton. Dr. Carey first translated Scriptures into Oriya; Dr. A. Sutton was the first reviser; Dr. Buckley, the second).

O. T. preparatory work for new revision, as far as Psalms; assisted by Shem Sahu; continued by W. Miller. (M. Her. 1902, 192; and 1908, 204).

For the revision later, see T. Bailey, J. G. Pike and Shem Sahu.

New Testament; several revisions. 6th ed., 1862. Cuttack. (M. Her. 1862, 788).

7th ed., 1874.

Whole Bible, 1872-74.

"Companion to the Bible." Revised. In Oriya. "Mirror of the Soul," revised; in Oriya. Sketch, "Gungha Dhor Sarangy," in "Sketches of Indian Christians," 1896.

**BUCKNER, D.D., Henry Frieland**—A minister in U. S., born in Newport, East Tenn., Dec. 18, 1818; studied at the Southwestern Theological Seminary, and also at the University of Alabama. He labored much in Alabama and Kentucky until 1848, when he became a missionary to the American Indians, residing for some years at Eufaula, among the Creek Nation. His death took place in 1882. (Cath., 1293).

**Works:**

Gospel of John, translated into language of Creek Indians, U.S. (Cath., 707).  
Grammar of Language of Creek Indians.  
Compiled Creek Hymn Book.

**BUEL, Abel P.**—A minister in U. S., born in Wallingford, Conn., Nov. 29, 1820; studied at Yale and Rochester; ordained to the ministry in 1846. Mr. Buel ministered to churches in Peekskill; Tarrytown, N.Y.; Bordentown, N.J.; New London, Conn.; Southington, and elsewhere. Resided at Cleveland, O., 1887-1907. Died in Cleveland, Mar. 11, 1907. (Cath.; Lasher).

**Work:**

Several Poems.

**BUEL, Rufus F.**—A missionary and educator, born in Plymouth, N.Y., Nov. 5, 1812. Mr. Buel graduated from Madison University in 1835, and in 1840 was married to Miss Mary Jane Raymond. From 1841 to 1855 Mr. and Mrs. Buel were employed in the Grecian Mission at Corfu and Piraeus. After their return to America they conducted a Female Seminary in Washington, D.C., and here Mr. Buel died Feb. 22, 1866. Mrs. B. died in Walton, N.Y., in 1894. (Mad. Univ., 146; Herv., 730).

**Works:**

With assistance of Dr. Maniaké, translated Dr. Wayland's Moral Science into Modern Greek. 1844. (B. M. Mag. 1841, 94; and 1845, 7).

Translated Memoir of Mary Lothrop into Modern Greek. (See General List; American, 1832). 1844. (B. M. Mag. 1845, 7).

With Pelecassi, translated Pilgrim's Progress into Modern Greek. Pub. 1854.

Life of George Washington, into Modern Greek. Several Publications of American Tract Society and Sunday School Union, translated into Modern Greek.

**BUGBY, Fitzherbert**—A minister in Great Britain, born in London, May 19, 1823; studied at Stepney College, and began his ministry in Ireland, succeeding Rev. Charles Hardcastle at Waterford. He afterwards preached to churches in

England, at Winchester, Preston, Southport, Stretford and other places. His later years were given chiefly to the paragraph edition of the Scriptures, which he had undertaken at the suggestion of John Rylands, Esq. Died at Stretford, May 19, 1887. (B. H. Bk., 1888.)

A Paragraph ed. (2nd) of The Scriptures, with Amended Readings and Textual Reference Dictionary. Begun in 1873; pub. by John Rylands. 1878. (See also Dr. S. G. Green for 3rd ed., 1886).

**BULDAIN, Felix**—A minister in Mexico, who was at first a Roman Catholic and entered the priesthood. After his conversion he was baptized by Rev. J. E. Davis, and soon after entered the Baptist ministry. Pastor of Mexican Baptist church, San Antonio, Texas, 1912—.

**Work:**

With J. E. Davis, translated Dr. E. Y. Mullin's "Axioms of Religion" into Spanish, entitled "Axiomas de Religion una nueva interpretacion de la fe bautista per E. Y. Mullins, D en T, presidente del Seminario Teologico Bautista del Sur. Fraducido por Felix Buldain, y J. E. Davis, Casa Bautista de Publicaciones, Leon, Gto." 1912. Bapt. Pub. Society of Mexico.

**BULKLEY, Charles**—(Sometimes spelt Bulkeley)—A talented and somewhat eccentric minister, born in London, England, Oct., 1719. His mother was a daughter of Matthew Henry by his second wife, and he at first united with the Presbyterians. After leaving Welford in Northamptonshire he went to London and there became a Baptist. He preached at Colchester, and was pastor of the church in White's Alley, Moorfields, and Paul's Alley, Barbican, from 1743 to 1797. Died April 15, 1797. (Spurrier, 30; Ivimey IV., 245).

**Works:**

(Dr. Angus says this author wrote eight works, 1735-1771; titles of all have not been obtained).

Old Jewry Lectures; delivered for several years.

"Sermons on Public Occasions."

"Discourses on the Parables and Miracles of Christ."

Sermon on Death of Dr. James Foster. (Was it pub.?) 1753.

Annual Sermon for The Widow's Fund. 1755.

"The Rational Assurance of a Dying Pastor."

Funeral Sermon for Rev. Benjamin Treacher (Bapt.) 1766. (B. H. Soc. II., 221).

"Notes on the Bible." Edited after his death, by Dr. J. Toulmin. About 1798. 3 vols. 8vo.

**Life:**

"A Sermon; Preached at Worship St., Shore-ditch, April 30, 1797 (by John Evans, LL. D.), on the Decease of the Pious, Learned and Rev. Charles Bulkley; who died April 15th, 1797, in the 78th year of his age. With a Sketch of his Life, Character and Writings." 1797. 8vo.; 67 pp. 1s. Sold by Johnson, &c., London. (Rip. Reg. III., 91).

**BULKLEY, D.D., Justus**—A minister and educator in U. S., born in Leicester, N.Y., July 23, 1819; graduate, Shurtleff College, Ill. B. A., 1847; ordained in 1849. Fields of service: Jerseyville, Ill.; professor, mathematics, Shurtleff College; pastor, Carrollton, Ill.; professor, church history, Shurtleff Coll.; acting president do., &c. Died Jan. 16, 1899. (Cath.)

**Work:**

Memorial Sketches of Deceased Ministers of Illinois; over 400, written for Annual Reports, 1851-98.

**BULL, Miss M. E.**—An authoress in U. S., who wrote chiefly over her nom de plume, Mildred Scarborough. Was connected for some years with Woodside Seminary, Hartford, Conn.

**Works:**

"The Parramore Children." Story. 1886. 12mo.; 312pp. \$1.25. A.B.P.S.

"Overruled," etc.; story. 1887. 12mo.; 252pp. \$1. A.B.P.S.

"Tangled Threads; or, Linda's Awakening"; story. 1891. 12mo.; 192pp. 90c. A.B.P.S.

"Dorothy Doremus"; story. 1891. \$1. Am. S. Sch. Union, Philadelphia.



"Olive's Expiation"; story. 1893. 12mo.; 236 pp. \$1. A.B.P.S.  
"A Cape Ann Chronicle; or, Lily's Garden"; story. 1896. 12mo.; 192pp. 90c. A.B.P.S.  
"Lucia's Art"; story. 1900. 12mo.; 235pp. \$1. A.B.P.S.  
"The Signal Light"; story. 1904. 12mo. 219pp. \$1. A.B.P.S.

**BULL, William**—A minister in England, born at Loughborough; educated at Bristol College and at University College, London. In 1857 he became pastor of the church at Sutton-in-the-Elms, Leicestershire, and remained here until his death, Dec. 24, 1902. He was in his seventy-fifth year. (B. H. Bk., 1904, 214).

**Work:**  
History of the Baptist Churches of Leicestershire, England. Written in 1865; afterwards published at request of Association.

**BULLARD, Edwin**—A missionary in India, born in Moulmein, Burma, Oct. 2, 1846; studied at Brown University, Providence, R.I., graduating in 1867, afterwards taking theology at Newton, Mass. He was ordained to the ministry by the Central church, Brooklyn, N.Y., in 1870, and the same year became a missionary under the American Baptist Missionary Union, at Nellore and Bapatla, India. Returning to America he was pastor at Addison, Vt., from 1880 to 1882, and since the latter date has been again in missionary service. His present field is at Kavali, in the Nellore District. (Lasher; Newt. Gen. Cat.)

**Work:**  
Edited, with Committee of American and Canadian Baptist Missionaries, new ed. Telugu Baptist Hymn Book. 1902. 494pp. 4 annas., etc. Telugu Baptist Publication Society.

**BULLARD, Edwin Buxton**—A missionary of A.B.F.M. Society, born in Shrewsbury, Vt., Sept. 12, 1813; studied at Colgate Univ., 1836-39; ordained at Middletown, Vt., in 1840; also pastor at Foxboro, Mass., until 1843, when he set out for Burma. Stationed among the Shos Karens, 1843-47; died of cholera at Moulmein, April 5, 1847. (B. M. Mag. 1847, 304; 1848, 177).

**Work:**  
Translated Portions of N. T. into Sho Karen. "The Rewards of the Righteous"; Sermon in Karen. Widely circulated. 1847. (B. M. Mag. 1848, 177).

**BULLEN, D.D., George**—A minister in U. S. born at New Sharon, Me., Nov. 8, 1833, son of Joseph and Frances Greene Bullen. His mother was a sister of George Dana Boardman, Sr., the missionary. He graduated at Waterville, now Colby College, Me., in 1855, afterwards taking theology at Newton, Mass. After holding various pastorates Dr. Bullen became professor of Christian Missions at Newton (1891-1897). (Cathcart; Lasher).

**Works:**  
Historical Sketch in Commemoration of the Seventy-fifth Anniversary of the First Baptist Church, Pawtucket, R.I. 1880. 48pp. Printed by Providence Press Co., R.I.  
Historical Sermon at Centennial Celebration of First Baptist Sunday School, Pawtucket, R.I. Printed in "Centennial Anniversary Exercises of the First Bapt. S. Sch. of Pawtucket, R.I." 27pp. John W. Little & Co., Pawtucket.  
Sketch of the Boardmans; Prepared for Centennial of First Baptist Church, North Livermore, Me. Afterwards Read before Maine Historical Society. Published in separate form under title of "Reverend Sylvanus Boardman." (1757-1845). 1893. 24pp. (with additions on G. D. Boardman, Sr.; total 45 pp.) Brown, Thurston & Co., Portland, Me. (Burr. M. B., 462).  
"Historical Sketch of Providence Baptist Association, R.I., at its Fiftieth Anniversary." 1893. 10pp. in Minutes of R. I. Baptist Anniversaries.

**BULLEN, Mrs. Maria Jane**—The wife of Rev. George Bullen, D.D., of New London, N. H., and third daughter of Prof. H. J. Ripley, D.D.; born in Newton Centre, Mass., May 30, 1837. A bright and attractive writer.

**Works:**  
"Kindling the Light; or, The Trio at Serampore." 1888.  
"Missionary Instruction"; for Mission Bands. 1892. Pamphlet. 38pp. 10c. Sold by W. B. F. M. Society, Tremont Temple, Boston.

**BULYEA, L.L.D., George Hedley Vicars**—Educator; governor; born at Gagetown, N.B. Feb. 17, 1859; graduate, Univ. N. B., B.A., 1878. Teaching, 1878-82; went to Western Canada, 1882; in political life several years; member of Territorial Government; commissioner of Yukon, 1898; first Lieut. Governor of Alberta, 1905—, Residence, Edmonton, Alberta, Canada. (Can. M. & W.)

**Work:**  
Official Hand Book to North West Territory. 1902.

**BUNCE, John Stacey**—A minister in England, born at Shippon, near Abingdon, Berkshire, about 1792. Assistant pastor with Rev. James Biggs at Devizes, Wilts., from 1823 to 1830; went from Devizes to Bristol; subsequently served various fields, and was pastor at Newton Abbot, Devonshire, May, 1849-Dec., 1851. He and Mrs. Bunce spent their later years with their son, J. S. Bunce, Jr., Plymouth, where he passed away August 15, 1864. His widow returned to Bristol and died in 1873 at the home of her daughter, Mrs. Thomas Knight.

**Work:**  
Sermon on Death of Rev. James Biggs, with Memoir. 1830. 37pp. 1s. Printed and sold by S. Allbut, Devizes.

**BUNKER, D.D., Alonzo**—A missionary of the American Baptist Missionary Union, born in Atkinson, Me., Jan. 30, 1837; studied at Colby College, B.A. 1862, and Newton Theological Institution, and was ordained to the ministry by the East Winthrop Church, Me., in 1865. Dr. Bunker was stationed for many years at Toungoo, in Burma, where his labors were much blessed. Died in Newton, Mass., March 8, 1912. (Lasher, 110; Watchman, Mar. 14, 1912; Missions, May, 1912, 402).

**Works:**  
Catechism in Gaicho Karen.  
Do., also in Karennee.  
Translated "Euclid" into Sgau Karen; in Mss.  
Translated Dr. H. B. Hackett's "Synoptical Life of Christ" into Sgau Karen. 50 pp. Amer. Bapt. Mission Press, Rangoon.  
"The Story of the Bible (Charles Foster's), from Genesis to Revelation." Translated into Sgau Karen.—N. T. portion completed 1889. (B. M. Mag. 1889, 459).  
1st ed., 8vo.; 525pp. A. B. M. Press, Rangoon.  
Do., 2nd ed., 1905. 8vo.; 774pp. A. B. M. Press, Rangoon.  
"Soo Thah, a Tale of the Making of the Karen Nation." In English. 1902. 12mo.; 280pp. \$1. Oliphant, Anderson & Ferrier, London, and F. H. Revell Co., Chicago and N.Y. (B. M. Mag. 1902, 703 rev.)  
Do., Indian ed. 1912. Rs. 3-8. A. B. M. Press, Rangoon.  
"Sketches from the Karen Hills." In English. 1910. 12mo.; pp. 215. \$1.00. F. H. Revell Co., N.Y. (Rev. & Expos., July, 1911, 457 rev.)  
Do., Indian ed. 1912. Rs. 3-4. A. B. M. Press, Rangoon.  
Tracts in Karen: "Church and State"; Mariolatry," and others.  
Translated Hymn "More Love, O Christ to Thee" into Karen. Pub. in Karen Hymn Book.

**Life:**  
Sketch of Dr. Bunker in "Heroes of Modern Missions," by C. P. Chipman. 1909.

**BUNKER, Mrs. Louisa Bradbury**—The wife of the Rev. A. Bunker, missionary to the Bghai Karens in Burma; born in Boston, Mass., June 27, 1844; labored for many years at Toungoo under the American Baptist Missionary Union.

**Work:**  
Tract in Bghai Karen; containing Scripture Texts on Temperance. 1881. (B. M. Mag. 1882, 233).



**BUNYAN, John**—Perhaps no writer of modern times has in spirit and expression so nearly approached the apostolic models as the immortal dreamer of Bedford, whose name is to-day revered by the universal church of Christ. But a few facts can be given of him here. John Bunyan was born at Elstow, in Bedfordshire, England, in the year 1628. His early life appears to have been spent in neglect of his opportunities, and it is not until after his conversion that the real man comes fully to our view. It is said he served in the army during the parliamentary war, and shortly after married. He was baptized in the year 1655, by Rev. John Gifford, and soon began to preach. After the accession of Charles II. in 1660, Bunyan with many other godly men suffered persecution. He was arrested for no other crime than that of preaching the truth in Christ, and kept in prison for twelve years. From his published writings it would seem he did not wholly lose this period, as no doubt his retirement tended to concentrate his spiritual thought, and greatly aided him in producing those finished masterpieces of Christian experience, which only his training could bring out in so perfect a form. His later years appear to have been given to active ministerial service chiefly in Bedford and London. He died in the latter city, Aug. 31, 1688. (Arm., 475; Cath., 159; B. Mag. 1859, 193; 1889, 111; Memoir Wks. Vol. I.; Lives, etc.)

#### Works:

(Other lists not quite identical with this may be found given by C. Doe, in Bunyan's Wks., Vol. III., 763, and Ivimey II., 42. A paper on them was also published in the "Sword and Trowel," 1873, 338, and another in Transactions of Bapt. Hist. Society, Vols. I., 92, & II., 56. The references to "Wks." in this list are to Offer's ed.)

- 1—"Some Gospel Truths Opened, according to the Scriptures. Or, the Divine and Humane Nature of Christ Jesus," etc. (Wks. II., 129). With prefaces by John Burton, Richard Spencely and John Child. In B. M. & Rylands Library. 1656. 12mo.; 216pp. (Wks. I. Pref. XXXVIII).
- Replied to by Edward Borrough, a Quaker. (Wks. II., 130).
- 2—"A Vindication of the Book called Some Gospel Truths opened according to the Scriptures; and the opposition made against it by Edward Burrough, a Professed Quaker, but Proved an Enemy to the Truth, Examined and confuted by the Word of God," etc. (Wks. II., 176). 1657. Small 4to.
- 3, "A Few Sighs from Hell, or, The Groans of a Damned Soul; or, An Exposition of those Words in the Sixteenth of Luke, concerning the Rich Man and the Beggar," etc. (Wks. III., 666). With preface by Rev. John Gifford. (38pps.) A copy of 1st ed. in B. M. 1658. 251pp. Printed by Ralph Wood for M. Wright, London. (Wks. I., Pref. XLIII., rev.) 9 eds. in Bunyan's Lifetime. The remaining eight were printed for F. Smith, Elephant & Castle, London, at 1s. bound.
- 4—"The Doctrine of the Law and Grace unfolded; or, A Discourse Touching the Law and Grace," etc. (Wks. I., 492). 1659. pp. 389. In B. M.
- 5—"Profitable Meditations, fitted to Man's different condition, in a conference between Christ and a sinner. In nine particulars." Verse; 186 stanzas. In B. M. 1661, 4to.
- 6—"I will pray with the Spirit and I will pray with the understanding also; or, A Discourse Touching Prayer," etc. (Wks. I., 621). Written in prison. 1662; pub. 1663.
- 7—"Christian Behaviour; or the fruits of true Christianity. Shewing the ground from whence they flow in their Godlike order in the duty of relations. With a word of Direction for all backsliders." (Wks. II., 548). 1663. 12mo.; pp. 140. In B. M. 4 eds. before 1688.
- 8—"A Map Showing the Order and Causes of Salvation and Damnation"; a Broadside (i.e., a sheet printed on one side; (Wks. III., 374). Repub. 1817. (B. Mag. 1817, 466).
- 9—"One Thing is Needful; or, Serious Meditations on the Four Last Things: Death, Judgment, Heaven and Hell"; in verse. About 1664, in sheets. (Wks. III., 725). 3rd ed., 1683, "Unto which is added 'Ebal and Gerizim; The Blessing and the Curse.' With

- 'Prison Meditations' and a catalogue of all this Author's Books." Each part with distinct paging. 1683. 32mo. Printed for Nathaniel Ponder, London.
- Do. 4th ed., no date; pages continuous throughout. In B. M.
- 10—"Ebal and Gerizim; or, the Blessing and the Curse," in verse. (Wks. III., 737). Also pub. with (9) above, 1683. 4th ed. the first extant.
- 11—"Prison Meditations, Directed to the Heart of Suffering Saints and Reigning Sinners"; in verse. (Wks. I., 66). 1665; at first in sheets. 4th ed. the first extant. Also pub. with (9) above.
- 12—"The Holy City, or New Jerusalem," etc. (Wks. III., 396). In B. M. 1665. 12mo.; 294pp. London. (Wks. I., Pref. LVI. rev.) Do. new ed., 1846. 18mo.; 162pp. G. Watson, London. (B. Mag. 1846, 351).
- 13—"The Resurrection of the Dead, and eternal judgment; or, the truth of the resurrection of the bodies, both of good and bad at the last day: asserted, and proved by God's Word," etc. (Wks. II., 83). In B. M. 1665. 8vo. Printed for Francis Smith, London. New ed. in series of "Little Books by John Bunyan," pub. by Blackie. 1873. 1s. 6d. Blackie & Sons, Edinburgh. (S.&T. 1873, 566 rev.)
- 14—"Grace Abounding to the chief of sinners: or, a brief and faithful revelation of the exceeding mercy of God in Christ to his poor servant, John Bunyan," etc. (Wks. I., 1). 1666. pp. 94. George Larkin, London. (In B. M.)
- 3rd ed. corrected and much enlarged, 1679. 12mo. (B. Hist. Soc. II., 58).
- 6 Impressions before 1688.
- 8th ed. Issued by Nathaniel Ponder, London. Do. new ed., 1845. 8vo.; 103pp. Bagster & Sons, London. (B. Mag. 1845, 514 rev.)
- Another ed. edited by Edmund Venables (Episcop.). H. Frowde, London.
- New ed. in Blackie's Series, 1873. 1s. 6d. Blackie & Son. (S.&T. 1873, 474 rev.)
- Another ed. 1873. Small 4to. 6s. Religious Tract Society, London. (S.&T. 1874, 37 rev.)
- And many others.
- Do. with P.P. 603pp. Amer. Tract Soc., N.Y.
- Another ed. 1887, edited by John Brown, D.D. (Congreg.) Hodder & Stoughton, London. (B. Mag. 1888, 92 rev.)
- Another ed. 1897. Andrew Melrose, London. Do. ed. 1905. \$1.00. Amer. Tract Soc., N.Y.
- 15—"A defence of the Doctrine of Justification by Faith in Jesus Christ; showing that true Gospel holiness flows from thence," etc.; a Reply to Edward Fowler (Episcop.) (Wks. II., 278). 1672. Small quarto. 16d. F. Smith, London.
- 16—"A Confession of Faith, and Reason of my Practice," etc. (Wks. II., 593). 1672. 12mo. Replies to above by W. Kiffin and J. Denne; also by W. Kiffin, T. Paul and H. Danvers together. 1673.
- 17—"Differences in Judgment about Water-Baptism, no Bar to Communion," etc. (Wks. II., 616). A Reply to above treatises. In A. & B. M. 1673. pp. 122. John Wilkins, London. (St. Mary's Ch. Case, 162).
- 18—"The Barren Fig-Tree; or, The Doom and Downfall of the Fruitless Professor. Shewing, That the Day of Grace may be past with him long before his life is ended. The Signs also by which such miserable mortals may be known." And now also the Axe is laid unto the root of the trees; therefore every tree that bringeth not forth good fruit, is hewen down, and cast into the fire; Matt. III., 10. 1673. Printed in Paul's Church-Yard, London.
- Collation.—Title to I., 1. To the Reader 4, 1:1 Signatures A to I. 12mo.; pp. 192. In J. C. Foster's Library.
- Another ed. 1688. To which is added His Exhortation to Peace and Unity among all that fear God. Jonathan Robinson, London. 3rd ed. 1692, with Exhortation, etc.; 4th ed. 1695, with Exhortation, etc.; 6th ed. 1709, with Exhortation, etc.
- Another ed. 1728, without the Exhortation. Do. new ed. in Blackie's Series. 1873.
- Do. an Amer. ed. 1851. A.B.P.S.
- (Note.—In Offer's edition of Bunyan's works the above is said to be published by Bunyan in 1682, corresponding to the order in Doe's list. Some years since the author found ref-



- erence to an earlier issue in a work by Obed Wills, called "A Vindication of a late Treatise, entitled Infant Baptism Asserted and Vindicated by Scripture and Antiquity. In Answer to Mr. Henry D'Anvers, his Reply." Wills's work was dated 1675, and in an advertisement at the back, on the last page, there is a list of works "lately published for Jonathan Robinson." In this is mentioned "The Barren Figtree; or, the Fruitless Professor's Doom, by John Bunyan—in twelves." This fact was communicated to "The Freeman," London, and appeared in the issue of Oct. 7, 1892. Several years after my discovery Mr. J. C. Foster came across the original copy of 1st edition, which bore the date as given in present list, 1673. A full account of the work and its title is given by him in *Trans. Bapt. Hist. Soc.* Vol. I., 92).
- 19—"Peaceable Principles and True; or, a brief answer to Mr. Danvers's and Mr. Paul's Books against my Confession of Faith, etc." (Wks. II., 648). 1674. 12mo. Replied to by J. Donne.
- 20—"Light for them that sit in Darkness, or A Discourse of Jesus Christ," etc. (Wks. I., 391). A copy in B. L. O. and George Offor's Library. 1674. 1s. Francis Smith, London.
- 21—"Reprobation Asserted: or, the Doctrine of Eternal Election and Reprobation promiscuously handled, in eleven chapters," etc. (Wks. II., 335). In B. M. About 1674. Small 4to.; 44pp. G. L., London.
- 22—"Instruction for the Ignorant: being a Salve to cure that great want of Knowledge, which so much reigns both in Young and Old," etc. (Wks. II., 675). Called often Bunyan's Catechism. In B. L. O. 1675. 8vo. Pub. with various collections of Bunyan's Wks.; also recently as a separate Tract.
- 23—"A Discourse of the Grace of God; shewing 1. What it is to be saved. 2. What it is to be saved by Grace," etc. (Wks. I., 335). 1675. 12mo. 6d. Published by Francis Smith.
- 24—"The strait Gate, or great difficulty of going to Heaven: plainly proving by Scripture, that not only the rude and profane, but many great Professors, will come short of that Kingdom." In B. L. O. 1676. 12mo. 6d. Francis Smith.  
Do. in Blackie's Series, 1873. 1s. 6d.
- 25—"Come and Welcome to Jesus Christ; or, a discourse upon the sixth of John, 37 vers.," etc. In B. M. 1678.  
Another ed. 1681. London.  
4 Impressions up to 1691.  
"Come and Welcome," &c. New ed., 1873, in Blackie's Series. 1s. 6d. (B. Mag. 1873, 233 rev.)
- Another ed. 1903, as Vol. I. in the "Puritan Library." 2s. W. G. Wheeler & Co., London. (S.&T. 1903, 146).  
Amer. ed. 32mo.; 20pp. A.B.P.S.
- 26—"The Pilgrim's Progress from this world, to that which is to come; delivered under the similitude of a Dream. Wherein is discovered the manner of his setting out, his dangerous journey; and safe arrival at the Desired Country." (Wks. III., 1, etc.) In A.; R. L., etc. Part I., 1678. Foolscape 8vo.; 253 pp. Bound, 1s. 6d. Printed for Nathaniel Ponder, London. (H. Knol. Soc., Vol. III., Intro. 119).  
Issued in same form until 1728.  
2nd ed., with Additions, same year. 276pp.  
3rd ed. 1679, with further additions.  
12 eds. in Bunyan's Lifetime; a vast number since; see Appendix, "Pilgrim's Progress."  
Part II. In R. L. 1684. 12mo.; 224pp. N. Ponder, London.  
For many other eds. see Appendix.
- 27—"A Treatise of the Fear of God," etc. (Wks. I., 437). In B. M. 1679. 12mo. N. Ponder, London.  
New ed., edited by Rev. Joseph Belcher; perhaps 1839 ed. 18mo.; 174 pp. 1s. 6d. Religious Tract Soc., London. (B. Mag. 1839, 617).
- 28—"The Life and Death of Mr. Badman, presented to the world in a familiar dialogue between Mr. Wiseman and Mr. Attentive." (Wks. III., 586). In B. M. and Bunyan Collection. 1680. 12mo. Printed by J. A., for Nathaniel Ponder.  
New ed., with Prefatory Note by D. Smith, Esq., Glasgow. 1867. G. Gallie, Glasgow, etc. (S. &T., 1867, 142 rev.)
- Another repub., entitled, "Bunyan's Sinner's Progress; or, The Life and Death of Mr. Badman." 12mo.; 324pp. 50c. A.B.P.S.
- 29—"The Holy War, made by Shaddai upon Diabolus for the regaining of the Metropolis of the World; or 'The losing and taking again of the Town of Mansoul.'" (Wks. III., 245). In B. M. and R. L. 1682. 8vo. Printed for Dorman Newman and Benj. Alsop, London. 3 Impressions up to 1691.  
Many eds.; see Appendix, "Holy War," etc.
- 30—"The Greatness of the Soul, and the unspeakableness of the loss thereof; with the Causes of the losing it," etc. (Wks. I., 104). In A. and Bunyan Collection. 1682. 12mo. Benj. Alsop, London.  
New ed., with other pieces, edited by R. Philip (Congreg.) 1845. 330 pp. T. Nelson, London.  
Another ed. 1873, in Blackie's Series. 1s. 6d. (B. Mag. 1873, 397).  
Do. Amer. ed. (1858 or before). 18mo. 50c. R. Carter & Bros., N.Y.
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- 32—"A caution to stir up to watch against sin." (Wks. II., 575). 16 Stanzas, a Broad-side. (Single sheet). First verse not Bunyan's. 1684. Folio. N. Ponder, London.  
Reprinted with "Book for Boys and Girls," 2nd ed., 1701. See Appendix.
- 33—"Seasonable Counsel; or Advice to Sufferers." (Wks. II., 691). In B. M. and Bunyan Collection. 1684. 12mo. B. Alsop.
- 34—Part II. of "Pilgrim's Progress." (See Appendix). 1684. 12mo. In R. L. (Wks. III., 168). Over 100,000 copies issued up to 1688.
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Many eds. under different titles; see Appendix.
- A Facsimile reprint, 1889, Pref. XXVIII. pps. and 87pp. 5s.; in 1895, 1s. 6d. Elliot Stock, London.
- 39—"Good news for the Vilest of Men; or, a Help for despairing Souls. Being a discourse upon Luke 24.47, the latter part of the verse," &c. In B. M., 1688.  
Reprinted as "The Jerusalem Sinner Saved; or, Good News for the Vilest of Men," etc. (Wks. I., 67). 1688. 8 sheets.  
3rd ed. 1691. Elizabeth Smith, London.  
10 eds. up to 1728.  
Do. translated into Welsh, by Mr. Meredith. 1722. (Ivimey III., 160).  
Eng. ed. pub. as vol. XII. in R. T. Soc. Library, edited by Richard Lovett, M.A. 1886. 189pp. Rel. Tract Society, London.  
New Eng. ed., with "Heavenly Footman." Edited by Richard Lovett. 1888. 192pp. 6d. Rel. Tract Soc., London. (S.&T. 1888, 557).  
Do. Amer. ed. (1858 or before). 18mo. 50c. Robert Carter & Bros., N.Y.
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- 42—"The Water of Life, or a discourse shewing the richness and glory of the grace and spirit of the Gospel, as set forth in Scripture by this term, the Water of Life." (Wks. III.,



- 538). In B. M. and Bunyan Collection. 1688. 12mo. N. Ponder.  
Several corrupted eds.  
New ed. 1868. 1s. Passmore & Alabaster, London. (S.&T. 1868, 139).  
Another ed. 1873, in Blackie's Series. 1s. 6d. Do., with Preface by C. H. Spurgeon, 1885. pp. VIII. & 93. Passmore & Alabaster.  
Another ed. (1912). 10d. Farncombe & Son, London.
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Another ed. (about 1835). 12mo. 2s. T. Ward & Co., London.
- 44—"The Acceptable Sacrifice: or the excellency of a broken heart: shewing the nature, signs and proper effects of a contrite spirit," etc. (Wks. I., 685). With a preface (by George Cokayn). In B. M. and Bunyan Collection. 1689. 12mo. George Larkin.  
New ed. 1840. 12mo.; 156pp. Pub. at Brighton, Eng. (B. Mag. 1840, 195).
- 45—"Last Sermon, On the New Birth, at London; in Doe's list. 1688.
- 46—"An Exhortation to Peace and Unity among all That Fear God." (Wks. II., 742). Omitted by C. Doe, and other early collectors of Bunyan's Works, and thought by many not to be Bunyan's. 1688. 1st ed. pub. with 2nd ed. of "Barren Fig-Tree" (1688), and also with the 3rd, 4th, 5th and 6th eds., but subsequently omitted. (B. Mag. 1845, 666).
- 47—"An Exposition on the First Ten Chapters of Genesis, and Part of the Eleventh," etc. (Wks. II., 413). An unfinished Mss., pub. with others by Doe. 1692. Folio ed.
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- 57—"Of Antichrist and His Ruin; and of the Slaying the Witnesses." (Wks. II., 41). Left in Mss.; pub. 1692.  
Eng. ed. 1812. Cr. 8vo.; 66pp. Farncombe & Son, London.  
Amer. ed. 12mo.; 324pp. 75c. A.B.P.S.
- 58—"The Saints' Privilege and Profit; or, the Throne of Grace." (Wks. I., 641). Left in Mss.; pub. in Doe's ed. 1692.
- 59—"The Heavenly Footman; or, a description of the man that gets to Heaven," etc. (Wks. III., 375). Left in Mass. (B. Hist. Soc. Vol. I, 94; and II., 60).  
To which is added a catalogue of all Mr. Bunyan's books, &c.; pub. 1698. 8vo., 72pp. Printed for Charles Doe, Combmaker in the Borough Southwark, near London Bridge.  
2nd ed. 1700. In B. M. and Bunyan Collection.  
New ed. 1832. 12mo. Tract Society, London. (B. Misc. 1832, 294 rev.)  
An ed., with "Jerusalem Sinner," etc. 1888. 192pp.
- Another ed. 1892, with Notes by Mabel Peacock. In Clarendon Press Series. H. Frowde, London.  
Amer. ed., illustrated. 18mo.; 90pp. 35c. A. B.P.S. (See also Appendix).
- 60—"A Christian Dialogue"; Mss. not found.  
61—"A Pocket Concordance"; Mss. not found.  
62—"The Relation of my Imprisonment, in the month of November, 1660." Left in Mss.; partly given in Crosby III., 66, 1740; afterwards pub. in full, and entitled, "John Bunyan. A Relation of his Imprisonment at Bedford in November, 1660; never before published." 1765. 8vo. In B. M. (B. Mag. 1831, 189).  
(NOTE.—Mr. Offor includes in his issue another work entitled, "Meditations on the Several Ages of Man's Life: To which is Added Scriptural Poems. Being several Portions of Scripture Digested into English Verse," etc. (Wks. II., 389). The authorship is, however, a matter of great uncertainty. Pub. 1701. 8vo.; 100pp. J. Blare, London. (S.&T. 1878, 531; E. H. Soc. III., 105; and E. Stock's ed. Introd. 18).

### Works, Collected Editions, etc.:

See W. T. Lowndes's Bibliographer's Manual for Lists.

- 1—"The works of that eminent servant of Christ, Mr. John Bunyan. . . . Together with a large alphabetical table containing the contents of the whole." To which is added—The Struggler, by Charles Doe. Containing twenty treatises, ten of which had not previously been printed; others held by copyright were not inserted. The first collection of B's Works. Edited by Charles Doe, Ebenezer Chandler (Congreg.), and John Wilson. Intended to be in 2 vols. In B. M. 1692. 1 vol folio. (No more issued). (B. Hist. Soc. II, 60; and Wks. I., Pref. 3).
- 2—B's Works, with "Some Account of the Life and Death of Mr. John Bunyan." Containing forty-seven treatises; edited by Rev. Samuel Wilson. 1736-7. 2 vols., folio. (Wks. III., Introd. 18).  
Repub. 1769, in 6 vols. 8vo. At Edinburgh. (Wks. I., Pref. 4).  
Do., 1771, 8 vols., an inferior ed.  
Also in 1771, in thick folio vol. Henry Galbraith. (See also 1854).
- 3—B's Works. Containing forty-nine treatises, edited by George Whitefield, the reformer; a handsome ed. 1768. 2 vols., folio. 5s. 3s. (Wks. I., Pref. 4).  
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- 4—B's Works. Containing forty-five treatises; edited by W. Mason and J. C. Ryland; very inaccurate. 1780. 8vo. Alexander Hogg. (Wks. I., Pref. 4).  
Also (1784) 6 vols. 8vo. £2-12s. 6d.
- 5—"The Works of that Eminent Servant of Christ, John Bunyan, Minister of the Gospel and formerly Pastor of a Congregation at Bedford." New Amer. ed. 3 vols. 8vo., 1830. About 1800pp. Nathan Whiting, New Haven, Conn. (A. B. Mag. 1830, 364 rev.)
- 6—B's Select Works. 1832. Pub. in U. S. (Wks. II., 335).
- 7—"Doctrinal Discourses," by John Bunyan. Containing pieces 48, 55, 1, 20, 22, 4, 16, 23, 15, 21, 42, 30, 40, 45 and 13. In Ward's Library of Standard Divinity. 1841. 8vo.; 563pp. 12s. T. Ward & Co., London. (B. Mag. 1841, 280 rev.)
- 8—"Bunyan's Whole Allegorical Works: comprising the Pilgrim's Progress in Three parts, with Notes by Rev. T. Scott; also The Holy War, The Life and Death of Master Badman, and Visions of Heaven and Hell. To which is added a Memoir of the Author." 1845. 8vo.; 563pp. Fullarton & Co., Glasgow. (B. Mag. 1845, 514 rev.)
- 9—"Works of the English Puritan Divines." Vol. I. Bunyan; containing, The Jerusalem Sinner Saved, The Pharisee and the Publican, An Exhortation to Peace and Unity, and several smaller pieces; with a life of Bunyan (34pp.), by Mr. Hamilton of Regent's Square. 1845. Foolscap 8vo.; pp. XXXIV. & 310. 2s. Thos. Nelson, London. (B. Mag. 1845, 571 rev.)  
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The Greatness of the Soul and The Unspeakableness of the Loss thereof, No Way to



- Heaven but by Jesus Christ, and The Strait Gate; to which is Prefaced an Introductory Essay on his Genius and Writings, by Rev. Robert Philip (Congreg.) 1845. pp. LII. & 278. T. Nelson.
- 10—"The Works of John Bunyan, Practical, Allegorical and Miscellaneous. With Editorial Preface and Notes; also an Essay on Bunyan's Genius, Times, and Contemporaries." By Rev. Robert Philip. To be completed in Twenty Parts (was this ever done?), at 2s. each. (B. Mag. 1848, 417 rev.) Parts I., II. and III., 192pp., containing pieces 14, 39, 30, 40, 55, and 25, of above list. 1848. 8vo. Blackie & Son, London and Glasgow.
- 11—"The Complete Works of John Bunyan." In 2 vols. 8vo. 1850. Vol. I. 414pp.; vol. II. 352pp; bound together. John Ball, Philadelphia.
- 12—"The Riches of Bunyan." Selected from his Works; with Introductory Note by W. R. Williams, D.D. Edited by Jeremiah Chaplin, D.D. 1851. 12mo.; 488pp. 55c. Amer. Tract Society, N.Y.
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- 17—"The Works of that Eminent Servant of Christ, John Bunyan, Minister of the Gospel." With a Preface to a former edition by Rev. Samuel Wilson (1736). Two vols., bound in one. Large 8vo. In McMu. U. 1854. vol I., 414pp.; vol. II., 352pp. Wm. White Smith, Philadelphia, Pa.  
Do. another ed. 1866. Bradley & Co., Philadelphia, Pa.
- 18—"Pilgrim's Progress, with Travels of the Ungodly. 8vo. 2.00 Leary & Getz, Phila.
- 19—"Works of John Bunyan, with Memoir and Notes, by D. A. Harsha. Derby & Jackson, N.Y.
- 20—"The Entire Works of John Bunyan." With Memoir, edited by Rev. Henry Stebbing (Episcop.); 4 vols., 8vo. 1859. Virtue, Yors-ton & Co., Toronto, &c. (Arm., 512). Vol. I., 488pp.; Vol. II., 538pp.; Vol. III., 538pp.; Vol. IV., 580pp.
- 21—"The Pilgrim's Progress and other Works of John Bunyan. The Prefaces, Indices and the Text Revised, by George Offor, Esq. With Copious Notes, Original and Selected, and an Original Memoir of the Author, by Rev. George B. Cheever, D.D." Large Print. Containing P. P. Holy War, Relation of Imprisonment, Grace Abounding, and Christian Behaviour. 1861. 4to.; pp. XXXIV & 942. Wm. Mackenzie, Glasgow.
- 22—"Evenings with John Bunyan." \$1.00. Robert Carter & Bros., N.Y.
- 23—"Little Books by John Bunyan," a series, containing pieces 28, 36, 24, 30, 42, 13, 12 and 23 in separate vols. 1873. 1s. 6d. each. Blackie & Son, Edinburgh. (B. Mag. 1873, 233, 397).
- 24—"Essay on Genius and Writings of John Bunyan. By Bonaventure Zumbini; in Italian. 1876. Naples. (Br. Monthly, Dec., 1903, 27).
- 27—"Grammatical Notes on the Language of John Bunyan." Published by Widholm; probably in German. 1877. Printed at Jonkop-ing.
- 26—"Pilgrim's Progress, Grace Abounding, and Bunyan's Relation of his Imprisonment, in 1 vol., with memoir of Bunyan, by Edmund Venables (Episcop.) 1879. Clarendon Press Series, H. Frowde, London. (Free, Jan. 30, 1880, 50).
- 27—"Critical Essay on Writings of John Bunyan. Probably in French. By J. Alfred Porret. 1884. Lausanne. (Br. Monthly, Dec., 1903, 27).
- 28—"Pilgrim's Progress, Holy War and Grace Abounding. Edited by Rev. John Brown, D.D., of Bedford. Amer. ed. 1887. Houghton, Mifflin & Co., Boston. (Exam., Oct. 13, 1887, rev.)
- 29—"Bunyan Characters." Lectures by Alex. Whyte, D.D. (Presby.); Edinburgh. Three Series, post. 8vo.; pub. by Oliphant, Anderson & Ferrier, Edinburgh. (S.&T. 1893, 392 rev.) First Series on Pilgrim's Progress. 1892. 281 pp. 2s. 6d.  
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Second Series, completing Pilgrim's Progress. 1894. 2s. 6d. (B. Mag. 1894, 207 rev.)  
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- 30—"Talks with Bunyan"; Being Discourses on Pilgrim's Progress and the Holy War. By Rev. Douglas Thompson. With Preface by Rev. A. C. Brown. 1895. Crown 8vo. 3s. 6d. Elliot Stock, London. (S.&T. 1895, 189 rev.)
- 31—"Pilgrim's Progress, The Holy War and Grace Abounding, bound in 1 vol.; pocket ed. 1901. 2s. 6d. T. Nelson & Sons, London. (S. & T. 1902, 40 rev.)  
Also in 1903, Amer. ed. \$1.00. T. Nelson & Sons, N.Y.
- 32—"Die Wortstellung bei Bunyan"; a German treatise by Von Hans Snoek, in series of Marburg studies, on Syntactical Constructions of Bunyan. (Br. Monthly, Dec., 1903, 27).
- 33—"The Life and Death of Mr. Badman," and "The Holy War." Edited by John Brown, D.D., for Cambridge English Classics. 1905. 4s. 6d. University Press.
- 34—"Bunyan's Works; a partial list. Containing—The Pilgrim's Progress, with Macaulay's Introduction; Holy War; Life and Death of Master Badman; Visions of Heaven and Hell. With Illustrations by D. & W. B. Scott. 4to. 840pp.  
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- Lives, &c.:**
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- 2—"Life of John Bunyan, by James Montgomery. (See also Appendix, P.P., No. 18. (Malc. 58).



- 3—Memoir of Bunyan, by Rev. Thomas Scott (Episcop.) (See also Appendix, P.P., 1844).
  - 4—Tribute to Bunyan, in Wm. Cooper's "Miscellanies," Vol. I., 283. (En. R. Kn., 283).
  - 5—"The Political Sentiments of John Bunyan," By Rev. John Martin, London. (Wks. I., Pref. 8). Repub. 1798.
  - 6—"The Life of John Bunyan, Minister of the Gospel at Bedford; in which is Exemplified the Power of Evangelical Principles." By Rev. Joseph Ivimey, the Baptist historian. 1809. 4s. 6d. (B. Mag. 1809, 35, 200).
  - 7—Life of John Bunyan. 1827. 8pp. Evangelical Tract Society, Boston.
  - 8—Life of John Bunyan, by R. Southey, poet. Not favorably accepted. 1830. (Amer. Bapt. Mag., Dec., 1830, 364).
  - 9—Life of John Bunyan, by Rev. Isaac Mann, London. Pub. in "Christian Biography" Series. 1831. Religious Tract Society, London. (B. Misc. 1832, 86).
  - 10—"Life and Writings of Bunyan." By Josiah Conder. (Malc., 58).
  - 11—"Life, Times and Characteristics of John Bunyan," with Portrait and Vignette. By Rev. Robert Philip (Congreg.). In B. U. L. 1839. 8vo.; 596pp. 12s. George Virtue, London. (B. Mag. 1839, 261 rev.) (This edition contains many erroneous statements, which were corrected in 1845). Do. Amer. ed., with an extended introduction by S. D. Phelps, D.D. 1855. Horace Mansfield, New Haven, Conn.
  - 12—Life of Bunyan, by Dr. Adam Clarke. 1844. (Wks. III., 63).
  - 13—"The Life and Times of John Bunyan." By George B. Cheever, D.D. (Congreg.) 1845. 32mo.; 212pp. Aylott & Jones, London, and T. Nelson, London. (B. Mag. 1846, 27 rev.) In 1855, 12mo. 2s. W. Collins, Glasgow.
  - 14—"The Life of John Bunyan, Author of the Pilgrim's Progress; compiled from his own Writings, and from other Authentic Sources." By Irah Chase, D.D. Based on "Grace Abounding. 1847.; 166pp. Sold by L. Colby & Co., N.Y. (Bap. Record, 1848, 593 rev.)
  - 15—"The Bedfordshire Tinker; or, The History of John Bunyan," written for Young Children. By George E. Sargent. 1848. 24mo.; 72pp. B. L. Green, London. (B. Mag. 1848, 219 rev.)
  - 16—"A Brief History of Bunyan's Church." By Rev. John Jukes. 1849. (Wks. III., 11).
  - 17—Life of Bunyan, by W. Brock, D.D. Pub. in Cassell's ed. of "Holy War." Also in Amer. ed. of P.P., by Nat. Bapt. Pub. Co., St. Louis, Mo. (See Appendix).
  - 18—Lecture on John Bunyan, by Rev. C. M. Birrell; a fine effort. Pub. in "The Book of the Bunyan Festival."
  - 19—"The Life of John Bunyan, Author of Pilgrim's Progress," &c. 160pp. Rel. Tract Society.
  - 20—"Bunyan and the Pilgrim's Progress." A Lecture by W. R. Williams, D.D., delivered in N.Y. (Cath., 1255).
  - 21—"The Hero of Elstow; or, The Story of the Pilgrimage of John Bunyan." By Rev. James Copner (Episcop.). 1874. Hodder & Stoughton, London. (S.&T. 1874, 286).
  - 22—"John Bunyan." By James Anthony Froude in Morley's "English Men of Letters Series." Pub. with sketches of Milton and Hawthorne. 1880. Macmillan & Co., London. (S.&T. 1889, 588 rev.) Do., reissued in "Library Edition," vol. XIII., with sketches of Bacon and Bentley. 1895. Pub. do. (B. Mag. 1896, 103 rev.) Do. Amer. ed. 12mo.; 178pp. 75c. Harper & Bros., N.Y. Also issued with S. Johnson and F. Bacon as vol. 6 of series. \$1.00. Harpers.
  - 23—"John Bunyan." By Wm. Landels, D.D., being No. 3 in series of Baptist Worthies. 1883. 4d. Bapt. Tract & Book Society, London.
  - 24—"John Bunyan, His Life, Times and Work." By Rev. John Brown, D.D., of Bedford. 1885. 21s. Isbister & Co., London. (S.&T. 1886, 60 rev.; and Arm., 482 rev.)
  - 25—Bunyan Memorial Volume. By Rev. W. H. Wylie. (B. Mag. 1891, 422).
  - 26—"Life of John Bunyan." By Rev. Edmund Venables (Episcop.), in "Great Writers" Series. This work contains important mention of various eds. of Bunyan's works, especially of P.P. 1888. Walter Scott, London. (B. Mag. 1888, 475 rev.) Do. Amer. ed. 8vo. \$1.00. C. Scribner's Sons, N.Y.
  - 27—"A Bi-Centenary Memorial of John Bunyan, who died A.D. 1688." By Rev. Charles Williams, Accrington. 1888. Bapt. Tract & Book Society, London. (S.&T. 1888, 557 rev.)
  - 28—Life of John Bunyan, pub. with others in Vol. V. in "Short Biographies for the People." New ed.; principally compiled from Grace Abounding. 1888. Cr. 8vo. 1s. 6d. Rel. Tract Sec., London. (B. Mag. 1889, 143).
  - 29—"The Story of John Bunyan," in "Penny Memoir Series. 1891. 8vo.; 64pp. 1d. A. Holness, London.
  - 30—Memoir of John Bunyan. By John S. Roberts. (L. Bapt., Jan. 5, 1894).
  - 31—"John Bunyan; The Glorious Dreamer." By Lina Orman Cooper, in "Splendid Lives" Series. 1898. Crown 8vo.; 144pp. 1s. Sunday School Union, London. (S.&T. 1899, 87 rev.)
  - 32—"The Story of the Tinker of Bedford, and the Book that he Wrote." By W. Stanley Martin. 1900. 1s. 6d. Morgan & Scott, London. (S.&T. 1901, 40 rev.)
  - 33—The Story of John Bunyan, a Tale of Two Hundred Years Ago. In Memoirs of Mighty Men. 1902. 5s. Henderson & Co., London. (See also 1910).
  - 34—"John Bunyan." By Rev. W. A. Mursell; Pamphlet. 1908. 16pp. 1½d. S. Sch. Committee of Bapt. Union of Scotland.
  - 35—"John Bunyan: a Tale of Two Hundred Years Ago"; Vol. 8 in "Memoirs of Mighty Men" Series. (See also 1902). 1910. 20c. Gospel Publishing House, N.Y.
  - 36—"John Bunyan, The Immortal Dreamer"; Vol. 2 in "Splendid Life Series." 1910. 35c. Gospel Pub. House, N.Y.
  - 37—John Bunyan. By W. Hale White; a vol. in "Literary Lives." 1910. 12mo. \$1.00. C. Scribner's Sons, N.Y.
- Bunyan Library;** see Appendix.
- BURBANK, Porter S.**—A Free Baptist minister in U. S., born in Newfield, Me., Mar. 13, 1810; studied at Dartmouth and Colby College and was ordained to the ministry in 1840. For many years he both taught and preached, also acting as corresponding editor of the "Morning Star," the denominational organ. Died at South Parsonfield, Me., July 21, 1883. (F.B. Cyc.)
- Work:**  
Co-editor, with others, of "The Psalmody."
- BURCHELL, Thomas.**  
1799-1846; Life under W. F. Burchell.
- BURCHELL, William Fitzner.**—A minister in England, born in Tetbury, Gloucestershire, Sept. 19, 1798; studied at Bristol College under Dr. Ryland. He was ordained to the ministry at Falmouth in 1824, where he remained fifteen years. In 1840 he removed to Rochdale, diligently pursuing his ministry in that place for twenty-one years. Died April 6, 1876. (B. H. Bk., 1877, 351).
- Works:**  
"Memoir of Thomas Burchell, Twenty-two Years a Missionary in Jamaica." Compiled from his Letters and Diary. 1849. 12mo.; 428pp. 4s. 6d. B. L. Green, London. (B. Mag. 1849, 333, 349).  
"Considerations Addressed to the Churches in Regard to the Choice of a Pastor." Circular Letter of Lancashire and Cheshire Association. 1856. (B. Mag. 1856, 614).  
With J. T. Wigner and others, assisted in compilation of "Psalms and Hymns." 1860.
- BURCHETT, D.D., George Jerome**—A minister in U. S., born in Jonesville, Lee Co., Va., Nov. 15, 1847; graduate, William Jewell College (Theol.), 1874; afterwards studied theology in Chicago. In 1876 he went to California, and the following year to Astoria, Oregon. Was for a time president of McMinnville College, Oregon; afterwards ministered to various churches on the Pacific Coast. Pastor of First Church, Frankford, Philadelphia, 1893—. (Cath.; Lasher).
- Works:**  
"The History of the Frankford Baptist Church," Philadelphia. 1898. 6 x 9 in. Over 100pp. Several Tracts and Sermons.  
Editor, "Baptist Beacon," Pacific Coast, 1883-1885.



**BURDETT, Staunton S.**—A minister of South Carolina, supposed to have been born in Connecticut. He married in South Carolina, and was for five years pastor of New Hope Baptist church in that State. Later he removed with his family to Mississippi, but no record of his closing years seems to have been preserved. (Burr., 295).

#### Works:

Compiled, "The Baptist Harmony, being a Selection of Choice Hymns and Spiritual Songs for Social Worship. 1834. New ed., 1842. Original Hymns.

**BURDETT, William.**—A General Baptist minister in England of whom but little is known. He signed the General Baptist Midland Confession as a representative of the church at Theddingworth, Leicester (1651). It is presumed that the work below is by him.

#### Work:

"A wonder of wonders: being a faithful narrative and true relation of one Anne Green. . . . hanged in the castle yard in Oxford . . . and afterwards recovered . . . With the manner of her trial," &c. In B. M. 1650. (B. H. Soc. II., 264).

**BURDETTE, Charles Edwin**—A missionary of A. B. F. M. Society in Assam, born in Peoria, Ill., Feb. 23, 1854; graduate, Brown Univ., B.A., 1880; studied theology at Newton Theol. Inst.; ordained 1883. Went to the foreign field in 1883; and was stationed at Tura and Gauhati. Returned to U. S. owing to ill-health. Residence, Springfield, Mass. (B. H. Cat.; Newt. Gen. Cat.)

#### Works:

Assisted in issuing Assamese Hymn Book. 1890.

Edited Garo Catechisms. No. I., 10pp.

No. II., 47pp.

Edited Pastor's Handbook, in Garo. 28pp.

**BURDETTE, Mrs. Clara Bradley**—Second wife of Rev. Robert J. Burdette, a well-known author and minister in U. S.; nee Clara Bradley, born at E. Bloomfield, N.Y., July 22, 1855; educated at Syracuse University. Was married to N. M. Wheeler, 1878; 2nd to P. C. Baker, 1890; 3rd to R. J. Burdette, 1899. Active in philanthropic and general Christian service. Residence, Pasadena, Cal.

#### Works:

"The Rainbow and the Pot of Gold"; a Historical Sketch of Temple Baptist Church, Los Angeles, Cal. 1908. pp. 147. \$1. Clara Vista Press, Pasadena, Cal. (Bapt. World, Feb. 25, 1909, rev.)

"To Idealize Drudgery. Simplify—Classify Jollify—Glorify." An Address; pamphlet. 1908.

**BURDETTE, Mrs. Miriam Russell.** Nee Miss Miriam Russell—Missionary of A. B. F. M. Society, born in Philadelphia, Pa., April 26, 1845; arrived in Assam Jan., 1879; was married to Rev. C. E. Burdette in 1884. Stationed at Tura, Assam. Residence, Springfield, Mass., 1914.

#### Work:

Translated Garo Primer into English. (See M. C. Mason). 12pp.

**BURDETTE, D.D., Robert Jones**—A lecturer and preacher in U. S., born in Greensborough, Penn., July 30, 1844. In early life he went to Peoria, Ill., and soon became connected with "The Hawkeye" of Burlington. Subsequently Mr. Burdette removed to Philadelphia, lecturing and writing extensively. In 1899 he settled at Pasadena, California, and four years later was ordained to the ministry. Pastor, Temple Baptist Church, Los Angeles, 1903-09. Residence, Pasadena, Cal. (T. W. Herringshaw's "Poets of America"; Who's Who).

#### Works:

"Hawkeyetems." 1877.

"The Rise and Fall of the Moustache, and other Hawkeyetems." 1877. Burlington, Vt.

"Hawkeyes." 1880.

"Life of William Penn." Vol. in Lives of American Worthies. 1882.

Innach Garden and other Comic Sketches." 1886.

"The Modern Temple and Templars: A Sketch of the Life and Work of Russell H. Conwell." 1894.

"Before He Is Twenty"; By R. J. Burdette, F. H. Burnett, E. W. Bok and others. 50c. Sold by F. H. Revell Co.

"Sons of Asaph."

"Chimes from a Jester's Bells"; circulation large. 1897.

"Smiles Yoked with Sighs." 1900.

"The Silver Trumpets"; Poems. 1911.

**BURDICK, Ph. D., George Edwards**—A minister in U. S., born in Schaghticoke, N.Y., March 6, 1852; studied at Hamilton, N.Y.; afterwards receiving his Ph. D. degree from Mercer University, Ga., 1886. He was ordained to the ministry at Great Bend, Kan., in 1888, and has since held pastorates in Erie; Nickerson, Kan.; Maryville, Mo.; Utica; Three Mile Bay, N.Y., and elsewhere. Residence, Schenectady, N.Y. (Lasher).

#### Work:

"The Tariff and the Laboring Classes." Issued in Journals at Great Bend, Kansas, 1888. Afterwards printed in book form.

**BURFORD, Samuel**—Sketch used under S. Stennett, D.D., 1768.

**BURGESS, John**—An active Christian layman in England, born in London in 1826. Mr. Burgess was superintendent of New Mill Sunday School for twenty-six years, retiring in 1881. He was also deacon for thirty years. Died in Tring, Jan. 3, 1910.

#### Work:

Brief History of New Mill Baptist Church, Tring, England. 1883. 12pp. Alexander & Shephard, London. (S.&T. 1907, 598).

**BURKE, J. A.**—Mr. Burke was a deacon in the First Baptist Church in Albany, N.Y., and an active denominational worker. He afterwards united with others in the formation of a New interest on Pearl Street, now known as the Emmanuel church.

#### Works:

"Historical Sketches of Church History, through every Century of the Christian Era." With the Articles of Faith, Practice and Discipline of the First Baptist Church, Albany. 1828. Albany, N.Y. (Burr., 650).

Compiled, "A Selection of Favorite Hymns," with "Historical Sketches" and "Articles of Faith" above, bound together. 1829. Albany, N.Y.

**BURKITT, Lemuel**—A prominent minister who spent his youth in Camden Co., North Carolina; was baptized by Rev. Henry Abbott, and united with the Yeopim Baptist Church in July, 1771. He began preaching the following year in Chowan Co., and in November, 1773, was ordained pastor at Bertie, now Sandy River church. Elders Thomas and John Meglamre were present at his ordination. Mr. Burkitt was clerk and treasurer of the Kehukee Baptist Association until 1806, when he paid over all monies to Joseph Biggs, who succeeded him in office. He probably died near Windsor, N. C., between 1806 and 1810; his unmarked grave is still pointed out in this locality.

#### Works:

"An Abridgment of English Grammar, partly extracted from Eminent and Approved Authors; with Observations entirely New." 1794. 8vo.; 71 pp. 25c. Sold by Author. (Rip. Reg. II., 219).

"A Concise History of the Kehukee Baptist Association. From its Original Rise to the Present Time," &c. By Elders Lemuel Burkitt and Jesse Read, Ministers of the Gospel in Northampton and Halifax Counties, North Carolina. 1803. Printed by A. Hodge, Halifax. (Cath., 163, 853). Continued and enlarged by Joseph Biggs, 1834.

Another ed. 1850. Philadelphia. (Newman XII.)



**BURLEIGH, Lucian**—A temperance lecturer and minister, born in Plainfield, Conn., Dec. 3rd, 1817. Mr. Burleigh served churches in Packerville, South and North Killingly, North Granby, and Ashford, Conn.; he was also for a time principal of Green Academy and Plainfield Academy, and travelled extensively in behalf of the temperance cause. Died May 14, 1883. (Cath.)

**Work:**

Several Discourses and Poems, published.

**BURLESON, D.D., Rufus Columbus**—A minister in U. S., born at Decatur, Ala., Aug. 7, 1823. Studied at Boscobel College and Western Baptist Literary and Theological Institute, Covington, Ky., completing his course in 1847. Fields served: Land Creek and Pilgrim Rest, Miss.; East Port, Ky.; Houston, Independence, and Waco, Texas, and elsewhere. Died at Waco, Texas, May 13, 1901. (Cath.; Lasher).

**Works:**

Sermon on Family Government.

Do., translated into Portuguese by Dr. Z. C. Taylor, Bahia.

Addresses, Articles, &c.

**Life:**

"The Life and Writings of Dr. Rufus C. Burleson." 7 x 9 in. 920pp. \$1.75. Pub. by Mrs. George Burleson, Waco, Texas.

**BURNAM, Ph. D., John Miller**—An educator in U. S., son of Rev. E. H. Burnam, born in Irvine, Ky., April 9, 1864; studied at Central Univ., Richmond; Washington Univ., St. Louis; graduate Yale, B.A., 1884; in Europe several years. Professor, Latin and French, Georgetown College; assist' professor, Latin, Univ. Mo., 1891-99; professor, Latin, Univ. Cincinnati, 1900—. (Who's Who).

**Works:**

Monographs on—The Paris Prudentius. Privately printed. 1900. 38pp.

The So-called Placidus Scholia of Statius. 1902. 37pp.

Glossmata de Prudentio. 1905. 102pp.

Commentaire Anonyme sur Prudence. 1910. 300pp. Paris.

Old Portuguese Version of the Rule of Benedict. 1912. 78pp.

Palaeographia Iberica, Paris. 1913.

Recipes from Codex Matritensis. A 16. 1913. 47pp.

Articles in American Journal of Archaeology. &c.

**BURNAME, Robert**—Sometimes spelt Burnham—A minister of this name signed the Orthodox Creed of the General Baptist body in England (1679). It is possible that he wrote the work below, with which his name is connected.

**Work:**

"A Remonstrance; or, a necessitated vindication of Robert Burnham against two false scandalous libells maliciously scattered in the name of Ellabeth Burnham, his wife," &c. In B. M. 1645. (B. H. Soc. II., 264.

**BURNET, William**—A minister in England during the reign of Charles II., who was licensed to conduct worship under Anabaptist auspices at Chertsey, in the house of William Longhurst.

**Work:**

"The Capital Principles of the People called Quakers Discovered and Stated out of their own Writings. The Conclusion being an Exhortation to keep close to the Scriptures." In B. M. 1668. (B. H. Soc. II., 265).

Replied to by George Whitehead. 1668, and 1673.

**BURNHAM, Edwin**—Mr. Burnham began life as a minister of the Christian body, but in 1865 united with the Baptist church in Holyoke, Mass., and during the remainder of his career conducted evangelistic services. He was born in Essex, Mass., May 10, 1817, and died at Newburyport, Jan. 28, 1887. (Burr., 395).

**Work:**

Compiled "Revival Hymns, Original and Selected." 1867. 83 Hymns.

**BURNHAM, John**—A noted English evangelist, great grandson of Richard Burnham, born at Cranbrook, Kent, January 26, 1849. In his youth he displayed rare musical gifts, and after his conversion these were turned to good account in the Lord's service. He professed religion in 1869, and four years later entered the Pastors' College, London. From 1874 to 1877 he was pastor at Fivehead, Somersetshire, but from this period he gave himself fully to evangelistic work. In this department of Christian service he was eminently successful, winning many souls to Christ. For a number of years his residence was at Brentford, but his labors were extended to various parts of England. In October, 1904, he visited Jamaica to engage in evangelistic meetings among the Baptist churches of the Island. Died at Fern Bank, Brentford, Sept. 29, 1912. (S.&T. 1894, 432; B. H. Book 1913, 477; Bapt. Times, Oct. 11, 1912).

**Works:**

Compiled "Song Evangel"; words and music. One Hundred and Twelve Sacred Songs, set to Beautiful Tunes. 1881. 1s. 6d. Simpkin, Marshall & Co., London; afterwards by W. Nicholson & Sons, London. (B. Mag. 1881, 384 rev.)

"Anniversary Gems. An Original and Choice Collection of Sacred Music." Compiled, adapted and partly composed by J. Burnham; 114 pieces. 1882. 1s. 6d. Wm. Nicholson & Sons, London. (B. Mag. 1882, 329).

"Choral Praise." 256 pp. 2s. 6d. Nicholson & Sons.

Compiled "Choral Anthems"; 114 pieces. Vol. I, 1890. 256 pp. 2s. 6d. Nicholson & Sons. S.&T. 1893, 189 rev.)

Vol. II., 1902. 256 pp.

Do. in Double Vol. 512 pp. 5s.

Also in Nos. I. to VIII., separate. 6d. each.

"Temperance Chimes." 64 pp. 6d. Nicholson.

Edited "Christian Endeavor Melodies"; for Y. P. S. C. E.; 255 pieces. Words and Music. 1895. 230 pp. 2s. Nicholson. (S.&T. 1895, 189 rev.)

Also Sections I. to IV., separate. 6d.

"Fernbank Messages." Twelve four-page Poetical Leaflets. 1895. 6d. for 12. J. E. Hawkins & Co., London. (S.&T. 1895, 293 rev.)

"Chips from My Log"; an Account of Evangelistic Work. 1897. 268 pp. 3s. 6d. Bapt. Tract & Book Society, London. (B. Mag. 1897, 359 rev.)

Compiled, "Heart and Voice"; Words and Music. Vol. I., 1897. 256 pp. 2s. 6d. Nicholson.

Vol. II., 1902. 256 pp. Nicholson.

Also in Double Vol. 512 pp. 5s.

And Nos. I. to VIII., separate. 6d.

Compiled "Metrical Anthems." Choice Hymn-Anthems. 1901. 192 pp. 2s. 6d. Nicholson.

"Choice Christmas Carols." 1903. Series I. & II. Each 2½d. Nicholson.

"Those Merry Bells, and other Stories." April, 1904. Cr. 8vo.; 192 pp. 1s. 6d. Religious Tract Society, London.

Edited "The Triumph of Truth, and other Stories." By Mrs. Margaret Scott Haycraft and others. Aug., 1904. Crown 8vo.; 192 pp. 1s. 6d. Religious Tract Society, London. (S.&T. 1904, 530).

Compiled "Choral Treasury"; in Numbers; also in vol. Vol. I., Oct., 1904. Nicholson.

Also, Nos. I., II., and III., together. 6d.

"Readings for Women's Meetings." (B. H. Bk. 1913, 478).

"Services of Song." Combined Notations; Quarto, and 4d. each, unless otherwise specified, as follows:

"The Fight of Faith." Words by Rev. W. Mitchell. Nov. 1878. Crown 8vo. Ruddock, Lincoln.

"The Oiled Feather"; from Power's Tract. Dec., 1880. Morgan & Scott, London. (S.&T. 1881, 190 rev.)

"The Waldensian Exiles." Sept., 1881. Passmore & Alabaster, London. (S.&T. 1883, 146 rev.)

"Billy Bray." Sept., 1881. Crown 8vo. Weekes & Co., London.

"John Ploughman." From C. H. Spurgeon. July, 1882. Cr. 8vo. P. & A. (S.&T. 1882, 590 rev.)

"Frankie Vivian." From "Dan'l Quorm," (M. G. Pearse). Oct., 1882. Good & Son, London. &T. 1882, 590 rev.)



- "The Brave Covenanters." Nov., 1882. Nicholson.
- "A Child of Jesus." Nov., 1882. Nicholson. London.
- "Little Abe"; Popularly Known as Bishop of Berry Brow, Yorkshire, June, 1883. Nicholson. (S.&T. 1884, 382 rev.)
- "Frozen to Death." Oct., 1883. Nicholson.
- "John Ploughman's Pictures." Cr. 8vo. Oct., 1883. P. & A.
- "Simon Jasper"; by permission of Rev. M. G. Pearse. Oct., 1883. Good & Son.
- "Christmas Carols and New Year Chimes." Nov., 1884. 64 pp. 6d. Nicholson. (S.&T. 1884, 642 rev.)
- "The River Singers." Mar., 1885. Nicholson. (S.&T. 1885, 242 rev.)
- "Children's Hosannas." A choice and original Selection of Anniversary Music. 1885, First Series. 56 pp. 9d. Nicholson.
- Second Series, 1886; 79 Tunes and Anthems. 6d. (S.&T. 1887, 38 rev.)
- Third Series, 1888. 6d. (S.&T. 1888, 245 rev.)
- Do. Complete in 1 Vol., 1888. 248 pp. 2s. 6d.
- "Reclaimed." A Gospel Temperance Service. July, 1885. Nicholson.
- "Musical Miller." From Rev. J. Jackson Wray. Sept., 1885. Weekes. (S.&T. 1885, 548 rev.)
- "Deacon's Week." For New Year. Dec., 1885. Nicholson.
- "The Battle of Life." Aug., 1886. Ruddock.
- "Christian Voyage." Oct., 1886. Nicholson.
- "Widow Winnepenny's Watchword." From J. J. Wray. Oct., 1886. Weekes.
- "Suitable Songs for Special Services"; Hymn and Music Sheets. 1886, &c. Nicholson. (S. &T. 1887, 188 rev.)
- "Left Alone. Sept., 1887. J. Bateman, London.
- "Nell." Sept., 1887. Bateman.
- "There's Help at Hand." Poem by Mrs. Sewell. Oct., 1887. Jarrold & Sons, London.
- "Led by a Child." Oct., 1887. Jarrold & Sons, London.
- "Gems from Mrs. Sewell." Oct., 1887. Jarrold & Sons, London.
- "Ruin and Rescue." July, 1888. Nicholson.
- "Little Maggie's Mission." Aug., 1888. Crown 8vo. Jas. Broadbent, Leeds.
- "Nobody's Darling." From Fanny Eden. Sept., 1888. Bateman.
- "Loved Unto Death." From Fanny Eden. Sept., 1888. Bateman.
- "Father, Come Home." By Fanny Eden. Sept., 1888. Bateman.
- "Kitty." By author of "Nell." (No. 24). Oct., 1888. Bateman.
- "Her Only Son." From Hesba Stretton. Oct., 1888. Weekes.
- "A Lamb of the Flock." Nicholson.
- "The Little Pilgrim." Jan., 1889. Nicholson.
- "Primrose Garth." By J. J. Wray. Sept., 1889. West London S. Sch. Union.
- "True as Steel." From Fanny Eden. Sept., 1889. Bateman.
- "The Mission of the Roses." Sept., 1889. Bateman.
- "Adrift." Sept., 1889. Bateman.
- "Promoted." A Tale of the Zulu War. Nov., 1889. Bateman.
- "Singing Joe." Feb., 1890. West London S. Sch. Union.
- "The California Nuggett." Sept., 1890. Bateman.
- "The Puritan's Daughter." Sept., 1890. Bateman.
- "Phil Kyle; or, Breakers Ahead." Nov., 1890. Bateman.
- "For Mother's Sake." Sept., 1891. Bateman.
- "Daybreak on Heathen Darkness." Feb., 1892. West London S. Sch. Union.
- "Nan." From H. Fitzgerald. Aug., 1892. Bateman.
- "Charlie Coulson." Aug., 1893. Bateman.
- "Bells Across the Snow." By Fanny Eden. Aug., 1893. Bateman.
- "True to Principle." Oct., 1894. W. L. S. Sch. Union.
- "Princess." From Sidney Watson. Sept., 1895. Bateman.
- "Our Y. P. S. C. E." For the Endeavor Movement. Oct., 1895. S. Sch. Union.
- "Daddy." By Grace Pettman. Dec., 1895. Bateman.
- "Reaping Time." May, 1896. S. Sch. Union.
- "Birdie's Message; or, What Robin Heard." June, 1896. S. Sch. Union.
- "Only a Waif." Oct., 1896. S. Sch. Union.
- "Enlisted." From Mrs. M. S. Haycraft. Feb., 1897. S. Sch. Union.
- "My Father's House." By Grace Pettman. Feb., 1897. Bateman.
- "Margery." An Australian Story. April, 1897. S. Sch. Union.
- "Restored; or, Ruth's Return." May, 1897. Weekes.
- "Blind Betty's Text." Aug., 1897. Nicholson.
- "Silver Bell." Story by Sidney Watson. Dec., 1897. Bateman.
- "The Cabin Boy's Bible." Jan., 1898. S. Sch. Union.
- "No Surrender." March, 1898. Nicholson.
- "Woodland Music; or, Sought and Saved. Nov., 1898. Nicholson.
- "The Triumph of Truth." By Mrs. Haycraft. S. Sch. Union.
- "Timothy Crab; or, Fighting the Drink Fiend." S. Sch. Union.
- "Daniel Quorm." Newly arranged. Good & Son.
- "Those Merry Bells." From Mrs. Haycraft. Good & Son.
- "Forget-Me-Not." Ruddock.
- "Whispering Angels." Weekes.
- "Harry Nell; or, Tried and True." Bayley & Ferguson, Glasgow.
- "Over the Line." Story by Grace Pettman. March, 1899. Bateman.
- "Joy in Harvest." June, 1899. Nicholson.
- "Peter the Fisherman." June, 1899. Nicholson.
- "Won for Christ." Sept., 1899. Nicholson.
- "Sabbath Bells." Plea for Sabbath Observance. Feb., 1900. Nicholson.
- "Little Motherless Joe." By Edith G. Cheery. Jan., 1901. Nicholson.
- "Gipsy Miriam." March, 1901. Nicholson.
- "Ministering Angels." Oct., 1901. Nicholson.
- "The Two Garrets." Oct., 1901. Nicholson.
- "Won by Love." Feb., 1902. S. Sch. Union.
- "Davy's Sacrifice; or, The Children's Christmas." Nov., 1902. Nicholson.
- "Norah." Gospel Temperance Service. Nov., 1902. Bateman.
- "Singing Jim." Jan., 1903. Nicholson.
- "The Minister's Hymn." July, 1903. Nicholson.
- "A Shilling Sweepstake." Oct., 1903. Nicholson.
- "Tim's Special." Nov., 1903. Nicholson.
- "Stumpy Sam." Bateman.
- "Among the Reapers." March, 1904. Bateman.
- "Charity Never Fails; or, Deacon Todd's Lesson." Story by Mrs. Haycraft. March, 1904. Weekes.
- "Ralph's Favorite Story." July, 1904. Nicholson.
- "He Careth for You." Aug., 1904. Nicholson.
- Cantatas:**
- "The Beatitudes." Aug., 1886. 4d. Weekes.
- "Glad Tidings." 6d. Nov., 1890. S. Sch. Union.
- "The Prisoner's Release"; based on Acts XII. March, 1897. 9d. Weekes.
- "O, Give Thanks!" Dec., 1903. 6d. Weekes.
- "Bethlehem's Star." Oct., 1904. Nicholson.
- Pianoforte Songs:**
- "Dreaming and Knowing." Nov., 1901. Weekes.
- "He Will Guard Thee." Nov., 1901. Weekes.
- BURNHAM, Richard**—A minister in England, born at High Wycombe, Buckinghamshire, about 1749 (some say, born at Guilford, Surrey; spent his youth at High Wycombe; was baptized by Rev. Thomas Davis, of Reading. Pastor at Staines, Middlesex, 1780-82; Little Chapel Street, Soho, 1782-87; Gates Street, Lincoln's Inn, 1787-89; New Chapel, Berwick Street, Soho, cor. Edward St., 1789-95; Grafton Street, Soho, 1795-1810. Died in London, Oct. 30, 1810, in the sixty-second year of his age. John Burnham, of Brentford (1849-1912), was a grandson of his son William. (Burr., 95; Dict. Nat. Biog.)
- Works:**
- "The Voice of God in His Word." Pamphlet; in A. 1780.
- "New Hymns on Divine Subjects"; consisting of "A Poetical Address to the Inhabitants of Staines," and 117 hymns. 1780.
- 2nd ed. 1783. 141 hymns.
- 3rd ed., entitled, "New Hymns on Various Subjects." In B. M. 1785. 245 hymns.
- 4th ed. 1794; 5th ed. 1796.
- Do. Amer. ed. entitled, "New Hymns on Divine Subjects," edited by J. Asplund. 1796. Thomas Hall, Boston, Mass.



"New Hymns on Divine Love." A small collection, intended as a Supplement to 3rd ed. above; containing 25 hymns and two poems. 1786.

"The Covenant of the Baptist Church meeting together in Union Chapel, Little Chapel Street. 1786.

"The Triumphs of Free Grace," with "An Elegy on the death of Henry Peckwell." (d. Aug. 18, 1787). In B. M. 1787.

"A Scripture Address to Sinners." Pamphlet; in A. 1789.

"A Letter to a Friend on the Law of God." In A. 1800.

Hymns, 6th ed., entitled, "Hymns particularly designed for the use of the Congregation meeting together in Grafton Street." To which is added, "The Covenant of the Baptist Church meeting together in Grafton Street, Soho." In B. M. and B. U. L. 1803. 452 hymns.

"A Sermon proving that Believers are the only Proper Subjects of Baptism." . . . likewise a Sermon preached at the Ordination of Mr. John P. Bateman (ordained Feb. 28, 1805; died Oct. 3, 1806, aged 21). Text, II. Tim. IV. 2. In A. 1805.

Elegy on "The Death of Lord Nelson." (Died Oct. 21, 1805). A Broadside. In B. M. 1805.

"Five Interesting Letters—My Last Interview with Mr. Bateman," &c. In A. 1806.

"A Sermon on the Will of Christ." In A. About 1807.

"Two Letters on the Primitive State of Adam." An Attack on the Views of William Foxwell. In A. 1807.

Answered by Foxwell, 1807.

"Law Spirituality Defended, being a Reply to William Foxwell's supposed Answer to the Two Letters lately published on the Primitive State of Adam." In A. 1807.

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Funeral Sermon for Rev. Richard Burnham. Preached by Rev. William Crawford of Ewer Street, Southwark; with some Account of his Life. Text, Philippians I. 21. In D. W. L. 1810.

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**BURNHAM, Miss Sarah Maria**—An educator and author in U. S.; Columbian Univ., M.A., 1897. Taught in public schools, Cambridge, Mass., 1846-79; also wrote for the "Watchman" and other periodicals. A member of the old East Cambridge Baptist Church many years. Born in Chester, Vt., in 1818; died in Cambridge, Aug. 24, 1901.

#### Works:

Roman Stories in the Time of Claudius.

"The History and Uses of Limestones and Marbles." 1883.

"Precious Stones in Nature, Art and Literature." 1886.

"The Struggles of the Nations." 2 vols. 1891. 765 pp. Lee & Shepard, Boston.

"Pleasant Memories of Foreign Travel." 1896. 240 pp. Bradlee Whidden, Boston.

Biographical Sketches of Some Ancient People. 1899.

"Figures of Speech." 1901. A. T. Bradley & Co., Boston.

**BURNHAM, D.D., Sylvester**—A minister and educator in U. S., born in Exeter, N. H., Feb. 1, 1842; studied at Bowdoin College, Me., and Newton Theological Institution, Mass. He was ordained to the ministry in 1873, and for a time served as pastor at Amherst, Mass. Professor, Semitic Languages and O. T. Exegesis, Colgate Theol. Seminary, Hamilton, N.Y., 1875—. Dean do. 1893-1910. ((Cath.; Lasher).

#### Works:

"Manual of Old Testament Interpretation." Privately published, 1882.

"Elements of Syriac Grammar." Privately published. 1884.

An Introduction to Old Testament Theology. 1903.

"The Limits of Preaching and Teaching in the Baptist Denomination." Paper read before Baptist Institute, Aug. 20, 1909. Pamphlet. 1909. 8vo.; pp. 12. 5c. Wolfville, N.S.

**BURNHAM, William Henry**—A minister in U. S., born in Ashland, Mo.; studied at William Jewell College, and University of Missouri; ordained in 1860. Fields of service: Richland, Fulton, Bowling Green, Providence, Mo., and other places. Residence, Fulton, Mo. (Lasher).

#### Works:

Address Delivered before the Philomathic and Excelsior Societies of William Jewell College. 1871.

Reminiscences at Semi-Centennial of Missouri Baptists, with Biographies of the Men who organized the Missouri Baptist General Association in 1834. An Address. 1884.

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"Christian Experience before Baptism." 1891. 66 pp. 15c. Nat. Bapt. Pub. Co., St. Louis.

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"The Christian Name." 1907. The Hugh Stephens Publishing Co., Jefferson City, Mo. Baptist Church Succession as Contrasted with Roman Catholic Succession. 1908. Hugh Stephens Pub. Co.

**BURNS, D.D., Dawson**—A distinguished minister and temperance lecturer in England, born in Southwark, London, December 22, 1828. His father, Rev. Jabez Burns, D.D., became pastor of the Baptist cause in Church Street, Edgeware Road, London, in 1835, and here the son grew to manhood. In 1847 he entered the Baptist College at Leicester, and four years later settled as pastor at Salford. Soon Mr. Burns removed to London to become secretary of the National Temperance Society, at the same time assisting his father in the pastorate of the church on Edgeware Road. On the death of Dr. Jabez Burns in 1876 he became pastor and continued in this relationship until 1881. After his retirement he gave much attention to literary work, also lecturing and supplying various pulpits. Dr. Burns's life was one of manifold labors in behalf of the cause of Christ, and also for the best interests of humanity at large. Died Aug. 22, 1909. (Burr.; Cath.; B. Mag. 1889, 49; B. H. Bk. 1910, 476).

#### Works:

"A Plea for Youth's Temperance Societies. 1840. 4 pp.

Statistics of the Consumption, &c., of Ardent Spirits, Wine, and Malt, in England, Scotland and Ireland, from 1801 to 1846 Inclusive. 1847. 56 pp. Houlston & Stoneman, London.

"Systematic Co-operation in the Temperance Movement Indispensable to Success." 1852. 14 pp. W. Bremner, Manchester.

"Mormonism, Explained and Exposed." 1852. 24mo.; 56 pp. Houlston & Stoneman. (B. Mag. 1853, 160 rev.)

"Objections to the Temperance Movement"; a Lecture. 1853. 22 pp. W. Tweedie, London.

"What the Alliance Is and What It Is Not"; on the United Kingdom Alliance. 1853. 8 pp.

"The Principles and Policy of the Alliance." 1859. 16 pp. S. W. Partridge & Co., London.

"A Letter to John Stuart Mill on his Objections to Prohibition in his Essay on Liberty." 1859.

"The Other Side"; a Reply to the "National Review." 1860.

"Drink, Drinking and Drunkenness"; a Prize Essay. 1861. 36 pp.

"The Temperance Dictionary"; not extended beyond the letter B. 1861. Job Cauldwell, London. (B. Mag. 1861, 569 rev.)

"The General Baptists of Great Britain: a Manual." With an Introduction by Rev. William Underwood. 1863. 3d. J. Cauldwell. (B. Mag. 1863, 645 rev.)



Co-editor with F. R. Lees, Ph. D., of "The Temperance Bible Commentary," &c. Demy 8vo. 6s. Partridge.

2nd ed. 1868; 6th ed. 1894. (S.&T. 1868, 523 rev.; B. Mag. 1869, 249).

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Examination of Prof. Levi's Letters to M. T. Bass, M.P., on the Capital Invested in the Liquor Traffic. 1871 and 1873.

"The Bases of the Temperance Reform." 1872. 206 pp.

"Christendom and the Drink Curse. An Appeal to the Christian World for Efficient Action against the Causes of Intemperance." 1875. 8vo.; 330 pp. 5s. Partridge. (B. Mag. 1875, 427 rev.)

"The Late Mrs. C. L. Balfour; a Memorial Discourse." 1878.

"A Century of Progress"; Address at General Baptist Association, Norwich, June, 1881.

"Baptists and the Temperance Reform"; a Lecture pub. with others; "General List, British." 1881. (B. Mag. 1881, 426).

"Temperance Ballads." 1883. 52 pp. National Temperance Publication Dept., London.

"Rays of Sacred Song, for Church and Home"; containing nearly 40 Hymns and many Poems. 1884. Partridge. (B. Mag. 1884, 191 rev.)

"Abraham not Mistaken"; a Criticism of Dr. J. Clifford's Sermon. 1885. Partridge. (B. Mag. 1886, 143 rev.)

"Oliver Cromwell and other Poems." 1887. Partridge. (S.&T. 1887, 501 rev.)

"Temperance History, in Four Parts: A Consecutive Narrative of the Rise, Development and Extension of the Temperance Reform." 1826-1890. Nat. Temp. Pub. Dept., London.

Part I. (1826-1842), pub. 1889. (B. Mag. 1889, 528).

Part II. (1843-1861), Dec., 1889. (B. Mag. 1890, 144 rev.)

Part III. (1861-1872), Mar., 1890.

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Do., also in Two Parts; each vol. 5s. (S.&T. 1891, 243 rev.)

"Pen Pictures of Some Temperance Notables." 1894. 2s. Nat. Temp. Pub. Dept. (S.&T. 1895, 142).

"Temperance Legislation"; in Reply to a Manifesto advertising Compensation for Reduction of Licenses. 20 pp. N. T. P. Dept.

"Temperance in the Victorian Age." 1897. 208 pp. Ideal Pub. Union.

"Country Walks and Temperance Talks." 1902. 172 pp. N. T. P. Depot.

Numerous Temperance Sermons and Pamphlets. Edited, "National Temperance Chronicle"; "Temperance Spectator"; "Graham's Temperance Guide." 1867-1876 inclusive, &c.

**BURNS, D.D., Jabez**—An eminent minister in England, born in Oldham, Lancashire, Dec. 18, 1805. After a few years spent in London he went in the latter part of 1829 to Leith, Scotland, and a little later settled at Perth, where he soon became steadily engaged in preaching and lecturing. In 1834 he returned to London to become pastor of the church at St. Marylebone, and here for many years his influence in all Christian efforts was distinctly felt and appreciated. Dr. Burns was especially active in temperance work, and spoke much on that subject in various places. Died in London, January 31, 1876. (B. Mag. 1876, 103; Cath.; Burr.)

#### Works:

"The Christian's Sketch Book"; in Three Parts. 1st Series, 1828. 8vo.; 324 pp. (B. Mag. 1829, 288 rev.)

2nd ed., with Appendix of XXVIII pp. 1829. 6th ed., 1830.

Do., 2nd Series, 1836. 238 pp. Joseph Smith, London. (B. Mag. 1836, 156 rev.)

"The Spiritual Cabinet." 1829. 247 pp. Cowie & Strange, London. (B. Mag. 1830, 564).

"An Appeal to the Scriptures on the Ordinance of Baptism, Interspersed with the Concessions of Learned and Judicious Writers who Espoused Infant Sprinkling." 1830. 23 pp. (B. Mag. 1830, 563 rev.)

2nd ed. 1833. G. Wightman, London.

"The Pocket Remembrancer and Christian's Evangelical Companion; Consisting of Religious Anecdotes, with Appropriate Remarks, Select Pious Sentences, and Poetical Effusions," &c. 1830. 18mo.; 210 pp. 2s. 6d. W.

Oliphant, Edinburgh. (B. Misc. 1831, 111 rev.)

Edited, The Christian Miscellany and Herald of Union. 1831, &c. Monthly. 24 pp. Oliphant, Edinburgh.

Edited, "The Sunday Scholar's Annual and Juvenile Offering."

Vol. I., 1836. 32mo.; 192 pp. 1s. G. Wightman. (B. Mag. 1837, 205 rev.)

Do., 1837, 1838, &c.

"The Popular Guide to Health and Family Receipt Book." 1836. 216 pp. Wightman.

"One Hundred Sketches and Skeletons of Sermons." By a Dissenting Minister. 1836. Wightman.

Three others, containing one hundred sketches each; the last pub. in 1839. The whole repub. together in 1840, as below (13).

"The Golden Pot of Manna." 1837. 2 vols.

Also 2 vols. pub. in one, and entitled, "The Christian's Daily Portion; or, Golden Pot of Manna"; containing 365 Exercises on the Person, Work and Glory of the Redeemer. 1837. 12mo. 5s. 6d. Wightman. (B. Mag. 1837, 497 rev.)

Do. new ed., 1842. 8vo.; 593 pp. 5s. 6d. Houlston & Stoneman, London. In 1880. Crown 8vo. 5s. Houlston & Sons.

"Youthful Piety, Exemplified in the Happy Deaths of Young Persons; with Interesting and Impressive Anecdotes, Designed to Promote Early Religion." 1838. 32mo.; 180 pp. 1s. Joseph Smith, London. (B. Mag. 1838, 542 rev.)

2nd Series, Do., 1849. 32mo.; 160 pp. 1s. Houlston & Stoneman. (B. Mag. 1850, 166 rev.)

"Sketches of Discourses for Sunday Schools and Village Preaching." 1838. 12mo.; 251 pp. 2s. 6d. Wightman. Afterwards in revised and enlarged ed. 1844. 18mo. 1s. 6d. Houlston & Sons.

"Infant Sprinkling Considered, Contrasted and Renounced," with a Dedicatory Address to Rev. J. Leifchild. Chiefly Extracts from American Writers. 1839. 16 pp. 2d. London. (B. Mag. 1839, 615 rev.)

"Four Hundred Sketches and Skeletons of Sermons"; a republication of No. 8 &c., above. 1840. 4 vols. 12mo.. 4s. 6d. each. Wightman (B. Mag. Oct., 1840; adv. 11).

8th ed. 1851. Houlston & Stoneman.

14th ed. Crown 8vo., in 1880. 3s. 6d. each.

"Sketches of Sermons on Types and Metaphors." 1840. 12mo. 4s. 6d. Wightman.

In 1880, crown 8vo. 3s. 6d. Houlston & Sons.

"Sketches of Sermons, Designed for Special Occasions." 1841. 12mo.; 311 pp. 4s. 6d. Houlston & Stoneman. (B. Mag. 1842, 135 rev.)

In 1880, crown 8vo. 3s. 6d.

"The Youthful Christian," containing Instructions, Counsels and Examples. 1842. 24mo.; 172 pp. 2s. H. & S. (B. Mag. 1842, 482).

In 1846. 18mo. 1s. 6d.

"Sermons, Chiefly Designed for Family Reading and Village Worship." 1842. 8vo. and 12mo.; 358 pp. 5s. 6d.; afterwards 4s. 6d. H. & S. (B. Mag. 1842, 587 rev.)

"The Pulpit Cyclopaedia and Christian Minister's Companion," comprising Original Sketches and Skeletons of Sermons and Essays on Theological Study; by various Writers. Pub. in Parts. Part I. Jan., 1844; also complete in 4 vols. (B. Mag. 1844, 193 rev.)

4 vols. 1844. 22s. H. & S. (B. Mag. 1844, 570 rev.) In 1880. Crown 8vo. 3s. 6d. each.

Do. Amer. ed. 4 vols. 1844. D. Appleton & Co., N.Y.

Also 4 vols. in one, 1872. 8vo.; 624 pp.

"Missionary Enterprises in Many Lands. With a Brief History of Missionary Societies." 1845. 32mo.; 416 pp. 2s. 6d. Knight & Son, London. (B. Mag. 1845, 139 rev.)

"Christian Philosophy; or, Materials for Thought." 1845. 8vo. 5s. H. & S.

2nd ed. 1849.

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New ed. 1851. 4s. 6d. Houlston & Stoneman.

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- "Sketches of Sermons on the Parables and Miracles of Christ." 1847. 12mo. 4s. 6d. H. & S. In 1880, crown 8vo. 3s. 6d. Do. Amer. ed., 1848.
- "Mothers of the Wise and Good; comprising Facts and Essays, Original and Selected." Designed for Material Instruction and Encouragement. 2nd Thousand 1848. 3s. 6d. H. & S.
- Do. 4th Amer. ed. 1851. 16mo.; 288 pp. \$1.25 and 75c. Gould & Lincoln, Boston.
- "Notes of a Tour in the United States and Canada." 1848. 180 pp. H. & S.
- "None but Jesus; or, Christ All and in All." 1848. 32mo.; 128 pp. H. & S. (B. Mag. 1849, 24 rev.) 3rd Thousand 1850. 136 pp. 1s.
- "Hints to Church Members; or, the Duties of Christian Fellowship." 18mo. 3d. H. & S. In 1880. 4d.
- A Brief Directory to the Church of Christ, St. Marylebone, London; under author's care. 1849. 32mo.; 16 pp. (B. Mag. 1850, 166).
- "Light for the Sick Room"; a Book for the Afflicted. 1850. 12mo.; 224 pp. 3s. 6d. H. & S. (B. Mag. 1850, 296 rev.)
- In 1880, foolscap 8vo. 2s. 6d.
- "Light for the House of Mourning"; a Book for the Bereaved. 1850. 12mo.; 224 pp. 2s. 6d. H. & S. (G. B. Repos. 1851, 41 rev.)
- In 1880, foolscap 8vo.
- Sermon on the Occasion of the Decease of Thomas Gwennap, Nov. 1850. H. & S. (G. B. Repos. 1851, 41 rev.)
- "Sketches of Sermons on Scripture Characters and Incidents." 1851. 8vo. 4s. 6d. H. & S.
- "The Christian Preacher's Pocket Companion." 2s. 6d. H. & S. (B. Mag. Mar. 1851; adv. 5. Afterwards demy 18mo. 1s. 6d. Milner & Co., London.
- "The Kingly Office of Jesus," a Sermon. 1853. 16mo.; 12 pp. 3d. H. & S. (B. Mag. 1853, 766 rev.)
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- In 1880, crown 8vo. 3s. 6d.
- "No Better Than We Shall Be; or, Travels in Search of Consistency," by Andrew Marvell Jun. Addressed to all Christians, Patriots and Philanthropists. 1854. 168 pp. 2s. R. Bulman, London. (B. Mag. 1854, 693 rev.)
- New ed. 1863.
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- 2nd ed.; in 1880. H. & S.
- "Good Child's Gift Book: Religious Stories in Prose and Verse." 18mo. 1s. 6d.
- 3rd ed., in 1880. H. & S.
- "The Universal Love of God and Responsibility of Man," &c. 1861. 18mo.; 108 pp. 1s. H. & W. (B. Mag. 1862, 38 rev.)
- Enlarged ed., 1880.
- "Sabbath Treasure. A Scripture Text, Original Hymn and Questions and Counsels for every Lord's Day in the Year." 18mo. 4d. H. & Sons.
- "One Hundred and Fifty Original Sketches and Plans of Sermons," the fifteenth vol. of the kind. 1866. Crown 8vo.; 327 pp. D. Dickinson, London. (B. Mess. 1866, 274 rev.)
- "Cyclopaedia of Sermons." (See also No. 18.) Amer. ed. 1867, large 8vo.; 667 pp. D. Appleton & Co., N. Y.
- With Thomas Cook prepared,
- Help Book of Tour in the East, including Egypt, Palestine, Turkey, Greece and Italy. 1870. (B. H. Bk., 1877, 356).
- "A Retrospect of Forty-five Years' Christian Ministry; Public Work in other Spheres of Benevolent Labor, and Tours in various Lands, with Papers on Theological and other Subjects, in Prose and Verse." 1875. 8vo.; 448 pp. 5s. 6d. H. & Sons. (S.&T. 1875, 235 rev.)
- "Two Hundred Sketches and Outlines of Sermons"; the sixteenth vol. of the kind. 1875. Dickinson & Higham, London.

**BURNS, William T.**—1848-89. Life; General List, American, 1890.

**BURNSIDE, Robert**—A scholarly and highly esteemed Sabbatarian preacher at Devonshire Square, in London, England; born in the parish of Clerkenwell, and studied at the University of Aberdeen. Although a well-educated and gifted preacher, his congregations were usually small. He was never married. Died May 19, 1826, in his 67th year. (N. Bap. Mag. 1826, 248, 268; Pike, 186).

#### Works:

"The Religion of Mankind, in a Series of Essays." 1820. 2 vols. 8vo.; 680 pp. & 645 pp. £1 8s. (B. Mag. 1820, 419 rev.)

"Tea-Table Chat; or, Religious Allegories Told at the Tea-Table, in a Seminary for Ladies." 3 vols., 12mo. Seeley, London. (B. Mag. 1821, 722 rev.)

Vol. I. 1820. 193 pp. 3s. 6d.

Vol. II. 1821.

Vol. III. 1821. 180 pp. (B. Mag. 1822, 116 rev.)

"Remarks on the Different Sentiments Entertained in Christendom Relative to the Weekly Sabbath." In Favor of Seventh Day View. 1825. 12mo.; pp. VIII. & 354. 5s. Seeley, London. (B. Mag. 1826, 66 rev.; Ivimey IV., 327).

#### Life:

"A Small Tribute to the Memory of the late pious, learned and Reverend Robert Burnside, A. M., Forty-one Years Pastor of the Seventh-day Baptist Church in Devonshire Square, London: Containing a short Account of his Life, Character, Writings and Death, with the Antiquity of the Church, and the Succession of its Ministers, etc., being the Substance of a Sermon delivered to his bereaved People, on Seventh-day Afternoon, May 27, 1826." By J. B. Shenston, Minister of Crouch End Chapel, Hornsey. 1826. 19 pp. 1s. Wightman & Cramp, London. (N. B. Mag. 1826, 268 rev.; B. Mag. 1826, 374 rev.)

**BURR, William**—Editor and active worker in the Free Baptist body in U. S., born in Hingham, Mass., June 22, 1806. In his youth engaged in journalism in Boston, and later became the leading spirit on the "Morning Star," a well-known Free Baptist paper in New England. Died in Dover, N.H., Nov. 5, 1866. (F. B. Cyclp.)

#### Work:

Editor, "Morning Star"; weekly religious journal, 32 years.

#### Life:

Life of William Burr. By Jonathan M. Brewster. 60c. Morning Star Publishing House, Boston.

**BURRAGE, D.D., Henry Sweetser**—A minister in U. S., born in Fitchburg, Mass., Jan. 7, 1837; graduate Brown University, B.A., 1861; do. Newton Theol. Institution. He was ordained to the ministry at Waterville, Me., in 1869, and in 1873 became editor of "Zion's Advocate," the denominational journal of Maine. During the Civil War he was engaged in military affairs and for a few years was also connected with Newton Theological Institution. Chaplain of National Home for Disabled Soldiers, 1905—. Residence, Portland, Me. (Cath.; B. Hist. Cat.)

#### Works:

"Brown University in the War"; a Memorial. Assisted by Pres't J. B. Angell (Congreg.), Prof. J. L. Lincoln, LL.D., Wm. Gammell, LL.D., R. A. Guild, LL.D., and others. 1868. Gould & Lincoln, Boston.

"The Act of Baptism in the History of the Christian Church." 1878. 16mo.; pp. 252. 90c. A.B.P.S. (S.&T. 1879, 539 rev.)

"A History of the Anabaptists in Switzerland." 1881. 12mo.; pp. 245. \$1.00. A.B.P.S. (Ch. Repos., Jan., 1883, 78 rev.)

"Henry Wadsworth Longfellow; Seventy-fifth Birthday." Proceedings of Maine Historical Society. 1882.

"History of the Thirty-sixth Regiment, Massachusetts Volunteers." 1884.

"Baptist Hymn Writers and their Hymns." 1888. Large 8vo.; pp. XII. & 632. \$3.00. Brown, Thurston & Co., Portland, Me. (B. Mag. 1889, 564 rev.)

Do. new ed. 1894. \$1.50. A.B.P.S. Eng. ed. 1889. Demy 8vo.; pp. 700. 13s. E. Marlborough & Co., London.



"Memorial of James T. Champlin, D.D." 1890. Brown, Thurston & Co.  
"Religious Liberty in the Sixteenth Century." 1892. 16mo.; pp. 23. 5c. A.B.P.S.  
"A History of the Baptists in New England." No. I. of Series of American Baptist Histories. 1894. 12mo.; pp. 318. \$1.25. A.B.P.S.  
"True to the End." A Story of the Swiss Reformation. 1895. 12mo.; pp. 192. 90c. A.B.P.S.  
Historical Discourse at the One Hundredth Anniversary of the First Baptist Church, Portland, Me., Oct. 10, 1901.  
"History of the Baptists in Maine." 1904. 8vo.; pp. VIII. & 497. \$2.30; afterwards \$2.00. Marks Printing House, Portland, Me.  
"The Beginnings of Colonial Maine." 1914. Pub. by State of Maine.

**BURRELL, William Richard**—A minister in Canada and U. S., born in Ottawa, Canada, Sept. 1, 1871; studied at Univ. of Seattle, Wash., and McMaster Univ., Toronto, Canada; ordained in 1900. Fields served: Hillsburg, Ontario; Livingstone, N.J.; Fairmont ch., Richmond, Va.

**Work:**  
"From out the Flame: A Story of the Re-creation." Narrative of the Times of Paul and Nero. 1906. 12mo.; 476 pp. \$1.00. Griffith & Rowland Press, Phila. (Watch. June 6, 1907 rev.)

**BURROUGHS, James**—A minister in England, who was educated at the same school with the well-known Dr. Doddridge, under Jennings. He appears to have labored chiefly in London, and, like his brother Joseph, was a General Baptist. He died quite young. (Ivimey IV., 212).

**Work:**  
Eight Sermons; edited and published by his brother, Rev. Joseph Burroughs. Probably 1733. (Ang. 9).

**BURROUGHS, Joseph**—A General Baptist minister in England, born in London, Jan. 1, 1685; educated at Dr. Carr's Academy, Highgate, and at the University of Leyden. He was ordained at Paul's Alley, Barbican, London, in 1717, and continued in this charge for over forty-years. Mr. Burroughs took a deep interest in all that pertained to the cause of Christ and exerted a wide influence for good. Died Nov. 23, 1761. (Ivimey IV., 204; Cath., 169).

**Works:**  
(Angus 9, says 19 wks., 1713-1761).  
A Thanksgiving Sermon on the Reign of William III., and the Settlement of the Succession on the House of Hanover. Preached in Little Wild St. Nov. 5, 1712. 1713. (Ivimey III., 79 and IV., 207).  
A Sermon occasioned by the Total Eclipse of the Sun, April 22, 1715.  
Sermon on Death of Rev. John Gale, Ph.D., Dec. 24, 1721.  
Sermon at an Ordination of Deacons, July 15, 1730. From I. Tim. III. 13.  
Sermon to the Society for the Reformation of Manners; from Proverbs XIV. 34. 1731.  
Two Sermons: One on the Right Manner of Contending for the Christian Faith; the other, against the Traditions of the Church of Rome, preached at Barbican, Oct. 15, 1732, on occasion of Collecting for the persecuted Protestants of Saltsburg. From Jude 3. 1732.  
Edited and pub. Jas. Burroughs' Sermons. About 1733.  
Fourteen Sermons, to which is Annexed a Latin Discourse on the Holiness of Places, from Isaiah LXVI., 1-3; delivered at the Annual Meeting of the Dissenters' Library, Redcross Street. 1734.  
"The Popish Doctrine of Auricular Confession and Priestly Absolution"; a Sermon at the Salters' Hall Lectures, London, preached Mar. 12, 1735. (See Supplement to same by G. Killingworth).  
"The Sinfulness of Neglecting Acknowledged Duties"; a Sermon at White's Alley, Jan. 1, 1737, from James IV., 17-19.  
"The Blessedness of a Benevolent Temper"; sermon at the Old Jewry to the Society for the Relief of the Widows and Orphans of Protestant Dissenting Ministers, preached Mar. 2, 1742; from Acts XX., 35.

"Baptism Designed for all those in every Age who Profess Christianity, and not Confined to the First Converts only"; sermon from Acts XXII., 16. 1742.  
Replied to by Dr. Caleb Fleming.  
A Defence of Two Discourses Relative to Positive Institutions, against the Reflections contained in the "Appendix to the Plea for Infants," by Dr. Caleb Fleming. A Reply to Dr. F.'s work. 1743. 108 pp.  
Sermon occasioned by the Death of Rev. John Weatherley.  
"The Duty and Reward of a Faithful Pastor"; a sermon at the Ordination of Rev. Richard Barrow at Pinners' Hall, London, March 22, 1753; from I. Peter V., 1-4. (Ivimey III., 408).  
"Steadfastness Not in Vain in the Service of Christ"; a Sermon on the Death of Rev. Isaac Kimber, Feb. 9, 1755.  
Sermon on Death of Rev. Joseph Morris, July 30, 1755.  
"A View of Popery, taken from the Creed of Pope Pius IV.; a Tract.  
**Note.**—There is a work entitled, "Rare Jewell of Christian Contentment," by Joseph Burroughs; price 2s.; but whether by this author, or another, I have not been able to learn.—W. E. M.

**Life, &c.**  
Funeral Sermon for Rev. Joseph Burroughs, preached by Rev. Daniel Noble, from I. Peter I., 22-25. 1761.  
A Painting of Joseph Burroughs, in Redcross St. Library, London.

**BURROWS, Arthur Salter**—A minister in U. S., born in London, England; studied at Drew University and Princeton Theol. Seminary; ordained in 1879. Pastor at Rainbow, Conn.; Flushing, N.Y.; Passaic, N.J.; First Ch., Charlestown, Mass.; South Ch., Worcester; Immanuel Ch., Cambridge. (Lasher; Watch., Aug. 15, 1912).

**Works**  
"For What Does a Baptist Church Stand?" Booklet. 1896. 5c. Author, Charlestown.  
"From Genesis to Revelation." 1897.

**BURROWS, D.D., John Lansing**—An eminent preacher in the South, born in Albany, N.Y., Feb. 14, 1814. Dr. Burrows was ordained to the ministry in 1835, and held pastorates in Owensboro, Ky.; Philadelphia, Penn.; Richmond, Va.; Louisville, Ky., and Norfolk, Va. He also taught for a time. Died at Augusta, Ga., Jan. 2, 1893. Dr. Lansing Burrows is his son. (Cath.; Ch. Repos. May, 1885, 337).

**Works**  
Memoir of James C. Crane. (Bapt.; 1803-1856).  
Sermon on Assassination of A. Lincoln. Pub. with another Sermon on Fast-Day, appointed by Pres't A. Johnson, June 1, 1865.  
"First Century of the First Baptist Church of Richmond, Va." 1880. (Cath., 984).  
"The Curse and the Cross"; a vol. of sermons. 1887. H. M. Wharton & Co., Baltimore, Md. (Ch. Repos. Mar. 1887, 239).  
"What Baptists Believe"; vol. of sermons. 1887. \$2.00. H. M. Wharton & Co. (S.&T. 1890, 632 rev.)  
Do. new ed., with Notes by H. G. Jones. 1892. 12mo.; 119 pp. 60c. R. H. Woodward & Co., Baltimore.  
"Popular Objections to Baptist Principles and Practices." 18mo.; 52 pp. 5c. A.B.P.S.  
Edited "The Amer. Bapt. Memorial"; a monthly magazine. 1842-1855.

**BURROWS, D.D., Lansing**—A minister in U. S., born in Philadelphia, Penn., April 10, 1843; graduate, Wake Forest College, B.A., 1862; studied also at Princeton and Colgate Universities; ordained in 1867. Pastor in Lexington, Mo.; Bordentown, and Newark, N.J.; Lexington, Ky.; Augusta, Ga.; Nashville, Tenn.; and Americus, Ga. From 1880 to 1914 he was secretary of the Southern Baptist Convention. Residence, Americus, Ga. (Lasher; Ch. Repository 1885, 324).

**Works**  
Editor "American Baptist Year Book." 1884-1897. 25c. each. A.B.P.S.  
"Manual for Funerals"; for the Use of Pastors. 1885. Jas. P. Harrison & Co., Atlanta, Ga. (Ch. Repos. July, 1885, 80 rev.); afterwards 50c. by Nat. Bapt. Pub. Co., St. Louis.



With others, compiled "The Baptist Hymn and Praise Book"; a New Psalmody for Southern Churches; 577 Hymns. Dec., 1904; various sizes and prices. pp. 416. Bapt. Sunday School Board, Nashville, Tenn.

"How Baptists Work Together." Text Book in Study Courses. 12 mo.; 138 pp. 50c.

"Studies in Hebrews." Vol. in Southern Convention Series of Commentaries. S. Sch. Board, Nashville, Tenn.

Several Hymns.

**BURT, Job.**—An early writer in England, of whom no particulars have been obtained. Dr. Angus says he published one work, dated 1737; title not obtained.

**BURTON, George Lee.**—An author in the Southern States. Mr. Burton is a popular story-writer, furnishing contributions for the Saturday Evening Post and other journals. He has been practising law for some time in Louisville, Ky.

#### Works:

"Tackling Matrimony." A Serial in Saturday Evening Post—1912. Issued in book form Mar., 1913. \$1.00. Harper Bros., N.Y.

**BURTON, John.**—A member of the church in Bedford, England, under the watchcare of John Bunyan.

#### Work:

With Richard Spencly and John Child, signed Epistle to the Reader, issued with Bunyan's "Some Gospel Truths Opened." 1656.

Signed Epistle pub. with Bunyan's "Vindication." 1657.

**BURTON, Sr., John.**—A hymn-writer of note, born in England, Feb. 26, 1773. He lived for some time at Nottingham, and about 1813 removed to Leicester, where he was acquainted with the distinguished Robert Hall. Died June 24, 1822. (Burr., 130).

#### Works:

(Besides the list below, there were some others; titles not obtained).

"The Youth's Monitor, in Verse. In a Series of Little Tales, Emblems, Poems and Songs, Moral and Divine." A vol. of hymns. 1802.

"Hymns for Sunday Schools; or, Incentives to Early Piety." In two Parts.

Part I., 36 Hymns.

Part II., 60 Hymns; 1806.

Collection of Hymns Adapted for Sunday Schools. 121 Hymns; some original. 1810.

20th ed., 1861.

"Nottingham Sunday School Union Spelling Book."

"The Young Plantation"; in verse.

"The Shrubbery."

A vol. of Hymns; left in Mss.

**BURTON, Joseph.**—A son of Rev. Joshua Burton, Jr., of Sutton Ashfield in England; born at Foxton, Leicestershire; studied at Bradford, Yorkshire, and in 1826 was pastor at Canterbury, Kent. In June 1827 he was set apart for missionary service and soon after sailed for Port Maria, and Annotta Bay. In 1833 Mr. and Mrs. Burton went to New Providence, on the Bahamas, and on leaving here he returned to England, settling not long after as pastor at Amersham, Buckinghamshire, in 1839. Two years later he resigned and became an evangelist for the Baptist Home Mission Society in England. Pastor at Grimsby, 1849-52; Cambridge, 1852. (M. Her. 1827, 445; B. Mag. 1846, 24; 1841, 514).

#### Works:

"Ministerial Usefulness"; an Address at Horton College, Bradford. 1850. 16 pp. 2d. Leeds. (B. Mag. 1850, 682 rev).

"Election"; a sermon at Cambridge. 1853. 12 pp. 2d. E. Johnson, Cambridge. (B. Mag. 1854, 163 rev.)

"The Church's Reaping Time"; Sermon at Midland Association, Coseley. 1858. (B. Mag. 1858, 756).

**BURTON, Miss Margaret Ernestine.**—Daughter of Dr. Ernest D. Burton, born at Newton Centre, Mass., in 1885; studied at Vassar College and Univ. Chicago. Miss Burton accompanied her father on a six-months' tour among various mission fields in 1911. Her home is in Chicago, Ill.

#### Works:

"The Education of Women in China." 1911. 8vo.; 232 pp. \$1.25. F. H. Revell Co., Chicago. (Rev. & Expos. July, 1912, 440 rev.; and F. M. Journal, Mar., 1912, 267 rev.)

"Notable Women of Modern China." 1912. 12mo.; 271 pp. \$1.25. Revell. (Rev. & Expos. Ap. 1913, 272 rev.)

"The Education of Women in Japan." 1914. \$1.25. Revell.

**BURTON, D.D., Nathan Smith.**—Dr. Burton was born at Manlius, N.Y., Feb. 5th, 1821; studied at Western Reserve College and at Newton Theological Institution. He was ordained to the ministry at Elyria, O., in 1850, and afterwards held pastorates at Granville, O.; Ann Arbor, Mich.; Davenport, Ia., and other places. He was also for a time professor in Kalamazoo College, and afterwards president of Denison University, O. Died at Oak Park, Ill., April 20, 1909. (Cath., 170).

#### Work:

"Christ's Acted Parables": a Study of the Miracles. 1893. 12mo.; 256 pp. \$1.00. A.B.P.S. (Nat. Bapt. Jan. 4, 1894, rev.)

Do. Eng. ed. 1884. 12mo.; 256 pp. 3s. Bapt. Tract & Book Soc., London.

**BURTON, Richard.**—A missionary to Sumatra; studied at Bristol Academy, and with Charles Evans went out from England near the close of 1819, accompanied by their wives. In June, 1820, they reached Bencoolen, and here and at Sebolga, in association with N. M. Ward, Mr. Burton continued to labor among the Battak people until Aug., 1825, when on account of disturbances on the island he withdrew to Calcutta, afterwards settling at Digah. Mrs. Burton had become especially proficient in the Battak language and her removal from Sumatra seems to have been a great loss. She died in April, 1826, and her husband, after a brief period of labor, passed away at Bankipore, near Patna, Sept. 6, 1828. He was in his 32nd year. (B. Misc. 1829, 380; B. Mag. 1821, 182; 1826, 250, 538; 1829, 176, 222; Cox, B.M.S., I., 416).

#### Works:

"The History of Creation," including 1st Chap. of Genesis and 6 verses of Chap. II., in Battak language. 1823. Sumatra. (B. Mag. 1824, 92).

Tract on the Resurrection, in Battak. 1824. Sumatra. (B. Mag. 1825, 274).

Gospel of John, in Battak; completed Feb., 1825. (B. Mag. 1825, 274 & 454).

English, Malay and Battak Dictionary. (In preparation Jan., 1825).

#### Life:

Sermon on Death of Rev. Richard Burton, by John Sheppard; pub. in vol. entitled "Two Discourses," &c. 1829. 112 pp. (both). 3s. Whittaker & Co., London. (B. Misc. 1829, 344).

**BURTON, William Henry.**—A minister in England, born at Shanklin, on the Isle of Wight, May 3, 1838, and when twenty-three began preaching by conducting an evangelistic mission in Landport. Later he went to Southampton, but soon after took a course of study in the Pastors' College, London, at the close of which he became pastor at Kingsgate Street, Holborn. In 1878 he removed to Dalston Junction, where amid many afflictions he yet enjoyed much blessing in his work. His death occurred Mar. 27, 1890. (B. H. Bk., 1891, 134).

#### Works:

"Symbols from the Sea; the Port, the Pilot and the Passage"; 17 Discourses. 1874. R. D. Dickinson, London. (S.&T. 1874, 580 rev.); and 1888, 36 rev.)

Enlarged ed. 1887. R. D. Dickinson, London.

"Out on the Ocean Sailing"; a sermon at Metropolitan Tabernacle, London. T. Hill, London. (S.&T. 1890, 292).

#### Life:

"Courage, Patience and Fidelity"; sermon by Rev. W. Cuff, in memory of W. H. Burton. 1890. T. Hill & Co., London. (B. Mag. 1890, 287 rev.)



**BURWASH, Adam.**—A very earnest and useful minister in Canada, born in East Hawkesbury, Prescott Co., Ont., April 3, 1852. Mr. Burwash studied at Grand Ligne, McGill College, and also at Woodstock and Toronto, taking his B.A. with honors. He served churches in Eaton, Dominionville, Sherbrooke and elsewhere, besides doing much general evangelistic work and also traveling in the interests of the Grande Ligne Mission. Died at Rockland, Ont., from the effects of sunstroke, June 21, 1896.

**Work:**

"Assurance of Salvation; or, Can a Man Know that he is Saved?" The subject of two Friendly Conferences between Rev. O. Cousineau (Rom. Catholic) and Rev. A. Burwash, at Sarsfield, Ont., Oct. 13 and 25, 1893. Pub. in "Envelope" Series. 1893. Pamphlet. 28 pp. 5c. Arnold Publishing Assoc'n, Boston, Mass.

**BUSHELL, Walter.**—A missionary in Burma in connection with Amer. Bapt. F. M. Society, born in Charlton Kings, Gloucestershire, England, July 4, 1850. Studied at Midland Institute, Birmingham, England, and Crozer Theol. Seminary, U. S., and was ordained in 1878. Went to Burma same year, and has been stationed at Maubin, Moulmein, etc. (Lasher).

**Work:**

Pwo Karen Tracts.

**BUSHER, Mark Leonard.**—A distinguished layman of London, born probably in Holland in 1572, whose writings attest to his loyalty to the New Testament principle of free and untrammelled liberty of conscience in religious matters. From these also it would appear that he had been attached to the Brownists in his earlier days. He was a thorough scholar, and intimately acquainted with the Greek New Testament, and when the common version appeared in 1611 he gave it a most searching examination, preparing a review, which, however, on account of poverty he was unable to publish at the time. For the open avowal of his principles, like many other Baptists of his time, he was compelled to retire for a season into exile. In 1642 he was living in Delph, Holland, and probably died there about 1650. (Goadby, 54; B. Mag. 1846, 345; Bapt. Hist. Soc. I., 107).

**Works:**

"Religion's Peace; or, a Plea for Liberty of Conscience." 1st ed. 1614. (Cramp, 259; Evans I., 229).

Do. reprinted with Introductory Address by "H.B." (probably Henry Burton; 4 pages, 4to), and entitled, "Religion's Peace; or, A Plea For Liberty of Conscience. Long since presented to King James, and the High Court of Parliament then sitting, by Leonard Busher, Citizen of London, and printed in the year 1614. Wherein is contained certain Reasons against Persecution for Religion; Also a Design for a Peaceable Reconciling of those that Differ in Opinion." 1646. 4to.; 38 pp. Printed for John Sweeting, London. (B. Mag. 1845, 226 rev.)

Original in B. M.  
Reprint of 1646 ed. in Vol. I. H. Knol. Soc. Vols.

"A Scourge of Small Cords, wherewith Antichrist and His Ministers might be Driven out of the Temple of God"; a Tract, not pub. on account of poverty. (H. Knol. I., 6).

"A Declaration of certain False Translations in the New Testament"; a Tract, reviewing Common Version of 1611. Written 1614. (Cramp, 259).

A Treatise against millenarian views advocated by John Archer in "The Personal Reign of Christ upon Earth," and by James Toppe in his "Fewe Lynes."

"Printed with privilege of the heavenly King Christ Jesus the Messiah and onely son of the most high God. Matt. 28. 19. Gen. 18. 20. Anno Domini Syons style 1663, Romes Style 1647." No copy extant. (B. H. Soc. III. 203). Replied to by James Toppe, 1648.

**BUSHILL, Thomas William.**—A business man in England, born at Tottenham, July 9, 1859. Mr. Bushill was for seventeen years senior acting partner in the firm of Thos. Bushill & Sons, printers and wholesale stationers, Coventry. Spent much time in pioneering the profit-sharing

system among business men in England. A deacon of Coventry Baptist Church, Warwickshire. Died Jan. 9, 1907.

**Work:**

"Profit Sharing and the Labor Question." 1893. Cr. 8vo.; 250 pp. 2s. 6d. Methuen & Co., London.

**BUSHNELL, Miss Lorilla Emerette.**—An active Christian worker in U. S., born in Claraville, N. Y., Jan. 12, 1857; began teaching at sixteen, and acquired further education by reading and travel. Miss Bushnell has given special attention to the different departments of the Baptist Young People's Work and the Woman's Amer. Bapt. H. M. Society, and in 1911 was appointed Superintendent of the Fireside Schools, succeeding Miss Joanna F. Moore in that work.

**Works:**

"The Story of our Baptist Missionary Work." No. VI. in Forward Movement Mission Study Series; Intermediate Grade. Pamphlet. 1909. 15c. Paper. A.B.P.S.  
Many Articles for Magazines, Senior and Junior, B.Y.P.U.

**BUSHYHEAD, Jesse.**—A native preacher among the American Indians, belonging to the Cherokee tribe. Labored among his countrymen, the Cherokees, at Amohee, near Candy's Creek, about seventy miles from the Valley Towns, where he became pastor in Sept., 1835. Died July 17, 1844. (B. M. Mag. 1844, 10).

**Work:**

Collaborator on Cherokee School Books.  
Collaborator with Evan Jones on Cherokee N. T. 1838, &c. (B. M. Mag. 1838, 137).  
Translated Genesis and Portions of the Psalms. Translated Pilgrim's Progress into Cherokee. Pub. in "Cherokee Messenger"; monthly periodical. 1844.  
Cherokee Hymns.

**BUTLER, John.**—A minister in U. S., born in Nottingham West, N. H., April 13, 1789; ordained to the ministry at Hanover, Mass., in 1810. In 1825 he became pastor at East Winthrop, Me., and six years later went to North Yarmouth, remaining four years. Did much work as an instructor and also an evangelist during the later years of his life. Died in Franklin, O., July 1, 1856. (Cath., 1294; Millet, 438).

**Works:**

Letters on Arminian Views. 1830. (F. B. Cyc., 552).  
Replied to by Rev. Hosea Quinby, D.D., Free Baptist.  
Compiled "Revival Hymns, Selected, with Alterations." 1839. 129 Hymns. J. Howe, Boston. (Burr., 654).

**BUTLER, D.D., John Jay.**—A Free Baptist minister and educator in U. S., born in Berwick, Me., April 9, 1814; studied at Bowdoin College, Maine, graduating in 1837; graduate, Andover Theol. Seminary, 1844; ordained to the ministry in 1845. Dr. Butler was for many years connected with the Free Baptist Biblical School, in New York State, and later with the New Hampton Institution and Bates College, Lewiston, Me. In 1873 he removed to Michigan, becoming Professor of Sacred Literature in Hillsdale College, remaining there ten years. Died in Hillsdale, Mich., June 16, 1891 (F. B. Cyc.)

**Works:**

"Natural and Revealed Theology." 1st ed. 1861. 456 pp. Free Will Bapt. Pub. Co., Dover, N.H.

Do. another ed. with Lectures by Ransom Dunn, D.D., entitled "Lectures on Systematic Theology," &c. 1891. Large 8vo.; pp. XVI. & 467. \$1.50. The Morning Star Pub. House, Boston.

"Commentary on the New Testament; Critical and Practical." 2 vols. 12mo. Free Will Bapt. Printing Establishment, Dover, N.H.

Vol. I. The Four Gospels. 1870. 495 pp. In 1910, 50c.

Vol. II. Acts, Romans, and Corinthians. 1871. pp. 396.

Vol. III. In Mss.; never pub.

Some smaller works.

Editorial Contributor to "Morning Star," over 50 years.



**BUTLER, Sr., D.D., Nathaniel.**—A minister in U. S., born in Waterville, Me., Oct. 19, 1824; graduate Colby College, 1842; ordained in 1845. Fields of service: Turner, Eastport, Auburn and Camden, Me.; Alton, Ill.; Leavenworth, Kansas, and subsequently in Bangor, Dexter, Hallowell and other places in Maine. In 1887 he engaged in evangelistic services in the West, greatly aiding the cause of God. Died in Burlington, Wis., April 25, 1894. (Cath.; Colby Gen. Cat.)

**Works:**

Address delivered at the Unveiling of a Statute of Major General Hiram G. Berry, U.S.A., at Rockland, Me.  
 "Memorial of Nathaniel Milton Wood, with Sermons." 1877.  
 Original Hymns.

**BUTLER, Jr., D.D., Nathaniel.**—A minister and educator in U. S., born in Eastport, Me., May 22, 1853; graduate, Colby College, B.A., 1873; ordained in 1884. Professor rhetoric, Univ. Chicago, 1884-86; professor, Latin, Univ. Ill., 1886-92; professor Univ. Chicago, 1892-95; president, Colby College, 1895-1901; Dean of the College of Education, Univ. Chicago, 1905-09; professor of Education, Univ. Chicago, 1901—. Address, 1217, E. 56th St., Chicago, Ill. (Lasher; Colby Gen. Cat.)

**Works:**

"The Study of Latin"; a monograph before Illinois Teachers' Association. 1888.  
 "University Extension"; Paper for Johnson's Ency. 1895.  
 "The Psychology of Conversion"; Paper at Bapt. Congress, Chicago.  
 "The Study of American Literature and English Literature"; Syllabi. Univ. Chicago Press.  
 Bellum Helveticum. 5th ed. 1900. Scott, Foresman & Co., Chicago.  
 "University Extension," in Cyclopaedia of Education, 1913.  
 Many Articles in Encyclopaedias and Magazines.

**BUTLER, Oliver.**—A Free Baptist minister in U.S., born in Berwick, Me., Feb. 25, 1809; studied at Parsonfield Seminary; ordained to the ministry in 1842. His fields of labor were Effingham Falls; Middleton; Wolfborough; Meredith Centre, N.H.; Parker's Head; Buxton, and Lyman, Me.; Chelsea, Mass., and elsewhere. Died in Chelsea, Mass., December 6, 1897. (F. B. Cyc.)

**Work:**

Life of Rev. John Stevens; Free Baptist. 1878.

**BUTTERWORTH, Ezekiah.**—A prominent writer in New England, born in Warren, R.I., Dec. 22, 1839. His works were largely prepared for the young and have had a wide circulation. Mr. Butterworth became attached to the editorial staff of the "Youth's Companion" in 1871, and from that time continued to reside in Boston, Mass. Died in Warren, R.I., Sept. 5, 1905. (Burr; Who's Who).

**Works:**

"Zigzag Journeys"; a Series, pub. by Estes and Lauriat, Boston. Beginning in 1879. Small 4to.; first 13 nos. \$1.75 each; about 320 pp. each.

Do. "In the Sunny South."  
 Do. "In Europe."  
 Do. "In Classic Lands."  
 Do. "On the Rhine."  
 Do. "In the Occident."  
 Do. Eng. ed., entitled "Zigzag Journeys in the Western States of America." Dec., 1884. Dean & Son, London. (B. Mag. 1885, 94 rev.)  
 "Zigzag Journeys, in the Orient."  
 Do. "In Acadia."  
 Do. "In the Levant."  
 Do. "In the British Isles."  
 Do. "In India."  
 Do. "In the Antipodes." 320 pp.  
 Do. "In the Great Northwest"; in U. S. and on Canadian Pacific R. R. 117 Illustrations. 1890.  
 Do. "In Australia." 1891.  
 Do. "From Chicago Down the Mississippi, etc., to Havana." 1892. \$1.50.  
 Do. "On the Mediterranean." 1893. 320 pp. \$1.50.  
 Do. "In the White City." 1894.  
 "The Story of the Hymns." 1875. \$2.00. Amer. Tract Soc., N.Y.

"The Story of the Notable Prayers of Christian History." 1880.

"Young Folks' History of America." 1881. 12mo. \$1.50.

"Young Folks' History of Boston." 1881. 12mo. \$1.50. Estes & Lauriat.

"Poems for Christmas, Easter and New Year." 1884.

With Fernand H. Lungren compiled, "Wonderful Christmas of Old." 1885. D. Lothrop & Co., Boston.

"Songs of History." 1887.

"The Story of the Tunes"; companion vol. to "Story of the Hymns"; 18 cuts. 1890. 12mo.; 257 pp. \$1.75. Am. Tract Society.

"The Patriot Schoolmaster." 1894. 8vo.; 233 pp. \$1.50. D. Appleton & Co., N.Y.

"The Parson's Miracle of My Grandmother's Christmas Candle." 1894.

"Great Composers." 12mo. \$1.25. D. Lothrop & Co.

"In Old New England." 1895.

"The Knight of Liberty"; a Tale of the Fortunes of Lafayette. 1895. 8vo.; 225 pp. \$1.50. D. Appleton & Co.

"The Boys of Greenway Court"; story. 12mo. \$1.50. D. Appleton & Co.

"Log School House on the Columbia"; story. 12mo. \$1.50. D. Appleton & Co.

"In the Boyhood of Lincoln"; story. 12mo. \$1.50. D. Appleton & Co.

"The Wampum Belt; or, the Fairest Page of History"; a Tale of William Penn. 1896. 12mo. \$1.50. Appleton.

"In the Days of Massasoit; a Tale of Roger Williams"; story. 1897. 12mo.; 301 pp. \$1.25. In 1898, \$90. A.B.P.S.

"True to his Home: a Tale of the Boyhood of B. Franklin"; story. 1897. 12mo. \$1.50. Appleton.

"Over the Andes; or, Our Boys in New South America"; story. 1897. 368 pp. \$1.50. W.A. Wilde & Co., Boston.

"Lost in Nicaragua." 1898. 295 pp. \$1.25.

"In the Land of the Condor. A Story of Tarapaca." 1898. 12mo.; 192 pp. \$1.00; afterwards 75c. A.B.P.S. (B. M. Mag. 1899, 73 rev.)

"The Pilot of the May-flower." 1898. 12mo. \$1.50. Appleton.

"The Story of Magellan." Nov. 1899. \$1.50. Appleton.

"The Treasure Ship"; story. Dec., 1899. \$1.50. Appleton.

"South America." A Popular Illustrated History of Liberty in the Andean Republics. 1900. Doubleday & McClure Co.

"Jack's Carrier Pigeons." 1900. A. T. Bradley & Co., Boston.

"Traveller Tales of South Africa"; in "Education Travel Series." Nov., 1900. Dana, Estes & Co., Boston.

"In the Days of Jefferson; or, The Six Golden Horseshoes"; a Tale of Republican Simplicity. Nov., 1900. 12mo.; 284 pp. \$1.50. Appleton.

"In the Days of Audubon." 1901. \$1.20. Appleton.

"Little Sky-high; or, The Surprising Doings of Washee-Washee-Wang." 1901. 35c. T. Y. Crowell Co., N.Y.

"Traveller Tales of China." 1902. \$1.50.

"A New England Miracle." An early Religious History of New England and King Philip's War. 1903. 12mo.; 325 pp. \$1.00. A.B.P.S.

"Brother Jonathan; or, The Alarm Post in the Cedars." A Tale of early Connecticut. 1903. 12mo. \$1.25. Appleton.

Collaborator with Rev. Theron Brown on "Story of the Hymns and Tunes"; (see also Nos. 17 & 24). 1906. 8vo.; pp XVIII. & 550. \$1.50. Am. Tract Soc., N.Y.

New ed. 1909. 8vo.; pp. XVIII. & 544. Am. Tract Soc., N.Y.

Cantatas—

"Under the Palms."

"David the Shepherd Boy," etc.

**BUTTERWORTH, James.**—Henry Butterworth, of Rossendale, Lancashire, England, was a deacon of the Baptist Church at Cloughfold and had five sons in the ministry, all useful and honorable servants of the Master. James, who was one of these, was stationed for many years at Bromsgrove, but no later information concerning him has been obtained. (B. Mag. 1817, 163; 1821, 109; 1828, 489).

**Works:**

On Baptism. 1774. 8vo. 40 pp. (Ben., 172).



**BUTTERWORTH, John.**—Also a son of Henry Butterworth, of Rossendale, England, and a brother of James and Lawrence. He was stationed for a considerable period at Coventry, in Warwickshire, not far from Birmingham.

**Works:**

- "A Serious Address to the Rev. Dr. Priestley, occasioned by reading his Familiar Letters addressed to the Inhabitants of Birmingham, wherein the Doctor's Sentiment of the Person of our Lord Jesus Christ is Considered." By Christophilus. 2d. Sold by Luckman, Coventry, &c. (Rip. Reg. I., 119).
- "A New Concordance and Dictionary to the Bible, the most full and concise of any before Published." 1789. 8vo. 8s. Sold by Luckman. (Rip. Reg. I., 119).
- 3rd ed. 1791. 9s.
- Do. Amer. ed., about 1810. \$5.00. John Tiebout, N.Y.

**BUTTERWORTH, Lawrence.**—A brother of John and James Butterworth, born at Rossendale, Lancashire, England, Dec. 6, 1740, old style; studied under Rev. John Ryland, and entered the ministry about 1764. He labored at Bengeworth, Evesham, 1768-1828, and appears to have been a most useful minister. Died July 1, 1828. (B. Mag. 1828, 489).

**Works:**

- Greek Grammar. 1760.
- Treatise on Greek Etymology. 1760.
- "On Natural and Revealed Religion"; out of print 1825. 1781.
- "Thoughts on Moral Government and Agency, and the Origin of Moral Evil; in Opposition to the Doctrine of Absolute, Moral, Christian, and Philosophical Necessity. Also, Strictures on Dr. Priestley's Correspondence with Dr. Price, on the same Subject." 1792. 8vo.; 356 pp. 5s. Sold by Whieldon & Butterworth, London. In 1828, sold by Wightman & Cramp.
- "On the Divine Authority of the Old Testament"; left in Mss. (B. Mag. 1828, 539).
- "On the Internal Evidence of the New Testament"; in Mss.
- "On the Scripture Evidences of the Fundamental Principles of the Christian Religion"; in Mss.
- "On the Downfall of Antichrist"; in Mss.
- "A Treatise on the Wisdom, Power and Goodness of the Deity"; in Mss.
- Several Sermons, &c.; in Mss.

**BUTTFIELD, William.**—A minister in England, who resided for many years at Dunstable, Bedfordshire.

**Work:**

- An Answer to Mr. J. Brown's work, "The House of God Opened." &c. The Answer was a Defence of the Strict Communion view. 1778. (St. Mary's Ch. Case, 22).

**BUTTON, William.**—An eminent minister and publisher in England, born at Peasmarsh, near Rye, in Sussex, Mar. 5, 1754. When a lad, in company with J. Ryland, he united with the Baptist church at Northampton, then under the care of Rev. J. C. Ryland. He began preaching at nineteen years of age, and soon after entered into the regular ministry. For forty years he ministered to the church in Dean street, Southwark, London, with marked success and blessing. Died August 2, 1821. (Ivimey IV., 335; B. Mag. 1822, 1; Burrell Memorials, 21).

**Works:**

- Remarks on a Treatise, entitled, "The Gospel Worthy of all Acceptation," &c., wherein the Nature of Special Faith in Christ is Considered, and several of Mr. Fuller's Mistakes Pointed out; in a Series of Letters to a Friend. 1786. Replied to by A. Fuller.
- "National Calamities Tokens of the Divine Displeasure"; a Sermon in Dean St. Church, on Jeremiah VIII., 6. 1794. 8vo.; 33 pp. 6d. Sold by Author, London. (Rip. Reg. II., 78 rev.)
- "The Candor of Peter Edwards Exhibited, and his Curious Reasons for Renouncing Antipedobaptism Examined." By a Plain Countryman. 1795.
- "The Rise, Fall and Future Restoration of the Jews. Pub. anonymously. 1806.

"A Reply to the Layman containing Strictures upon his Notions of Christian Liberty, in opposition to Church Authority." By Philokosmos. 1807.

"An Answer to the Question, 'Why are You a Strict Baptist?'" A Dialogue between Thomas and John. 1816. (B. Mag. 1822, 103). A Biblical Dictionary. (Ivimey IV., 336). An Answer to J. H. Evans' "Dialogues on the Trinity." Not finished; in Mss. Edited and pub. several works of others.

**Life:**

"The Preciousness of Faith in Times of Trial. A Sermon occasioned by the Death of Rev. William Button, Upwards of Forty Years Pastor of the Baptist Church in Dean Street, Southwark: Preached at the Meeting House in Eagle Street, London, Aug. 12, 1821, by Joseph Ivimey. To which is Appended An Address Delivered at the Grave, by William Newman, DD." 1821. 36 pp. (B. Mag. 1821, 536 rev.)

**BUTTRICK, D.D., Wallace.**—A minister in U. S., born in Potsdam, N.Y., October 23, 1853; studied theology at Rochester Theological Seminary; ordained to the ministry in 1883. Fields of service: New Haven, Conn.; St. Paul, Minn., and Albany, N.Y. In 1902 he became secretary to the General Education Board, an undenominational enterprise, having for its object the promotion of education in the South. Address, 17 Battery Place, New York City. (Lasher).

**Work:**

"Distinctive Views of Baptists"; a small work. 1898.

**BUTT-THOMPSON, Frederick William.**—A minister in England, born at Wellington, Shropshire, in 1873; studied at the Pastors' College and began his ministry in 1903. Fields of service: Bow Road, 1903-06; Battle, Sussex, 1907-10; Batley, 1910—.

**Works:**

The Biography of William Vidler, Baptist and Universalist. Pub. in Baptist Historical Transactions, Nov., 1908. Also with some Alteration and Addition in brochure, History of Battle Church, 1909.

"The History of the Battle Baptist Church," Sussex, England. In B. U. L. 1909. 5 x 7 in. 31 pp. Burfield & Pennells, Ltd., Hastings.

**BUZZELL, John.**—One of the early Free Baptist ministers of New England, born in Barrington, N.H., Sept. 16, 1766. He was ordained to the ministry in 1792, and labored much with Benjamin Randall in founding churches in various parts. His longest service was given in Parsonfield, Me., where he lived sixty-five years. Died March 29, 1863. (F. B. Cyc.)

**Works:**

Assisted on Life of Rev. John Colby (1787-1817).

Compiled "Psalms, Hymns and Spiritual Songs"; a Hymn Book for Free Baptist Denomination; the first of its kind. Contained 347 pieces. 1823. (F. B. Cyc., 546).

"Life of Benjamin Randall" (1749-1808). 1827. Limerick.

Assisted with others in preparing "Treatise on the Faith and Usages of the Freewill Baptists." 1833.

**BWEN, Maung Shway.**—A native of Burma, who became associated with the American Baptist Mission at Moulmein, and afterwards taught in Rangoon Baptist College. In 1882 he left this work to become Government translator of textbooks, etc., into Burmese. He is highly spoken of by his fellow laborers. (B. M. Mag. 1882, 225).

**Works:**

Assisted Mrs. J. Packer on Burmese Translation of Miss Youman's First Book in Botany. In Mss. 1881.

Burmese Grammar.

Text Books into Burmese, for Government. (Titles not obtained).



**BYFORD, Charles Thomas.**—A minister in England, born in Cleveland, O., U. S., 1872; studied at Birkbeck College, London University, and was ordained to the ministry in 1895. Fields of service: Harmondsworth, 1895-98; Wraybury, 1898-1903; Camp Road, Leeds, 1903-09. Continental Commissioner, Bapt. World Alliance, 1910—.

**Work:**

"Peasants and Prophets; Baptist Pioneers in Russia and South Eastern Europe." 1911. Crown 8vo.; 122 pp. 1s. 6d. James Clarke & Co., London. (Rev. & Expos. Jan., 1912, 111, rev.)  
2nd ed. enlarged, 1913. 1s. 6d. Bapt. Union Pub. Dep't., London.  
"The Soul of Russia." 1914. 396 pp. 5s.

**BYRON, Robert Muirhead.**—A minister and well-known Sunday School and temperance advocate in New Brunswick, Canada, born in Tryon, Prince Edward Island, Jan. 15, 1862. Mr. Byron was ordained in Kent Co., N.B., in 1895. Fields served: St. Mary's, Buctouche, Hammond and Fairfield. For many years he has resided in Lewisville, near Moncton, N.B., where as pastor, teacher and general denominational worker he has accomplished a splendid service for the Kingdom.

**Works:**

"Baptist Normal Notes": 29 Lessons, pamphlet. 1901. 12mo.; 56 pp. 15c. P. D. Ayer, Moncton, N.B.  
"Supplementary Sunday School Study." Part VII. Twelve Lessons, on the various denominations. Pamphlet. 1910. 12mo.; 20 pp. Author.  
"Supplementary Lessons of Kent Co. Baptist S. Sch. Convention." Part VIII. Pamphlet. Jan. 1912. 12 pp. Author.  
"Revised Supplementary Bible Study, Compiled for Beginners' Primary, Junior, Intermediate and Advanced Departments in Baptist Sunday Schools." Booklet.  
2nd ed. 1913. 12mo.; 56 pp. Author, Lewisville, N.B.

**BYRAM, Bohan Prentiss.**—A minister of New England, born in North Yarmouth, Me., November 28, 1811; educated at New Hampton Institution and Brown University. Mr. Byram held pastorates at Valley Falls, R.I.; Amesbury, Mass.; Phoenix and Providence, R.I.; at Plymouth and Sheldonville, Mass., with occasional services elsewhere. Died in Providence, R.I., May 16, 1896. (Watchman, May 21, 1896).

**Work:**

"The History of the First Baptist Church of Salisbury and Amesbury." Mass. 1860.

**BYSTROM, Jakob.**—A minister in Sweden, born at Skorpel, Angermanland, in 1857; studied in Hernosand; Betel Seminary, Stockholm, and at Colgate University, U. S., 1882-84. Pastor in the city of Eskilstuna, 1884-89. Editor of the Baptist paper Wecko-Posten (Weekly Mail), Stockholm, 1889—.

**Works:**

"Bibeltexter belysta" (Bible Texts Illustrated). For Sunday School Teachers. 1895. Stockholm.

Bellehem Kristlig Kalender. Published yearly by Baptist Publishing Firm, Stockholm. 160 pp. In B. U. L.

"En frikyrklig banlytare." (A Free Church Pioneer). The Life and Work of F. O. Nilsson (1809-81). 1910. 300 pp. In B. U. L.

"En Herrens tjänarinna." (A Servant of the Lord). A Biography of Mrs. Caroline Lintemuth Wiberg (b. in Philadelphia, Pa., Dec. 30, 1811; d. in Stockholm, Jan. 13, 1892). In Swedish. 1912. 176 pp. Baptist Publishing Firm, Stockholm.

Pamphlets on Baptism, Temperance, &c., in Swedish. Bapt. Pubs. Firm.

**BYU, Ko Thah.**—Died 1840; Life, by F. Mason, D.D.—See under Thah.

**C**——, **F.**—A teacher and preacher in Virginia, born about 1760, of whom only the initials are known. He taught a select school near the Alleghanies, and was "a licensed Baptist preacher in the neighborhood of the falling spring," now known as Renich, W. Va. Rev. Irah Chase, who visited the school in 1818, gives an interesting account of the man in a letter to the American Baptist Magazine. (A. B. Mag. 1819, 26).

**Works:**

An English Grammar. 1818, or before.  
A System of Logic; in Mss. (1818).

**J. C.**—The initials of an author in England, mentioned by Dr. Angus as belonging to Sevenoaks, Kent. He is credited with one work published between 1700 and 1800. John Care was ordained by Wm. Jeffery of Sevenoaks to the pastorate of a Baptist church, founded by the latter, near Pembury, Kent, a body which afterwards removed to Tunbridge Wells. Care may possibly have been the author referred to.

**CABANISS, D.D., Asa Bruce.**—A minister in the Southern States, born in Nottoway County, Va., March 12, 1821. Dr. Cabaniss studied at Madison, now Colgate, University, Hamilton, N. Y., married and sailed for Shanghai, China, as missionary of the Southern Baptist Convention in 1852. Owing to enfeebled health they returned to the United States in 1859. After his return Dr. Cabaniss engaged in teaching, preaching and journalism, having been associate editor for many years of the "Western Recorder" of Kentucky and also of the "Baptist and Reflector" of Tenn. Died at Trenton, Ky., May 21, 1907. (Mad. Univ., 299).

**Works:**

Compiled the first Baptist Hymn Book in Shanghai Colloquial Dialect. Several Translations and some original Hymns. (Burr., 614).

Do. subsequently enlarged by T. P. Crawford, D.D.

Tracts and Translations of Portions of Scripture, in Shanghai Dialect.

**CADBURY, Miss Elizabeth.**—Died 1830; Sketch by Joseph Baynes.

**CADMAN, James Piper.**—An author in U. S., born in Adrian, Mich., Sept. 30, 1842; studied at Kalamazoo College; B. A., 1863, and M.A., 1866. Mr. Cadman was for some years connected with the papers in Michigan; he was editor and proprietor of Mich. Christian Herald 1866-68; also contributor to the Standard of Chicago, and while residing there was a member of the First ch. 10 years; also a deacon in Centennial church several years. More recently his home has been in San Diego, Cal.

**Work:**

"Christ in the Gospels; or, The Life of our Lord in the Words of the Evangelists." A Harmony; with Introduction by P. S. Henson, D.D. 1885. 12mo.; 378 pp. \$1.50. 8,000 circulation (1913). (Ch. Repos. Oct. 1885).

5th ed. 1886. Cadman Pub. Co., Chicago.

6th ed. 1887. Amer. Pub. Society of Hebrew; afterwards by C. Scribner's Sons, N.Y.

Articles, &c., in "The Public"; "Single Tax Review"; "The Courier," and others.

**CADOT, Aime.**—An eminent French missionary, born at Saint Sauveur, near Compiègne, Oise, Sept. 13, 1832. Mr. Cadot was by birth and training a Roman Catholic, until meeting with a colporteur of the American Baptist Missionary Union he was brought to a knowledge of the truth. He was baptized in 1853, and the same year went to Paris to study under Rev. Erastus Willard. He afterwards studied in England and on his return to France preached for a time in Paris. But it was in Chauny, Aisne, where since 1863 he has been pastor of the Baptist church, that he has done perhaps the great work of his life. Here by voice and pen he has been abundant in labors for the promotion of the truth as it is in Jesus Christ.

**Works:**

"La Sainte Vierge et les Protestants"; The Blessed Virgin and the Protestants. 1873. 12mo.; 24 pp. Imprimés a Chauny.

6th ed. 1902. 1 penny.

Also in English and Spanish. (See E. Lund). "La Sainte Vierge et les Catholiques"; The Blessed Virgin and the Catholics. A discussion with Abbe Gourjon. 1877. 12mo.; 48 pp. 15 centimes. Author, Chauny.

"La Sainte Vierge et la Tradition romaine"; The Holy Virgin and Roman Tradition. Discussion with Abbe Gourjon. 1877. 12mo.; 36 pp. Author, Chauny.



"La Sainte Vierge et la Sainte Ecriture"; The Holy Virgin and the Holy Scriptures. Discussion with Gourjon. 1877. 12mo.; 48 pp. 15 centimes.

"Les Denominations protestantes et l'Infaillibilité du pape"; The Protestant Denominations and the Infallibility of the Pope. 1878. 12mo.; 36 pp. (E. M. Mag. 1879, 257).

"Entretiens familiers sur la Foi evangelique et l'Incredulite"; Familiar Exhortations on Evangelical Faith and Unbelief. A reprint of 12 pamphlets below in one vol. Dec. 1882. 12mo.; 352 pp. 2 Depot Central, 4 Place Theatre francais, Paris.

Including the following, originally pub. separately:—

(a) L'existence de Dieu; 24 pp.

(b) Le commencement et la fin du monde; 36 pp.

(c) Les six jours de la creation mosaïque; 60 pp.

(d) L'Origine de l'homme; 48 pp.

(e) L'Inspiration des Ecritures; 30 pp. (See also E. Lund).

(f) La Divinite du Christ; 24 pp.

(g) Une ame visible; 24 pp.

(h) Luites interieures contre la Foi; 16 pp.

(i) La Priere est-elle utile? 24 pp.

(j) Condamnation et salut; 24 pp.

(k) La Vie a venir; 24 pp.

(l) La Foi evangelique et l'Incredulite; 24 pp.

"Pourquoi nous nous sommes separees de l'Eglise romaine"; Why We have Separated Ourselves from the Roman Church. 1886 5 centimes.

Another ed. 1900. Pamphlet. 12mo.; 36 pp. 15 centimes.

"Lettres a un Spirite," first pub. in "Echo de la Verite"; afterwards in pamphlet. 1888. 12mo.; 48 pp. 25 centimes.

"Donne-t-on 50 francs a ceux qui se font protestants"; Does any one give fifty francs to those who become Protestants? 2nd ed. 1890. 12mo.; 24 pp.

"Histoire d'une Religieuse"; Story of a Nun. Translated from the Portuguese. 1890. 48pp. 20 centimes.. 2nd ed. 1892.

"Rome et l'Evangile"; Rome and the Gospel. 1892. 12mo.; 24 pp. 10 centimes. 2nd ed. 1902.

"Jesus ou sa mere?" Jesus or His Mother. 2 eds. 12mo.; 12 pp. 1 half penny.

"Etude populaire sur les Erreurs du Catholicisme, fausses doctrines et pratiques paiennes, en face de la Sainte Ecriture"; Popular Study on the Errors of Catholicism, false Doctrines and Pagan Practices, opposed to the Holy Scripture. 1899. 12mo.; 36 pp. 15 centimes.

"Les Dangers et la Faussete de la Confession auriculaire"; The Dangers and Falsehood of Auricular Confession. 1901. 12mo.; 24 pp. 10 centimes.

"Lettera amichevole ai Membri del clero cattolico"; in Italian. (Friendly Letter to the Members of the Catholic Clergy).

"Serieux Appel aux Femmes de toute Nation en vice d'amener la Paix sur la Terre." Translated from English; 80,000 pub. (1905).

"Petit Voyage en Italie"; Short Journey in Italy. 1903. 350 pp. Francs 2.50. Chez M. Vasseur, libraire 4, Place du Theatre francais, Paris.

"Notes et Recits sur les Origines des Eglises baptistes du Nord de la France, et sur quelques uns des Ouvriers de cette oeuvre."

Notes and Sketches on the Beginnings of the Baptist Churches of Northern France, and some of the Laborers of that Work. First pub. as series in "Echo de la Verite," 1903. Intended to be issued in book form.

**CADOT, Madame Harriette.**—Daughter of Rev. A. Tilly of Cardiff, born in Bridgnorth, Salop, April 28, 1848; resided for many years in London. Was married to M. Aime Cadot in London, in 1894, and with him became actively interested in French evangelization, residing during her later years at Chauny, Aisne, France. Died at Chauny, May 29, 1906.

#### Works:

"Recollections of an Earnest Life"; Memoir of Rev. Alfred Tilly (Bapt.; b. April 18, 1821; d. Aug. 8, 1905). Printed for private distribution. 1906. 18mo.; 75 pp. Kingsgate Press, London.

Compiled Notes on Sunday School Lessons, for many years. Issued by S. Sch. Union, London.

**CAFFIN, Matthew.**—Sometimes spelt Caffyn.—A minister of learning and piety, although somewhat eccentric in his views, born at Horsham, Sussex, England, October, 1628. He is said to have been very active in preaching the gospel and took part in several disputations, with the Quakers, Presbyterians and others. His views were somewhat of the Socinian order, questioning the deity of Christ as commonly accepted by Baptists to-day, yet admitting in a general sense his divine character and mission. Died May, 1714. (Crosby IV. 328; Ivimey II. 569; A. Taylor I. 167, 293).

#### Works:

"The Deceived, and deceiving Quakers discovered. Their damnable Heresies, horrid blasphemies, mockings, railings, unparallel'd Deceit, and Dishonesty laid open. In the discovery of which is made known the pure use of the Holy Scriptures (which by them is denied), the true Christ, and how he justifies, his second coming proved not to be already (as the Quaker affirms). Also the Resurrection from the dead, and the Eternal Judgment, and several other particulars that Saints are required to be stedfast in. Set forth especially for the good of those that are called out of the World, into the primitive order of the Gospel, but may be useful for all people." 1656. 84 pp. In Devonshire House.

"Faith in God's Promises The Saints best weapon, To which is annexed, The great error and mistake of the Quakers, concerning the true Christ and how he is said to be in his people; and concerning the rule of mankind, in which their former extravagancies are laid open and confuted." 1660. In Devonshire House.

"Envy's bitterness corrected with the rod of shame: or, an Answer to a Book lately Published by Richard Haines (a person withdrawn from) Entitled, New Lords, New Laws; Wherein is shewed such an Image of Envy, as in late Ages hath not appeared, by his heaping up false accusations, and abusive Expressions to a great number, with Malicious Insinuations, thereby to provoke (if possible) the Civil Magistrate to have suspicious thoughts of the Innocent, with a great Outcry of Usurpation and Tyranny, proved to have no other Foundation but his own evil Imaginations, and so neither Lords, nor New Laws. Wherein also the several Persons therein Accused, are in Righteousness acquitted, to the Shame of the Accuser." In Bodleian Library. 1674.; 33 pp.

"A Raging Wave Foming out his own Shame. Or, an answer to a Book lately Published by Richard Hains (a person withdrawn from). Entitled, A Protestation against Vsurpation . . . . . Wherein also the Church of Southwater by him contemptuously rendred Papisitical in their act of withdrawal from him, is vindicated and cleared," etc. In Bodleian Library. 1675. 28 pp.

"No Kingdom for Saints until the King of Saints Comes"; a Mss. against Fifth Monarchy principles. Never pub.

Mss. on the Trinity; not pub.

**Note.**—A work against Caffin by a Quaker, who with others held a public disputation with him, was published with the following title: "An Untaught Teacher Witnessed against: or, The Old Bottle's Mouth Opened, its Wine Poured forth, Drunk of the Drunkard, Denied of them who have Tested of the New." By Thomas Lawson. 1655. (A. Taylor I., 168).

**CAHILL, Joseph Allison.**—A minister in Canada, born in Westmorland Co., N.B., May 6, 1847; studied at Baptist Seminary and Normal School, N.B.; also at Newton Theological Institution; ordained in 1875. Fields of service: Kingsclear; Canterbury; Richmond; Jacksonville; Ludlow St., St. John; Summerside, P.E.I.; Centreville; Jacksonville; Coldstream; Florenceville, N.B.; Bridge-water, Me. Died in Portland, Me., May 23, 1914. (Newton Gen. Cat.)

#### Works:

"Sanctification, Instantaneous and Complete, in this Life is Unscriptural." Pamphlet, widely circulated. 1885. 58 pp. 20c. Barnes & Co., St. John, N.B.



(Similar wks. by J. R. Barrett, M. D. Jeffries, J. S. Miller, W. D. Moore, W. B. Hartzog, and others).

Centennial Sketch of Prince William Church, N.B., 1800-1900. Pub. in Messenger and Visitor, St. John.

#### Sermons:

Memorial Address to the Soldiers at Winchendon, Mass., June 2, 1883;

"The Basis of a Believer's Justification";

Class Sermon at Newton;

"Christian Indebtedness"; Founded on Romans I. 14. Convention Sermon, Yarmouth, N.S., Aug. 24, 1890.

**CAINE, William Sproston.**—A politician and reformer in England, born at Seacombe, near Liverpool, March 26, 1842. Mr. Caine was at different times a member of Parliament and while there showed himself a man of high character and ability. For many years he was an active member of the Myrtle Street Baptist church, Liverpool, taking a deep interest in all denominational affairs. His wife was a daughter of the late Rev. Hugh Stowell Brown. Died March, 1903. (B. Mag. 1889, 97; Who's Who, 1901).

#### Works:

Edited and published Hugh Stowell Brown's "Autobiography." 1886.

"A Trip Around the World in 1887-8." 1888. Geo. Routledge & Sons, London. (B. Mag. 1888, 523 rev.)

"Picturesque India: A Handbook for European Travelers." 1890. 4to.; pp. XLIV. & 612. Geo. Routledge & Sons. (B. Teach., Feb., 1898, 129 rev.) In U.S. (1897). \$3.50.

"Young India."

#### Life:

"W. S. Caine, M.P. A Biography." Evangelist and Politician. By John Newton; with an Introduction by A. MacLaren, D.D. 1907. Demy 8vo. 10s. 6d. J. Nisbet & Co., London.

**CAIRNS, George Robert.**—A minister in U. S., born at Hudson, Ill., June 2, 1858; studied at State University of Illinois, and was ordained to the ministry in 1898. Fields of service: Snohomish, Wash.; San Francisco; San Jose, Cal.; in evangelistic work both in England and America; pastor, North Seattle; Spokane, Washington, etc. Residence, Spokane. (Lasher).

#### Work:

"Gathered Gems of Gospel Song"; a collection for evangelistic services.

**CALDICOTT, D.D., T. F.**—1803-1869; Life, under W. Stewart, D.D.

**CALDWELL, D.D., Samuel Lunt.**—An eminent teacher and preacher, born in Newburyport, Mass., Nov. 13, 1820; graduated from Colby College, Me., in 1839, and taught for a time in Hampton Falls, N.H.; also at Newburyport, after which he entered Newton Theological Institution, Mass., and graduated from it in 1845. Pastor of First Church, Bangor, Me., 1846-1858; First Church, Providence, R.I., 1858-1873; Professor of Church History, Newton, Mass., 1873-1878, and president, Vassar College, Poughkeepsie, N.Y., 1878-1885. Subsequently Dr. Caldwell retired to Providence, R.I. to devote himself to literary labor. Here his death occurred Sept. 26, 1889. (Cath.; B. Hist. Cat.; B. M. Mag. 1890, 198).

#### Works:

Independence Day Oration. 1861. Providence, R.I.

"Literature in Account with Life." An Address to the Literary Societies of Rochester University, July 8, 1862. Afterwards delivered at Commencement, Univ. Mich., 1885.

Missionary Resources of the Kingdom of Christ. Sermon at 50th Anniversary A. B. M. Union, Philadelphia, May 24, 1864. Published in "Missionary Jubilee." 8vo.; pp. 65-88 of vol.

Historical Discourse Delivered on the One Hundred and First Annual Meeting of the Warren Association, Sept. 11, 1867. Providence, R.I. (Bapt. Quar. Oct., 1868, 495 rev.)

"In Memoriam Robinson Potter Dunn." (1825-1867). 1867.

With A. J. Gordon, D.D., compiled, "The Service of Song for Baptist Churches," Containing 1069 Hymns and 24 Doxologies, &c. 1871. 8vo.; 430 pp., &c. Gould & Lincoln, Boston. (Burr. 664).

Another ed. 1874.

Baptist Foreign Missions; Paper in "Baptists and the National Centenary." 1876. (B. M. Mag. 1876, 303).

Two Lectures, "Theology and Education," and "Theology and Literature," in Newton, Mass. 1886.

Historical Sketch of First Baptist Church, Providence, R.I., on 250th Anniversary, April 28, 1889. (See also W. Gammell, LL.D., 1877). 1889. Pamphlet. 8vo. Providence Press.

"Cities of our Faith, and other Discourses." With Sketch of Dr. Caldwell by O. S. Stearns, D.D. 1890. 8vo.; 422 pp. \$2.00. Houghton, Mifflin & Co., Cambridge, Mass.

Editor, Publications of Narragansett Club. Vols. III. & IV. 1867-70.

Article, "Subterranean Rome," July, 1870, and others.

#### Life:

Sketch in Dr. J. Ricker's "Personal Recollections" of Maine Baptists. 1894. (Ricker, 241).

**CALLAWAY, Eugene Charles.**—An active business man of Atlanta, Ga., born in Cuthbert, Ga., Oct., 1864; deacon of Tabernacle Baptist Church in that city and identified with the multifarious work of his church and denomination generally. Mr. Callaway is president and general manager of the Gate City Coffin Company of Atlanta.

#### Work:

"The Harmony of the Last Week; or, When was Christ Crucified?" Scripture proof that Christ was crucified on Wednesday and arose at the end of the three days and three nights. A complete re-arrangement of the last week in the Life of Christ. With Introduction by Rev. L. G. Broughton, M.D. 1901. Pamphlet. 39 pp. 10c. Bapt. Tabernacle Sacred Lit. Dept., Atlanta, Ga.

**CALLENDER, Elisha.**—A talented minister in Massachusetts, born in Boston, in 1680; studied at Harvard College, graduating in 1710; was ordained to the ministry in 1718, and for many years held pastoral charge of the First Church in his native city. He is said to have been the first Baptist minister born in America, who received a college education. Died Mar. 31, 1738. (Backus I. 483, II. 32, 419; Cath.)

#### Work:

"Century Sermon"; a discourse commemorating the Landing of the Pilgrims. 1720. (Backus I., 357).

**CALLENDER, John.**—A nephew of Rev. Elisha Callender, born in Boston, in 1706; studied at Harvard College, graduating in 1723, and was ordained to the ministry at Newport, R.I., eight years later. As a writer he possessed literary attainments of a high order, while in general scholarship he ranked among the brightest spirits of his time. Died Jan. 26, 1748. (Backus II., 498; Ben., 466; Arm., 666).

#### Works:

"An Historical Discourse on the Civil and Religious Affairs of the Colony of Rhode Island and Providence Plantations from the First Settlement in 1638 to the End of the First Century." Delivered at Newport, R.I., March 24, 1738, O.S.; a standard work. 1738. Pub. in Boston, Mass. (Cath. 177; Backus II., 31). Do. new ed., revised with Notes for R. I. Historical Society Collection, Vol. IV., by Romeo Elton, D.D. 1838. Nearly 300 pp. (Newman XII.)

(For 200th Anniversary Discourse see A. A. Ross).

Ordination Sermon for Rev. Jeremiah Condy, Boston, 1739. (Backus II., 33).

Funeral Sermon for Rev. Nathaniel Clap (Congreg.) 1745. (Backus II., 6).



**CALLEY, D.D., Walter.**—A minister in U. S., born in Dover, Delaware, Aug. 19, 1858; studied at Crozer Theol. Seminary; ordained in 1880. Pastor at Bethlehem, Penn.; Lehigh Avenue church, Philadelphia; Immanuel church, Cambridge, Mass.; Tabernacle church, Bowdoin Square, Boston; general secretary of the B. Y. P. Union; pastor, Upland, Penn.; First ch., Jamaica Plain, Boston, Mass. (Lasher; Argus, May 26, 1904).

**Works:**

Edited Year Book of Baptist Young People's Union of America; first issue. 1903. 180 pp. 25c.  
 "Great Christian Truths." Booklet.  
 "What Jesus Taught." Booklet.  
 Contributions to "Service," organ of B.Y.P.U.; Short Stories for Magazines, &c.

**CALVERT, D.D., John Betts.**—A minister in U.S., born in Preble, N.Y., Aug. 29, 1852; studied at Rochester University, graduating in 1876; Union Theol. Seminary, N.Y.; ordained to the ministry by the Calvary church, N.Y., in 1880; assist. pastor, Calvary church, 1881-87. Corresponding Secretary of the Baptist Missionary Convention of the State of New York, 1879-1886; on editorial staff of the "Examiner," N. Y. City, 1895— (Lasher; Roch. Gen. Cat.)

**Works:**

With E. A. Bedell compiled, "The Church Hymnary," for Baptist churches, containing over 850 Tunes. 1901. \$1.50. Maynard, Merrill & Co., N.Y. (Stand. May 11, 1901, rev.) Sermons, Addresses, &c., in separate form. Edited "Christian Inquirer," 1888-95, &c.

**CAMERON, Carson John.**—A minister in Canada, son of Rev. John Cameron, born in Peterboro, Ont.; graduate, McMaster University, B.A., 1894; Theol. Seminary, do.; pastor at Vankleek Hill, Ont., 1896-1900; assist. superintendent, H. M., 1900-03; field secretary of McMaster University, 1904-06; assistant H. M. superintendent for Ontario and Quebec, 1908—. Residence, Toronto, Ont.

**Works:**

Biographical Sketch of Rev. A. Darroch, 1863-1910. Booklet. Pub. 1910.  
 Collaborator with Rev. R. R. McKay and others on Biographical Sketch of Rev. John Higgins. (b. in Montreal, 1834; died Dec. 22, 1911). 1912. (Can. Bapt., Dec. 19, 1912, 9).  
 "Foreigners or Canadians?" Booklet. 1913. 8vo.; 80 pp. 10c. Pub. by Baptist H. M. Board of Ontario. (Can. Bapt. Aug. 7, 1913, rev.)  
 Editor Baptist Year Book of Ontario and Quebec, 1907-09.

**CAMERON, Finlater.**—A General Baptist minister in England, born in Chatham, Kent, in 1782; studied under Dan Taylor, and began to preach in 1804; ordained in 1805. Fields of service: Louth, including Maltby and Ludford, 1805-10; Coningsby, 1810-22; Louth, 2nd term, 1822-47. Died at Louth, August 24, 1847. (Baptist Repository, 1848; Taylor II. 398, 412).

**Work:**

"The Evidence for Infant Baptism Examined." A Reply to Rev. R. S. Bayley, Congregational Minister at Louth. Pamphlet. About 1835. (Ben. 207; and B. Tract Mag. 1836, 176).

**CAMERON, George Ronald Robinson.**—A missionary of B. M. Society, of Scottish parentage, born at Eastbourne, Sussex, England, March 31, 1858; lived in childhood and youth at Bridge of Allan, Stirlingshire, Scotland. Went to Congo in 1884; stationed at San Salvador until 1887; at Wathen, 1887-1904. Opened new work at Mabaya in 1904; in Kimpese Training College, 1912-13, and later at Thysville. (Miss. Her. 1901, 521; Outgoing Miss., 1907).

**Works:**

Ki-Kongo Scriptures:  
 Gospel of Mark. 1888. Printed in England. Collaborator with others on other Portions. Of this Mr. Cameron translated Numbers, Deuteronomy, Joshua, Judges and 11. Samuel.  
 Vol. I. Genesis to Ruth, published 1912 by Bible Translation Society, London.  
 Vol. II., 1914. B. T. Soc.

Assisted on Congo Hymn Book. 1897.  
 Do. new ed. 1907. B. M. Soc., London.  
 Edited Dr. and Mrs. Bentley's Version of Psalms and Proverbs in Ki-Kongo language. 1907.  
 New ed. 1911. Printed in Stirling, Scotland.  
 "Congoland." A Handbook of English Baptist Mission Work on Congo. 1909. 2d. B. M. Soc. Pub. Dept., London.  
 Arithmetic, in Ki-Kongo. 1910.

**CAMERON, H.**—A minister in Scotland, who labored for many years in Kirkcaldy, Fifeshire. **Work:**  
 Two Treatises; titles wanted. Pub. 1806-08.

**CAMERON, James D.**—A missionary among the American Indians, born in Canada, October 9, 1806. Appointed in December, 1832; labored among the Ojibwas at Sault Ste. Marie, Mich., teaching until 1836, when he was ordained to the ministry. In 1856 he removed to Nayahmikaung, but soon after the mission was discontinued. (B. M. Mag. 1836, 224).

**Works:**

Translated Ojibwa New Testament. (See also E. James). Mark, 1839. Luke, 1838. (B. M. Mag. 1837, 123; 1841, 352).  
 Ojibwa Hymns; in Roman character. 24 hymns. 1836.  
 Ojibwa Spelling Book; in Roman character. 1839. (B. M. Mag. 1840, 125).

**CAMERON, John.**—A minister in Canada, born in Perthshire, Scotland, Jan. 28, 1819; studied in Edinburgh and became assistant to J. A. Haldane. After a brief period at Newcastle-on-Tyne, in England, he came to Canada, and was ordained at Perth, Ont. Subsequent fields: Peterboro, Beamsville, Clarendon, Lindsay, Almonte, Chesley, Westover and North Bruce. After more than forty years in the ministry he passed away at Tiverton, Ont., December 6, 1902. (Ont. Bapt. Yr. Bk., 1904).

**Work:**

Edited and pub. "The Gospel of Grace"; periodical.  
 Several Pamphlets.

**CAMERON, Mrs. Josephine Mary.**—Nee Miss Josephine M. Glover, second wife of Rev. G. R. R. Cameron; daughter of Mr. and Mrs. Richard Glover of Tufnell Park, London. Was baptized by Rev. Francis Tucker; L.L.A. of St. Andrew's University. Principal of a Girls' High School in London, until her marriage in 1901, after which she went to Congo with her husband and became actively engaged in mission work. (Outgoing Miss., 1907).

**Work:**

Congo Arithmetic Answers; in Ki-kongo. 1910. Printed in Edinburgh.

**CAMERON, D.D., Robert.**—A minister and editor, born in Oxford Co., Ontario, Canada, May 5, 1839; studied at Starkey Seminary, N.Y., and Toronto University, Ont., graduating from the latter in 1868. He was ordained to the ministry in 1862, and served churches in Woodstock, Ont.; Fairport, N.Y.; Seventeenth St., New York City; Brantford, Ont.; Denver, Col.; Chelsea, Mass.; Fourth Church, Providence, R.I.; Victoria, B.C. Address, Victoria, B.C. (Cath.; Lasher).

**Works:**

"The Doctrine of the Ages." 1896. 165 pp. 75c. F. H. Revell Co., N.Y., and Watchword Office, Boston.  
 2nd ed. 1899; also Eng. ed.  
 "The First Epistle of John; or, God Revealed in Life, Light and Love." 1899. 12mo.; 275 pp. \$1.25. Watchword Office and A.B.P.S. (Watch., Feb. 8, 1900, rev.)  
 Also Eng. ed.  
 Editor "Watchword and Truth," Boston. 1895-1912. Do. Seattle, 1912—.

**CAMP, Wellington.**—A minister in New Brunswick, Canada, born at Jemseg, N.B., Jan. 15, 1856. Taught for a time, but on entering the ministry took a course of study at Newton Theological Institution, Mass., and was ordained to the ministry in 1883. He has had charges at Fairville, Hillsborough, Sussex and St. John, in his native province. (Newt. Gen. Cat.)



**Work:**

"Historical Sketch of First Hillsborough Baptist Church." 1893. Pamphlet. G. W. Day, St. John, N.B.

**CAMPBELL, D.D., Jesse H.**—A minister in the Southern States, born in McIntosh Co., Georgia, Feb. 10, 1807; studied at the State University at Athens for a time and in 1830 was ordained to the ministry. He preached to churches in Macon, Clinton, Richland and elsewhere in his native state. His later years were occupied with a varied denominational service. Died in 1888. (Cath.)

**Work:**

"Georgia Baptists—Historical and Biographical." First ed. a small work. 1847. 288 pp. (Miss. Jubilee, 429.)

Larger ed., a valuable compendium. 1874. 8vo.; 500 pp. Macon, Ga. (Ch. Repos. Aug. 1876, 117).

**CAMPBELL, D.D., John Lorne.**—A minister in Canada and U. S., born in Dominionville, Ontario, Jan. 14, 1845; studied at Woodstock College, graduating in 1868; ordained the same year. Fields of service: Dundas and Montreal, Canada; Lexington Avenue Church, New York City; Cambridge, Mass., 1904—. In 1898 Dr. Campbell travelled extensively through the Holy Land and parts adjacent. Residence, Cambridge, Mass. (Lasher; Who's Who).

**Works:**

"Heavenly Recognition and other Sermons." 1895. 254 pp. \$1.25. Amer. Church Press, N.Y. (Watchman, June 6, 1895, rev.)

"Sanctification." 1903.

"The Patmos Letters Applied to Modern Christendom." Sermons on Rev. II. and III. 1908. Morgan & Scott, London. (S.&T. 1908, 413)

3rd Thousand Oct., 1909. \$1.00. Morgan & Scott, Ltd., London, and R. V. Bingham, Toronto. (Can. Bapt. Nov. 25, 1909, rev.) Another ed. 1912. \$1.25.

**CAMPBELL, John Pepper.**—A minister in England, born in Liverpool, April, 1821. He ministered to churches at Towcester; Shipley, near Bradford; Sheffield, and Cambridge, giving nineteen years to the church meeting in Zion Chapel. He is said to have been a conscientious and earnest preacher of the word. Died Feb. 13, 1888. (B. H. Bk., 1889, 137).

**Work:**

"A Memento of Christian Excellence and Ministerial Worth. A Sermon Preached on the Occasion of the Death of Rev. John Keed of Acton." (Bapt.; died 1871). 1871. Wilson & Son, Cambridge, Eng. (B. Mag. 1871, 600 rev.)

**CANRIGHT, Dudley Marvin.**—Mr. Canright's name has gone far and wide on account of his exposure of the false positions of Adventism. He was born at Kinderhook, Mich., Sept. 22, 1840, and, uniting with the Advents, was for many years one of their most distinguished writers and preachers. In 1887 he renounced their views and united with the Baptist church in Otsego, Mich., soon after becoming the pastor of the church. Three years later he removed to Grand Rapids, Mich., where he has since resided. He is a man of high Christian character, and his conversion to scriptural views has led many others to follow his example.

**Works:**

"Seventh-Day Adventism Renounced after an Experience of Twenty-eight Years. By a Prominent Minister and Writer of that Faith." Widely circulated. 1889. 5 1-2 x 8 in.; 413 pp. \$1.00. D. M. Canright Pub. Co., Grand Rapids, Mich.

Do. Canadian ed. \$1.50. A. Sims, Otterville, Ont.

3rd Amer. ed. 1893; 4th ed. 1894, 416 pp. F. H. Revell Co., Chicago; 5th ed. 1896.

7th ed. 416 pp. \$1.00. D. M. Canright Pub. Co.

Other eds. by F. H. Revell Co., N.Y. 14th ed. revised, 1914.

Do. translated into Swedish Language. \$1.25

Do. translated into German.

Tracts, entitled:

"Adventism Refuted in a Nutshell."

Ten tracts. 8 pages each; 25c.; also in Holland Language.

"Eighty Facts About the Sabbath"; 4pp.

"Eighty Facts for Sunday Keeping"; 4 pp.

"Sunday from Christ to Constantine"; 4 pp.

"Evil Effects of Keeping Saturday"; 4 pp.

"Elder Canright's Defence Against the Attacks of the Adventists"; 8 pp.

"The Seventh Day Sabbath Test a Failure"; And others; some in German.

**CAPEK, Norbert Fabian.**—A Baptist minister in Moravia, born at Radomysl, in Bohemia, in 1870. His people and nearly all about him were Roman Catholics, but while on a visit to Vienna he attended a Baptist service and not long after was converted. In 1888 he was baptized and united with the church in Vienna, and at once began preaching. For three years he labored at Pozsony and Chojnice in Hungary, chiefly among the Slovacs. After a four years' course at the Baptist College in Hamburg he took a pastorate in Planitz, Saxony, where he saw much blessing in his work. Since 1898 his labors have been chiefly in Moravia, where he has baptized over five hundred persons, nearly all of them converts from Roman Catholicism. Both by pen and voice he has exerted a wide influence among his countrymen, turning many to righteousness.

**Works:**

Many Pamphlets on the Baptist position. (Bapt. World Jan. 26, 1911).

Hymns for Bohemian Churches.

Edited Weekly Journal and two Magazines.

**CAREY, Mrs. Esther.**—This lady was the second wife of Rev. Eustace Carey, and was married to him in the spring of 1834, while he was in England in the home work of the Baptist Missionary Society. For a time they lived at Camberwell Grove, but in 1843 they removed to London, where Mr. Carey died twelve years later.

**Work:**

"Memoir of Eustace Carey," her husband. 1856.

**CAREY, Eustace.**—A nephew of Dr. William Carey, born at Paulerspury, Northampton, England, Mar. 22, 1791. After studying for a time under Rev. J. Sutcliffe he went to Bristol College. Early in 1814 he was married to Miss Mary Fosbrook and a little later set out for India as a missionary of the Baptist Missionary Society. He was stationed for some time in Calcutta, but owing to failing health he and his wife were obliged to leave Bengal in the latter part of 1824. Five years later his wife died in England. Mr. Carey remained in his native country until his death, which occurred in London, July 19, 1855. His second wife survived him. (Swaine, 250; B. Mag. 1855, 500).

**Works:**

"The True Durshun"; or, General View of the Christian Religion. A Tract on Evidences, Doctrines and Duties of Christianity; in Bengali. (B. Mag. 1819, 223, 544).

Part I. Containing Remarks on the Importance and Necessity of an Immediate Revelation from God. 1818. Bapt. Mission Press, Calcutta.

Do. in Sanscrit, 1820. (B. Mag. 1820, 482).

With Dr. W. Yates, but chiefly by E. Carey, "Harmony of the Gospels"; in Bengali. First ed. in 6 Parts. 1821. B. M. Press. (B. Mag. 1822, 447; and 1828, 90).

"A Commentary on the Epistle to the Romans"; in Bengali. 1826. B. M. Press. (B. Mag. 1827, 293).

With Dr. W. Yates, wrote, "Vindication of the Calcutta Baptist Missionaries." 1828. 8vo.; 104 pp. 2s. Wightman & Cramp, London. (B. Misc. 1828, 353 rev.)

Answered by Dr. W. Carey in 32 Letters; also by Dr. J. Marshman and J. C. Marshman.

"Supplement to the Vindication," &c. 1831. 8vo. 218 pp. 4s. G. Wightman, London. (B. Mag. 1831, 234 rev.)

"Memoirs of William Carey, D.D.," &c. 1836.

**Life:**

"Memoir of Eustace Carey, a Missionary in India." By his wife, Mrs. Esther Carey. 1856. Pewtress & Co., London. (B. Mag. 1857, 425 rev.)

2nd ed. 1858, post 8vo.; 579 pp. 4s. 6d. E. Marlborough & Co., London.

In 1865, 2s. 6d. Sold by Pewtress Bros., London.



**CAREY, Felix.**—The eldest son of Dr. William Carey, born in England in 1786. In 1805 he was accepted as a missionary, and in company with Joshua Rowe went to Benares. Two years later he and James Chater opened the Burmese mission at Rangoon. His first wife was Miss Margaret Kincey, a native of Scotland, to whom he was married in 1804. She died four years later at Serampore, while her husband was in Rangoon, leaving three children. In 1811 Mr. Carey married Miss N. Blackwall, a native of Bassein, although of European descent. She, with two children and some servants, was drowned by the upsetting of a boat on a journey to Ava in 1814. For some time Felix Carey was employed in the service of the Burman King, but in 1818 he returned to Serampore. Here he died in 1822, leaving a widow and three children. (Ency. Rel. Kn. 331; B. Mag. 1874, 297).

#### Works:

- "Scripture Extracts"; in Pali. 1810. (P. Accts. IV., 132).  
 With J. Chater, translated "Scripture Extracts" in Burmese; two pamphlets. 1811. Rangoon. (P. Accts. IV., 130, 244).  
 Translation of Mark, in Burmese; probably lost. 1811; not pub. (B. Mag. 1811, 172).  
 (Parts of other Gospels also translated into Burmese, but with exception of Matthew, by J. Chater, the Mss. is supposed to have been lost on journey to Ava in 1814. Note by A. Judson in Knowles's Mem. Mrs. A. H. J., p. 128).  
 Grammar of Burmese Language; an excellent work. In press 1813. Baptist Mission Press, Serampore. (B. Mag. 1814, 209; and 1827, 294).  
 Copies of Do. in England in 1815.  
 Burmese and English Dictionary, a partial collection. Left in Mss. (Per. Accts. IV., 403).  
 Do., afterwards enlarged and completed by J. Wade, D.D. About 1826.  
 Translation of Pilgrim's Progress into Bengali. 1818. Serampore. (B. Mag. 1819, 270).  
 Goldsmith's History of England, into Bengali, for School Book Society. 1818. B. M. Press, Serampore. (B. Mag. 1819, 270).

#### Life:

Memoir of Felix Carey. Pamphlet. 8 pp. In 1849, Bapt. Tract & Book Society, London.

**CAREY, Jabez.**—The third son of Dr. William Carey, born in England in 1792. In 1814 he and his wife went to Amboyna in connection with the Baptist Missionary Society, taking up work as superintendent of a central school at Fort Victoria. Four years later he returned to Bengal, and was stationed at Rajpoothana and Ajimere, remaining in the latter place several years. Later in life Mr. Carey went to Calcutta, where he supported himself by his own labor until his death. Died in 1862. (B. Mag. 1815, 347; 1819, 269; 1830, 450; 1863, 328, and 1874, 298).

#### Works:

- Translation of Watts's Catechism into Malay. 1816. (See also T. Trowt). B. M. Press, Serampore. (P. Accts. VI., 291; and B. M. Mag. 1817, 102).  
 Translation of Baxter's "Call to the Unconverted"; into Malay. Completed 1816. Pub. 1818. Bapt. Mission Press, Serampore. (B. Mag. 1817, 470).  
 Gospel of Matthew, into Malay; Roman character. 1818. B. M. Press, Serampore. (B. Mag. 1819, 270).

**CAREY, LOTT.**—1780-1828; Life under J. B. Taylor, Sr., D.D. (See F. M. Journal, Jan., 1907, &c.)

**CAREY, Philip.**—A minister in England, for some time pastor at Dartmouth in Devonshire. He began his ministry about 1685, and was compelled to suffer imprisonment in Exeter jail for his religious convictions. His father was an apothecary in Dartmouth and appears to have been a respectable citizen. Mr. P. Carey died about 1710. (Ivimey II. 134).

#### Works:

- Letters to his Father, from Exeter Jail.  
 "A Solemn Call unto all that would be Owned as Christ's Faithful Witnesses, speedily and seriously to attend unto the primitive Purity of the Gospel Doctrine and Worship; or, a

Discourse concerning Baptism. Wherein that of Infants is Disproved as having no Footing at all in the Word of God. By way of Answer to the Arguments made use of by Mr. William Allen, Mr. Sidenham, Mr. Baxter, Dr. Barthogge and others for the support of that Practice. Wherein the Covenant made with Israel at Mount Sinai, Exodus XX., that in the Land of Moab, Deut. XXIX. As also the Covenant made with Abraham, Genesis XVII 7, 8, 9, wherein so much stress is laid for the support of Infants' Baptism, are plainly Proved to be no other than three several Editions of the Covenant of Works; and consequently, that no just argument can thence be Deduced for the Justification of that Practice. Together with a Description of that truly evangelical Covenant God was pleased to make with believing Abraham, containing the Sum of the everlasting Gospel then preached to him; since Proclaimed by the Apostles; and which now remains to be yet further published unto every Nation, Kindred, Tongue and People for the Obedience of Faith. By Philip Carey, a Lover of Truth and Peace." Price bound, two shillings. About 1689. Answered by John Flavel (Presbyterian).

"**CAREY PRESS.**"—See Baptist Missionary Society; Appendix.

**CAREY, Samuel Pearce.**—A minister in England, born in Wolverhampton, March 4, 1862; studied at Regent's Park College; Univ. College, London, M.A. Fields served: Sion, Burnley; Wolverhampton; Woodgate, Loughborough; Melbourne, Victoria, Australia; Wellington St., Stockton-on-Tees, England, 1909—. Mr. Carey's father was the oldest son of Anna, Samuel Pearce's daughter, and of Jonathan, Dr. Carey's youngest son.

#### Works:

- With Dr. W. Moore edited—  
 "The Old Paths"; Sermons, by Rev. Samuel Chapman, Pastor, Collins St. ch., Melbourne. 1902. 263 pp. 3s. Varley Brothers, Melbourne.  
 "Character Studies." For private circulation. 1903. 73 pp. Varley Bros., Melbourne.  
 "The Doctrines of Jesus vs. The Dogmas of Rome." 1905. 74 pp. 6d. The Watchman Publishing House, Sydney.  
 "Gold and Base Metal; or, The Gospel of Rome." 1905. 64 pp. 6d. Watch. Pub. Ho., Sydney.  
 "Samuel Pearce, M.A.; the Seraphic." 1913. 230 pp. 2s. 6d. The Carey Press, London.

**CAREY, Truman Hunt.**—A minister in Canada and U. S., born at Parma, N.Y., May 13, 1847; studied at McMaster University, Toronto, Canada, and also took the divinity course at Toronto Baptist College. He was ordained to the ministry by the Farmington church, Mich., in 1869, and has subsequently held pastorates at Johns, Essex and other places in Ontario; also at Delray and Ensley, Mich., and elsewhere. (Lasher).

#### Works:

- "Christian Baptism, Illustrated. Its Proper Subjects and Proper Act. With a Brief History of Baptist Principles and Practices, from the Planting of the Apostolic Church to the Present Time. Also a Biographical Sketch of the Life and Labors of Rev. Charles Haddon Spurgeon." In G. L. M. and McM. U. 1891. 8vo.; pp X. and 102; paper. Free Press Book Room, Essex, Ont.  
 Various Sermons, Contributions, &c.

**CAREY, D.D., William.**—This distinguished missionary and translator of the scriptures was born in Paulerspury, Northampton, England, Aug. 17, 1761. His early training had been under Episcopalian influences, but on being converted when twenty-two years of age, he was baptized by Dr. Ryland, and united with the Baptist Church. His first years in the ministry were spent at Moulton, where he also worked at the shoemaker's bench to support his family. Afterwards he removed to Leicester, and from this place he went in 1793 in company with Dr. John Thomas to India. Five years later Joshua Marshman, William Ward and two others left England to co-operate with them in Bengal. They made their headquarters at Serampore, a Danish village on the banks of the Hoogly, about fifteen miles from Calcutta, and here for many years conducted the school and



mission press which have ever been associated with their names. Dr. Carey, in addition to his regular preaching and translation work, filled with great credit, the Sanscrit professorship in the College of Fort William. How he performed his immense literary labors, while busied with the cares of teaching, is one of the marvels of modern missionaries and instructors. God spared him to see issued from the Serampore press 212,000 copies of the Scriptures, in whole or in part, in forty different languages. Although in a warm and unhealthy climate, he reached the ripe age of seventy-three, dying June 9, 1834. (Cath. 182; Hervey, 3; Lives, etc.)

#### Works:

(Containing those wholly or chiefly by Dr. Carey).

"An Enquiry into the Obligations of Christians to Use Means for the Conversion of the Heathens. In which the Religious State of the Different Nations of the World, the Success of Former Undertakings, and the Practicability of Further Undertakings, are Considered." 1792. 8vo.; pp. 87. 1s. 6d. Printed and sold by Ann Ireland, Leicester, Eng. (Rip. Reg. I., 322).

Do. new ed., with an Advertisement, containing Hints of Dr. Carey's Life. By Isaac Mann. Nov., 1818. (B. Mag. 1818, 471).

Do. original ed. printed in Facsimile, with Introduction by Mrs. M. E. Smith. 1891. 8vo.; Intro. XXIII. pp.; wk. pp. 87. 1s. 6d. Hodder & Stoughton, London. (B. Mag. 1891, 488).

Do. 3rd ed. 8d.

Do. repub. in T. B. Ray's "Highway of Mission Thought." 1907. S. Sch. Board, Nashville, Tenn. (S. B. F. Miss., 14).

"Bhagvat Gheeta," translated from Hindoo Shastras into English, 1796, but not then printed. (P. Acc'ts. I., 336).

Institutes of Menu; translation from Sanscrit, completed, 1796.

Translated Rev. Samuel Pearce's "Letter to the Lascars" into Bengali. 1800. (Rip. Reg. III., 509).

Several Bengali Hymns; one pub. in Rip. Reg. III., 169. (S. & T. 1894, 182).

Bengali Scriptures—

New Testament translation, assisted by Dr. J. Thomas. Mss. completed 1797. (Rip. Reg. IV., 1034).

Matthew put to press, May, 1800.

N. T. complete, pub. Feb., 1801. 800 pp. (B. Mag. 1807, 684; and 1870, 555).

Do. 2nd ed. 1805. (P. Acc'ts. III., 115).

5th ed. revised by W. Yates, D.D. and Rev. W. H. Pearce. 1834. (B. Mag. 1837, 307).

Whole Bible in Bengali completed (see also J. Fountain). 1809. 5 vols., 8vo. B. M. Press, Serampore. (B. Mag. 1811, 434).

Do. in small type, in 1 vol.; in press 1818. (B. Mag. 1819, 270).

Do. revised by Dr. Carey, 1830.

New ed. in small type; in 1 vol.; the last ed. of Carey's version. 1832. 8vo.; 1,126 pp. (B. Mag. 1869, 368; and 1872, 622).

Up to 1870, 157 eds. of Bengali Bible issued from B. M. Press at Calcutta. (B. Mag. 1870, 555; M. Her. 1909, 46). (See also W. Yates, 1845; J. Wenger, G. H. Rouse, &c.)

"A Short Summary of the Gospel": Tract in Bengali. 1802. Serampore. (B. Mag. 1853, 719).

"A Grammar of the Mahratta Language"; the first work of the kind. 1803. (B. Mag. 1879, 271).

2nd ed. with Familiar Dialogues. 1809. (P. Acc'ts. IV., 112).

"A Grammar and Dialogues in Bengali." 1804. (P. Acc'ts. III., 64).

2nd ed. 1809; see also B. M. Society List, 1846.

"A Grammar of the Sanscrit Language; Composed from the Works of the most esteemed Grammarians; to which are added, Examples for the Exercises of the Student and a complete List of the Dhatoos or Roots." 1806. 4to.; 1,168 pp. B. M. Press, Serampore. (B. Mag. 1814, 384; and 1816, 432).

Eng. ed. 1816. Black, Parbury & Allen, and at B. M. Society, London.

#### Sanscrit Scriptures—

New Testament, 1808.  
New Testament and part of Pentateuch in Sanscrit. 1810. 4to. N. T. 600 pp.; Penta-

teuch, 500 pp. Serampore. (B. Mag. 1811, 434).

Historical Books in Sanscrit. 1811.  
Bible, Mss., completed 1819. Pub. 1822. 5 vols. 8vo. (B. Mag. 1820, 292).

Oriya Scriptures—(Sometimes Orissa, or Ootkul).  
New Testament in Oriya. 1809. 8vo.; 976 pp. 2nd ed. 1817; 3rd ed. 1822.  
Revised by A. Sutton, D.D., 1840.  
(See also Joint Wks. by C. M. & W. & B. Mag. 1854, 811).

Mahratta Dictionary. 1809. 8vo. (P. Acc'ts. IV., 112).

Punjabi Grammar; language of the Sikhs, the first of the kind. 1812. 8vo. (B. Mag. 1814, 209).

Karnata New Testament. Translation finished 1811. In press 1813. (P. Acc'ts. V., 304).

Sanscrit Dictionary; Mss. nearly completed; destroyed by fire in 1812.

Telinga Grammar. The earliest work of the kind in English. 1814. 8vo. (B. Mag. 1814, 209).

Karnata Grammar; the first of the kind. 1814. (B. Mag. 1814, 209; and 1820, 292).

Ballochee Grammar (sometimes Bullooshe). In preparation 1814. (B. Mag. 1814, 209 and 384).

A Dictionary of the Bengali Language"; a valuable work. 4to. Vol. I., 1815. Vol. II. and III., 1824. B. M. Press, Serampore. (B. Mag. 1816, 171; 1819, 270; and 1826, 89).

2nd ed. 1827-30. 8vo.

Kushmeer Grammar. (Sometimes Cashmere). In prep. 1814. (B. Mag. 1814, 384).

Pushna Grammar. In prep. 1814.

Oriya Grammar. In prep. 1814. (B. Mag. 1814, 384; and 1820, 292).

Assisted by native scholars in Calcutta, superintended Translation of "Hitopudeshu," from Sanscrit into Mahratta. 1815. (See also P. tumber Sing.) Calcutta. (B. Mag. 1816, 170).

Assisted by native scholars, Translation of "Butteese Sing Hasunu," from Sanscrit to Mahratta. 1815. (See also C. M. & W., 1809.) Calcutta. (B. Mag. 1816, 170).

Also with assistance of natives, Translation of "Prutapadityu," from Bengali to Mahratta. 1815. Calcutta.

Portions of Scripture in Southern Sindhee, ready for press in 1816. (B. Mag. 1816, 170).

New Testament into Dukslinu, or Sindh. About 1818. (B. Mag. 1819, 270).

Telinga Scriptures (also Gentoo; now Telugu)—Three Gospels; by Des Granges, of L. M. Soc., Vizagapatam. 1811. (B. Mag. 1812, 305; 1819, 270; and 1820, 41, 292).

N. T. completed by Dr. Carey. 1818.

Do. Genesis, Exodus and Leviticus, completed 1820. Pentateuch completed 1822. (B. Mag. 1821, 135; and 1823, 38).

Edited the "Sonkyu Pruvuchunu Bhashyu," a Hindoo philosophical work, in Sanscrit. 1818. B. M. Press. (B. Mag. 1819, 270).

Also an English translation by Dr. Carey.

Edited the "Flora Indica," an important botanical work; several vols. 1818. B. M. Press.

New Testament into Nepaul Language. About 1818. (B. Mag. 1819, 270).

N. T. into Marwar. About 1818. (B. Mag. 1819, 270).

N. T. into Oojein. A Portion, 1818.

Complete, in press, 1822. (B. Mag. 1823, 38).

N. T. into Bundelcund. (See also Bhogulkund. B. Mag. 1823, 38). About 1818. B. M. Press.

N. T. into Jumboo. A portion, 1818. B. M. Press, Serampore. (B. Mag. 1819, 270; and 1823, 38).

Complete, in press, 1822.

N. T. into Hurotee (or Harotee). About 1818. (B. Mag. 1819, 270).

N. T. into Huriana. About 1818.

N. T. into Hunaj. About 1818. (B. Mag. 1819, 270).

N. T. into Kashmeer (or Cashmere). A Portion, 1819; complete, 1822. (B. Mag. 1821, 135; and 1823, 38).

N. T. into Assamese. (Perhaps the Four Gospels for Khassias in Assam Hills; M. Her. 1899, 18). 1819. B. M. Press. (See also Appendix). (B. Mag. 1819, 449; and 1820, 41).

N. T. into Pali, or Magudha. A portion, 1819; complete, 1822. (B. Mag. 1823, 38).



- N. T. into Mooltane, or Wunch; Mooltane, the proper name being the name of the province, while Wuch is the chief city in it. 1819. B. M. Press. (B. Mag. 1819, 449; and 1820, 41).
- "A Universal Dictionary of the Oriental Languages Derived from the Sanscrit"; never completed. (B. Tract Mag. 1837, 296). (For other works see Joint List, by C. M. & W., Appendix).
- Lives, &c.:**
- "A Discourse Occasioned by the Death of the Rev. William Carey, D.D., of Serampore, Bengal." Delivered in Charlotte Chapel, Edinburgh, Nov. 30, 1834. By Rev. Christopher Anderson. Do. 2nd ed. 1837.
- "Memoirs of William Carey, D.D., late Missionary to Bengal; Professor of Oriental Languages in the College of Fort William, Calcutta." By Rev. Eustace Carey. 1836. 8vo.; 630 pp. 7s. 6d. Jackson & Walford, London. 2nd ed. 1837. 16mo.; pp. XII. & 593. (B. Mag. 1838, 120 rev.)
- Do. Amer. ed., with Introd. Essay by F. Wayland, D.D. In A.U.L. 1836. pp. XXII. & 422. Gould, Kendall & Lincoln, Boston.
- Another Amer. ed. with Introd. Essay by Jeremiah Chaplin, D.D. 1837. Canfield & Robins. In 1844. 468 pp. Robins & Smith, Hartford, Conn.
- "William Carey." By Joseph Belcher, D.D. 1853. 16mo.; 306 pp. \$1.25. A.B.P.S.
- "William Carey"; a Lecture by Rev. J. P. Chown. 1858. (B. Mag. 1886, 291).
- "William Carey"; by James Culross, D.D.; No. 7 in series of "Men Worth Remembering," 1881. 222 pp. 2s. 6d. Hodder & Stoughton, London. (B. Mag. 1881, 521 rev.)
- Do. Amer. ed., vol. in Heroes of Christian History Series. 1882. 12mo.; pp. VIII. & 214. 75c. A. C. Armstrong & Son, N.Y.
- Do. entitled "Carey, the Pioneer Missionary." 1891. 16mo.; pp. VI. & 214. 50c. and 25c. A.B.P.S.
- Do. Phoenix ed. 1910. 25c.
- "William Carey." By Wm. Landels, D.D.; No. 5 in series of "Baptist Worthies," 1883. 4d. Bapt. Tract & Book Soc., London.
- "The Life of Wm. Carey, D.D., Shoemaker and Missionary, Professor of Sanscrit, Bengali and Marathi in the College of Fort William, Calcutta." By George Smith, LL.D. (Presby.) 1885. 477 pp. John Murray, London. (B. Quar. Rev., 1887, 277 rev.)
- 2nd ed. 1887. 8vo.; pp. 389. (B. Mag. 1888, 43 rev.)
- Do. another edition; vol. in "Everyman's Library," 1909. 1s. Messrs. Dent, London.
- "Biographical and Literary Notices of Wm. Carey, D.D." By John Taylor. 1886. J. Taylor & Son, Northampton. (S.&T. 1886, 503, rev.)
- "The Carey Centenary at Moulton," England. 1886. Dryden Press, J. Taylor & Son, Northampton, Eng.
- "William Carey, the Shoemaker, who Became the Father and Founder of Modern Missions." By Rev. J. B. Myers. 1887. Cr. 8vo.; 160 pp. 1s. 6d. S. W. Partridge & Co., London. (S.&T. 1887, 548 rev.)
- 7th ed., 1901; another ed. 1908, 36th thousand. New Eng. ed. 1911, revised. 40th thousand.
- Do. Amer. ed. 1910. 60c. Gospel Publishing House, N.Y.
- Amer. ed. 12mo.; 160 pp. 75c. F. H. Revell Co., N.Y.
- "Life and Work of William Carey," in "Penny Memoir Series." 1891. 8vo.; 64 pp. 1d. A. Holness, London.
- "William Carey, a Sketch of Beginnings in Modern Missions." Booklet, repub. from "The Standard," Chicago. By A. C. Chute, D.D. 1891. 53 pp. 25c. Goodman & Dickerson, Chicago. (Nat. Baptist, Mar. 3, 1892, 136 rev.)
- 4th ed. 1898. 10c. A. B. M. Union, Boston.
- "Dr. Wm. Carey and the Centenary"; in Welsh. By Rev. H. C. Williams, D.D. 1891. 24 pp. W. Williams, Llangollen. (Free Dec. 25, 1891, rev.)
- "Life of Wm. Carey, D.D."; in Bengali, by a native convert. (M. Her. 1893, 178).
- "The Cobbler and the Canon"; Wm. Carey and Sydney Smith. A Centenary Fragment, 1792-1892; in verse. 1892. 6d. Alexander & Shephard, London. (B. Mag. 1892, 487 rev.)
- "Talks about William Carey." By Mrs. M. F. Anderson. 1892. 16mo.; 88 pp. 30c. A.B.P.S.; and 50c., Nat. Bapt. Pub. Co., St. Louis.
- "The Story of a Cobbler." By Mrs. S. B. Titterton. 1892.
- "William Carey"; Pamphlet. By E. Z. F. Golden, D.D. 1892.
- "The Making of William Carey." A Booklet, by T. H. Pattison, D.D. 1892. 16mo.; 40 pp. 10c. A.B.P.S.
- "William Carey, the Father of Modern Missions." By Rev. William C. Heaton; No. 24 in "Short Biographies for the People." Also bound with others in vol. 12 pp. 1d. Rel. Tract Soc., London.
- "How Carey Became an Apostle." By a Methodist Presbyter. Wm. Briggs, Toronto, Ont.
- "The Story of William Carey, the Father of Modern Missions." By Lucy Taylor, in "Stories of Noble Lives" Series. Bound with "Captain Hedley Vicars," 1893. 72 pp. each. 6d. T. Nelson & Sons, London.
- "The Consecrated Cobbler." By Rev. J. W. Givan. (Lasher, 286).
- "William Carey, English Founder of the Modern Missionary Enterprise." A biographical sketch, by George Smith, LL.D., in vol. entitled "Twelve Pioneer Missionaries," 1899. Whole vol. 7s. 6d. T. Nelson & Sons. (S.&T. 1899, 651 rev.)
- Sketch of W. Carey, D.D., in "One Purpose True." (Grace M. Everts). 1903.
- "Life of William Carey." By Mary E. Farwell. A vol. in Moody Colportage Library. 16mo. 15c. Bible Institute Colportage Assoc'n, Chicago.
- "William Carey: Opening the Door that Never Will be Closed." Vol. XI. in Memoirs of Mighty Men Series. 20c. Gospel Pub. House, N.Y.
- Do. Canadian ed. 1912. 5c. Henderson & Co., Toronto.
- "William Carey"; in the Anna Library, India. 12mo.; 48 pp. 1 anna. The Christian Literature Soc., London, Madras & Colombo.
- "William Carey: a Baptist Hero"; an Address at Berlin Baptist Congress. By Rev. C. E. Wilson. 1908. pp. 24. 2d. B. M. Soc. Pub. Dep't., London. (M. Her. Dec. 1908 360 rev.)
- "The Story of the Lall Bazar Baptist Church"; Dr. Carey's Church, Calcutta. By the secretary of the church, Dea. Edward Steane Wenger. 1908. Over 600 pp. \$3.00. Bapt. World, Feb. 25, 1909, rev.)
- "William Carey: The Missionary Spirit." By Sir Andrew Fraser, LL.D. (Presby.). A Lecture. 1910. pp. 48. Paper, 3d. B. M. Soc. Pub. Dep't., London. (M. Her. May, 1910, 143).
- (For Joint Lives of C. M. & W. see Appendix).
- CAREY, Jr., William.**—The second son of Dr. Carey, born at Moulton, Northampton, England, June 22, 1789. After the arrival of the family in India in 1793 his youth was spent chiefly at Serampore, where with his elder brother Felix he assisted Mr. Ward in the printing office. He was baptized in 1803, and a few years later accompanied the missionaries in their touring in various places. He finally settled at Cutwa, shortly after the removal of John Chamberlain in 1810, and here for forty-two years preached and taught with much faithfulness. Died Feb. 3, 1853. (B. Mag. 1855, 51).
- Works:**
- A Series of Books for Native Women and Girls of India. Titles not obtained. (M. Her. 1851, 314).
- CAREY, William.**—Missionary of B. M. Society, in India, born in Wolverhampton, Staffordshire, February 11, 1861. Mr. Carey is the son of Rev. J. P. Carey (1827-91), who was a grandson of Dr. Wm. Carey of Serampore. He was appointed in 1884 and has been stationed at Barisal, Eastern Bengal, for many years.
- Works:**
- "A Missionary Tour in the Hugli and Howrah Districts." 1888. 8vo.; 98 pp.; Re 1, B. M. Press, Calcutta.
- "Snehmayi Hymns." 1896. Several eds. Do. with Music, 1898. B. M. Press.
- "Christian Endeavor in Small Village Communities." On the work of the Societies in India. 1897.
- Collaborator on Life of J. L. Phillips, D.D. 1898.



"Travel and Adventure in Tibet, Including the Diary of Miss Annie R. Taylor's Remarkable Journey (1894) from Tau-Chau to Ta-Chien-Lu through the Heart of the Forbidden Land," Dec., 1901; large 8vo.; 285 pp. \$1.50. United Soc. of Christian Endeavor; also by W. Briggs, Toronto, and Hodder & Stoughton, London. (B. M. Mag. 1902, 578 rev.)

"Prem Git": a Picture Book of Songs. In Bengali. 1905. As. 4. B. M. Press.

2nd ed. 1912.  
General Editor of "Dharmma Git," 1911 edition. 500 Bengali hymns. 8vo.

"Bengali Christian Hymnology—A Brief Historical Sketch." Pamphlet. May 1912. 12mo. As. 2. B. M. Press.

"Ke Aro." The First Christian Hymn in Bengali. Dec. 1912. As. 8. B. M. Press.

Editor of "Snehamayi," 1895, &c.; "Bil-Bandhu," 1907-11; "Senapati," 1912, and other periodicals.

Several Bengali Hymns and translations.

**CARLETON, George Jonathan.**—A minister in U.S., born in Boston, Mass., Oct. 8, 1812; studied at Amherst and Brown Univ.; ordained in 1836. Pastor at Clinton, Mass.; Wilmington, Del.; West Cambridge, now Arlington, Mass.; Charlestown, Mass., &c. Died at Newton, Mass., Feb. 17, 1884. (B. Hist. Cat.)

#### Works:

Sunday School Books. Titles wanted. (Miss Jubilee, 431).

"The Unique"; a S. Sch. story; probably his. 1844. (Miss. Jubilee, 438).

**CARLETON, Thomas Calvin.**—A minister in U.S., born in Elbert Co., Ga., in 1853. Studied at State Univ., Ga., taking B.A. degree in 1875; ordained in 1888. Fields served: Decatur, Lithonia, Stone Mountain and Sylvester, in Ga.; Slater and St. Louis, Mo.; Muskogee, Okla. Served also as an evangelist for some years. Address, Oklahoma City, Okla. (Lasher).

#### Work:

"Heart to Heart Talks." 222 pp. 60c. The Western Bapt. Pub. Co., Kansas City, Mo. Do. 5th ed. 1911.

**CARLILE, John Charles.**—A minister in England, born in Southwark, London, March 20, 1861; studied at Great Ormond Street College and at the Pastors' College. Fields of service: Abbey Road, Bermondsey, 1884-93; Trinity, Marylebone, 1893-98; Folkestone, Kent, 1898—. (B. Mag. 1898, 409; S.&T. 1900, 216).

#### Works:

"The Story of the Baptist"; a booklet, widely circulated.

"The Royal Life"; a vol. of discourses. 1899. Crown, 8vo.; 128 pp. 1s. 6d.; second issue. S. W. Partridge & Co., London. (S.&T. 1900, 86 rev.)

"Dr. Alexander MacLaren," &c. 1901.

"Talks to Little Folks." 1903. Cr. 8vo.; 125 pp. 1s. 6d. Christian World Office, London.

"The Story of the English Baptists." 1905. Large crown, 8vo. 3s. 6d. James Clarke & Co., London. (S.&T. 1905, 529 rev.)

"Short Talks to Boys and Girls." 1912. 1s. James Clarke & Co.

"Christian Union in Social Service." 1913. Cr. 8vo. 2s. 6d. James Clarke & Co.

Stories and Contributions to Magazines, &c. Edited periodicals: "Duty," 1890-94; "Christian Weekly," 1894-96.

**CARLOW, George.**—A Seventh-Day Baptist minister in England, who was connected with a church at Mill Yard, Goodman's Fields, London. He is said to have been a man of common education, but deeply versed in Scriptures. Resided for some time at Woodbridge and was a broker by occupation. Died March 24, 1738, aged seventy-six. (B. Mag. 1883, 299).

#### Work:

"Truth Defended," &c.; a Plea for the Seventh Day. 1724. London.

Do. Amer. ed. 1802. Stonington, Conn.

Another ed. entitled, "A Defence of the Sabbath in Reply to Ward on the Fourth Commandment." 1847. 18mo.; 168 pp. Amer. Sabbatarian Tract Soc., New York.

**CARMAN, D.D., Augustine Spencer.**—A minister in the United States, born in Ashland, Ohio, July 1, 1859; graduate, University of Rochester, B.A., 1882; afterwards taking theology at the Seminary in the same place. He was ordained to the ministry in 1885, and served churches in Cincinnati, O.; Ann Arbor, Mich.; Springfield and Dayton, O.; until in 1899 he became Secretary of the Ohio Baptist Education Society. Pastor at Marietta, O., 1909—. (Lasher; Roch. Gen. Cat.)

#### Works:

"The Covenant and the Covenant Meeting"; pamphlet. 1898. 12mo.; 40 pp. 10c. A.B. P.S.

Articles, "The N. T. Use of the Greek Mysteries," in "Bibliotheca Sacra," Oct., 1893; Western Baptist History, in "A Century of Baptist Achievement," 1901; and others in "O. & N. T. Student," "Biblical World," &c.

**CARPENTER, Chaplin Howard.**—A distinguished missionary, born in Milford, New Hampshire, June 29, 1835; studied at Harvard University and Newton Theological Institution, Mass., completing his course in 1862. In the fall of the same year, with his wife, he sailed for Burma, arriving in Rangoon, May 12, 1863. Here he was connected with the Karen Theological Seminary until 1868, when he took charge of the Bassein Sgau Karen Mission. Subsequently he became president of Rangoon Baptist College, but in 1875 returned to Bassein. During his later years Mr. Carpenter conceived the plan of evangelizing the Ainos of Japan, but his ambitious and truly heroic scheme was cut short by death. Died at Nemuro, Island of Yezo, Japan, February 2, 1887. (Cath.; Hervey 437; B. M. Mag. 1887, 120, 182).

#### Works:

Collaborator with Revs. B. C. Thomas and J. B. Vinton on Revised Sgau Karen Hymn Book, 5th ed. (See E. N. Harris, &c.) 1868.

"The Great Commission and its Fulfilment by the Church." In McM. U. 1873. Pamphlet. 12mo.; 23 pp. A. B. M. Union, Boston. (B. M. Mag. 1874, 62 rev.)

"The Great Commission and its Fulfilment by the Preacher." In McM. U. 1873. Pamphlet. 12mo.; 23 pp. A. B. M. Union, Boston.

"Self-Support, Illustrated in the History of the Bassein Karen Mission from 1840 to 1880." In McM. U. 1883. 12mo.; pp. XVI. & 426. \$1.50. Rand, Avery & Co., Boston. (B. M. Mag. 1884, 33 rev.)

"Self-Support: How Far Attained in Our Missions." Pamphlet, supplementary to above. 1884. 20c. P. T. Bartlett, Boston. (B. M. Mag. 1885, 417 rev.)

"The American Baptist Missionary Union: Its Present Standing as an Economical Agency for Propagating the Gospel." Tract. 1885. 20c. Author.

**CARPENTER, L.L.D., Stephen Haskins.**—An educator in U. S., born at Little Falls, Herkimer Co., N.Y., August 7, 1831; studied at Rochester University, graduating in 1852. Taught in Wisconsin State University and St. Paul College, Palmyra, Mo., for many years. During the last ten years of his life he was Professor of Rhetoric in Wisconsin State University; also frequently lectured and wrote much on educational subjects. His death occurred at Geneva, N.Y., Dec. 6, 1878. (Cath.; Mad. Univ.; Roch. Gen. Cat.)

#### Works:

"English in the Fourteenth Century."

"An Introduction to the Study of Anglo-Saxon." (Cath. 711).

Several Addresses; pub.

**CARR, Edward.**—A minister in England, born at Ashdown Villa, New Cross, London, May 26, 1851. Mr. Carr began his ministry in 1877, and the following year settled with the church at Sleaford, in Lincolnshire. In 1882 he removed to Leicester, and in 1893 took the pastorate of the church at Lower Bristol Road, in Bath, Somersetshire, where he has since remained.

#### Works:

"Musings in Green Pastures: or, Food for the Lambs of Christ's Fold." 1888. Cr. 8vo.; 140 pp. 1s. 9d. J. Gadsby, London. (S.&T. 1889, 37 rev.)



2nd ed. (1912). 1s. Farncombe & Son, London. "Chronicles of a Chequered Pathway." (Autobiography. 1895. Cr. 8vo.; 109 pp. 1s. E. Wilmshurst, London.

Another ed. 1s. Farncombe & Son. "A Vision of the Way to Heaven." Tract. 1897. 16 pp. F. Kirby.

"On Pilgrimage; or Helps for Weary Wayfarers." Twenty-four Sermons. 1901. Cr. 8vo.; 142 pp. 1s. 6d. Farncombe & Son. (S.&T. 1901. 545 rev.)

"Streams from the Fountain; or, Flowings of the Word of Life for Thirsty Souls." 1904. Cr. 8vo.; 132 pp. 1s. 6d. Farncombe & Son.

"The Miracles of Jesus." 1905. Cr. 8vo. 1s. 6d. Farncombe & Son. (S.&T. 1905. 576 rev.)

"Bible Studies." 1905. Cr. 8vo.; 226 pp. 1s. Farncombe & Son.

**CARR, James Daniel.**—A minister in U. S., born in Putnam Co., Tenn., 1843; studied at Bloomington, Tenn., and Ewing College, Ill.; ordained in 1891. Fields of service: Ten Mile Knob Prairie, Oak Grove, Palestine, Gun Prairie, Ewing, Liberty, Sugar Camp, Bluford, Ina, Camp Ground, Ill.; Glasford, Lamarsh and Steelville. Has written much over *nom de plume*, "Dan Kar." Residence, Prairie Grove, Ark. (Lasher).

#### Works:

"Church Finances"; a booklet. 1898.  
"Divine Power vs. Human Weakness." 1912.  
"Systematic Offerings." Pamphlet.  
"Quiet Hour Thoughts." 1913.

**CARR, Robert.**—Life, by J. E. Howard; General List, British, 1887.

**CARR, William.**—A minister in England, who succeeded Henry Blackett as co-pastor with John Ward at Hexham. Died 1748, and was buried at Cold Rowley.

#### Work:

Verses on the Death of Henry Blackett. 1706.

**CARBOLL, Ph.D., Alexander Mitchell.**—Educator and author in U. S. son of Rev. John L. Carroll, D.D., born at Wake Forest, N. Ca., June 2, 1870. Graduated at Richmond College, Va., also M.A. of same and Ph.D. of Johns Hopkins University. Studied at University of Leipzig and at Berlin; Prof. of Greek at Richmond College 1895-7; Reader in Classical Archaeology, Johns Hopkins Univ., 1898-9; more recently Prof. Classical Philology in George Washington University, D.C. General Secretary of Archaeological Institute of America. 1910—. (Who's Who).

#### Works:

Aristotle's Poetics, Chapter XXV. in the Light of the Homeric Scholia. 1895. John Murphy Co., Baltimore.  
Associate Editor, "The World's Orators."  
Collaborator on "The Orators of Ancient Greece and the Orators of the Early and Mediaeval Church." 1900. G. P. Putnam's Sons, N.Y.  
Greek Women. 1907. Geo. Barrie & Son, Philadelphia.  
Joint Author of Early Christian Women. 1907. Geo. Barrie & Son.  
Edited, The Attica of Pausanias, with Introduction, Notes and Excursuses, for College Series of Greek Authors. 1907. Ginn & Co., Boston. Many contributions to various Journals.

**CARBOLL, Sr., D.D., Benajah Harvey.**—Dr. Carroll was born in Carroll Co., Miss., Dec. 27, 1843, and during the Civil War served four years in the Confederate Army. Graduate of Baylor University, Texas; ordained to the ministry in 1866, and has served churches in Waco, and other parts of Texas. He has also been Principal of the Bible Department of Baylor University. His home is in Waco. (Cathcart; Lasher).

#### Works:

"Communion from a Bible Standpoint"; pamphlet.  
"The Modern Social Dance."  
"An Office Magnified"; a Sermon to preachers; also pub. in vol. below. 12mo.; 23 pp. 5c. A.B.F.S.  
"Sermons and Life Sketch of B. H. Carroll, D.D."; Thirty Discourses, compiled and edited by Rev. J. B. Cranfill. 1895. 12mo.; 466 pp. \$1.50. A.B.F.S. (Exam. April 4, 1895, rev.)

Collaborator with A. H. Newman, D.D., and others on "A Century of Baptist Achievement." 1901.

"Ecclesia—The Church." 1903. 66 pp. 25c. Bapt. Book Concern, Louisville, Ky.  
"The Distinctive Doctrines of the Baptists"; sermon before the Texas Baptist Convention, Nov., 1903.

"The Baptists One Hundred Years Ago." Address at Hot Springs before Sou. Bapt. Convention. 40 pp. 10c. S. Sch. Board, Nashville, Tenn.

"Evangelism"; a Tract. 1906.

"The Nature and Person of our Lord." A Sermon issued in Tract form. 1908. S. Sch. Board, Nashville, Tenn.

"Baptists and their Doctrines." Sermons on Distinctive Baptist Principles." Compiled by J. B. Cranfill, L.L.D. 1913. 12mo. \$1.00. F. H. Revell Co., N.Y., &c.

"Evangelistic Sermons." Compiled by J. B. Cranfill, L.L.D. 1913. 12mo.; 223 pp. \$1.00. F. H. Revell Co.

"The Book of Genesis." Vol. in Series of Commentaries: An Interpretation of the English Bible. 1913. 8vo.; 451 pp. \$2.25. Revell.

"The Books of Exodus and Leviticus." Vol. in Series of Commentaries. 1913. 8vo.; 468 pp. \$2.25. Revell.

The Books of Numbers to Ruth. Vol. in Series, do. May, 1914. 320 pp. \$1.75. Revell.

"The Book of Revelation." Vol. in Series of Commentaries. 1913. 8vo.; 358 pp. \$1.75. Revell.

Several Sermons, Addresses, &c.

**CARROLL, Jr., Benajah Harvey.**—A minister in U. S., born in Waco, Texas, March 3, 1874; studied at Baylor Univ., B.A., 1901; and S. B. Theol. Seminary; ordained in 1895. Fields of service: Colorado City, 1895-97; Weatherford, Texas, 1897-98. U. S. Consul to Venice, Italy, 1914—.

#### Works:

"The Genesis of American Anti-Missionism." 1902. 200 p. Bapt. Book Concern, Louisville, Ky.

"Annexation of Texas and the Monroe Doctrine."

Do. also in Pamphlet Abridgment.

Also German ed.

Translated Dr. Max Lenz's "Life of Martin Luther," into English.

"Political History of Europe." 1815-1848. 1906. \$2.50. Baylor Univ. Press, Waco, Texas.

**CARROLL, D.D., James Milton.**—Minister and educator in U. S., born in Monticello, Ark.; graduate, Baylor Univ., Texas, B.A., 1877; ordained in 1874. Fields of service: Chapel Hill, Macedonia, Oakland; Corpus Christi; Lampasas; Taylor, Texas; general missionary in Texas; president, Oklahoma Baptist College, Shawnee, Okla.; secretary, educational commission; president, Howard Payne College, Brownwood, Texas, 1913—. (Lasher).

#### Works:

Edited Texas Baptist Statistics.

History of Texas Baptists.

Editor, "Missionary Messenger."

**CARSON, L.L.D., Alexander.**—A distinguished scholar and preacher, born at Artrae, Tyrone Co., Ireland, in 1776; studied at Glasgow University, graduating with the highest honors of his class. He was especially well versed in the Latin and Greek languages, and this scholarship he maintained to the close of life. Dr. Carson began life as a Presbyterian minister at Tubbermore, Ireland, but conscientious convictions led him to adopt Baptist views. At much sacrifice he entered the Baptist ministry and succeeded in founding a large church in and about Tubbermore. Owing to the attacks made upon Dr. Carson's views many of his writings are of a highly controversial character, yet none ever doubted his sincerity or failed to respect so worthy an antagonist. Died in Belfast, Aug. 24, 1844. (Cath., 186; Arm., 571; B. Mag. 1884, 348).

#### Works:

"Reasons for Separating from the Synod of Ulster." (He left it in 1805).

2nd ed. (before 1844).

"Remarks on a late Pastoral Address, from the Ministers of the Synod of Ulster." 3d. Simpkin & Co., London.



- "Reply to Mr. Brown's Vindication of Presbyterian Form of Church Government," in which the order of the Apostolic Churches is Defended. 1807. 4s. 6d.
- "An Answer to Mr. G. Ewing's Attempt towards a Statement of the Doctrine of Scripture on some Disputed Points respecting the Constitution, Government, Worship and Discipline of the Church of Christ." In A. U. L. 1809. 18mo.; pp. 294. 2s. J. Ritchie, Edinburgh.
- "A Treatise on the Figures of Speech." 3s. 6d. (B. Quar. Rev. 1887, 200).  
Do. new ed. in preparation 1844.
- "Remarks on the Miracles of Prince Hohenlohe." 2nd ed. (before 1844).
- "A View of the Day of Judgment," as Delineated in the Scriptures.
- "Strictures on the Letter of J. K. L., entitled, A Vindication of the Religious and Civil Principles of the Irish Catholics, addressed to the Lord Lieutenant of Ireland."
- A Letter to the Right Hon. W. C. Plunkett on the Cavan Reformation."
- "The Right and Duty of all Men to Read the Scriptures."
- "Review of Rev. J. Pye Smith's Defence of Dr. Haffner's Preface to the Bible, and of his Denial of part of the Canon, and of the full Inspiration of the Holy Scriptures."
- "The Incompetency of Professor Lee of Cambridge for Translating, or correcting Translations of the Holy Scriptures, Proved and Illustrated in a Criticism on his 'Remarks on Dr. Henderson's Appeal to the Bible Society.'"
- "Answer to the Letter of Professor Lee in Reply to the Proof and Illustration of his Incompetency for Translating, or correcting Translations of the Holy Scriptures."
- "Reply to Dr. Drummond on the Trinity."
- "The Theories of Inspiration of Rev. Daniel Wilson, Rev. Dr. J. Pye Smith, and Rev. Dr. Dick proved to be erroneous; with Remarks on 'The Christian Observer' and 'Eclectic Review.'" In A.U.L. 1830. 18mo.; pp. 223. 3s. 6d. W. Whyte & Co., Edinburgh, &c. (See also "Fletcher's Family Library, Vol. IV.") (B. Mag. 1833, 259).
- "Baptism in its Mode and Subjects"; a famous work. 1831. 8vo.; 292 pages. Waugh & Innes, Edinburgh, and Whittaker & Co., London. (B. Mag. 1831, 59 rev.)  
Do. new and enlarged ed., 1844. 8vo.; 538 pp. 12s. Houlston & Stoneman, London. (B. Mag. 1844, 185 rev.)
- First Amer. ed., with Dr. F. A. Cox's Reply to Drs. Wardlaw and Ewing, in 1 vol. 1832. C. C. P. Crosby, N.Y. (A. B. Mag. 1832, 280 rev.)
- 2nd Amer. ed. 1845. 8vo.; pp. XLVIII. & 502. \$1.75. A.B.P.S.  
Another ed. 1860.
- A Reply to 2nd Eng. ed. by Rev. John Munro, 1844.
- A Reply also to Munro by "Laicus." (See General List; British, 1844).
- "Answer to the Article in the Edinburgh Presbyterian Review, on Mr. Carson's Refutation of Mr. G. Ewing and Dr. R. Wardlaw on Baptism, showing the Incompetency and Ignorance of the Reviewer." 1832. (B. Mag. 1832, 408).
- "Refutation of the Review in the 'Christian Guardian,' for Jan., 1832, of Mr. Carson's work on the Inspiration of the Scriptures."
- Review of Rev. Brown's Work on Baptism. 8vo. 1s. 6d.
- "Review of the Discussion on the Unitarian Controversy between Rev. J. S. Porter and Rev. D. Bagot, A.M., held in Belfast, April, 1834."
- "Defence of the Review of Mr. Brown's Work on Baptism."
- "Providence as Unfolded in the Book of Esther." 18mo.
- Amer. ed., below, No. 24.
- "The God of Providence the God of the Bible, and the Truth of the Gospel proved from the Peculiarities of its Progress, and from the Character of God as Manifested in the Atonement"; in a Letter to Richard Carlisle. 18mo. 1s. 6d.
- 3rd British ed., before 1844.
- Amer. ed., in No. 24; also in separate form, by E. H. Fletcher, N.Y.
- "Providence Unfolded"; being Amer. ed. of Nos. 22 and 23 combined in 1 vol.; 1st ed. 1851. 2nd ed. 1852. 12mo.; 271 pp. 75c. E. H. Fletcher, N.Y.  
3rd ed. 1853.
- "Transubstantiation Subversive of the Foundations of Human Belief, and therefore Incapable of Proof." 18mo. 1s. 6d.
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- "Review of Dr. John Brown of Edinburgh, on the Law of Christ respecting Civil Obedience, especially in the Payment of Tribute." (See also R. Haldane, No. 12). 18mo. 1s. 6d.
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- "The History of Providence as Manifested in Scripture, or Facts from Scripture Illustrative of the Government of God; with a Defence of the Doctrine of Providence and an Examination of the Philosophy of Dr. Thomas Brown on that Subject." 1840. 16mo.; 406 pp. 5s. Edinburgh. (B. Mag. 1841, 19 rev.)  
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- Reply to Remarks on Mr. Carson's Treatise on Baptism. Contained in a Note in Mr. Bickersteth's late work on the same Subject." 1840. 8vo. 1s. G. Wightman, London. In 1844, 9d. Houlston & Stoneman, London.
- "Unitarian Mystery; or, Reply to Mr. Carmichael's Strictures on Mr. Carson's Views of Inspiration." 8vo. 1s. In 1844. 6d. Houlston & Stoneman.
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- "The Propagation of the Gospel, with Encouragements to the Vigorous Prosecution of the Work"; a sermon in London. 1842. (B. Mag. 1842, 660).
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- "The Works of Rev. Alexander Carson, LL.D." In McM. U. 1847-1864. 6 vols.; 12mo. 5s. each. W. Carson, Dublin; Houlston & Stoneman, London; and W. Whyte & Co., Edinburgh.
- Vol. I. "Doctrine of the Atonement; the General Resurrection," etc. 1847. pp. XII. & 454. (B. Mag. 1847, 439 rev.)
- Vol. II. "Treatises on the Romish and Unitarian Controversies," etc. 1850. pp. VIII. & 456. (B. Mag. 1851, 94 rev.)
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- Vol. IV. The Ecclesiastical Polity of the N. Test., etc. 1856. pp. XVI. & 564. (B. Mag. 1856, 549 rev.)
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#### Lives:

"The Life of Alexander Carson, LL.D."; by Rev. G. C. Moore. 1850. 1st ed. pub. in U. S. 3rd Amer. ed., 1852. Issued as Vol. II. in Fletcher's Series. 12mo.; 168 pp. 60c. and \$1.50. E. H. Fletcher, N.Y.  
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Biographical Sketch of Alex. Carson, LL.D., by Rev. John Douglas. 1s. (B. Mag. 1884, 348 rev.)

**CARSON, Arthur E.**—A missionary of the A. B. F. M. Society, born in Columbus City, Iowa, Aug. 6, 1860. Mr. Carson was educated at the Nebraska Baptist Seminary and at Shurtleff College, and was ordained to the ministry in 1885. He was pastor at Fidelity, Ill., until his appointment as a missionary to the Chins in Burma in 1886. Was stationed at Henzada and Thayetmo until 1896, when he returned to the United States. During his stay at home he supplied at Kearney, Neb., and other places. Returning to Burma, he began work at Haka in March, 1899, remaining in India four years. In November, 1903, he succeeded Rev. H. C. First as pastor of the Baptist church in Kearney, Neb. Two years later he returned to Haka, Burma, where he died, April 1st, 1908. (Lasher; B. Union, May 10, 1902; B. M. Mag. 1908, 244).

#### Works:

Hymns in Chin Language. 1901, etc.  
Bible Stories, Translated in Chin; in Mss.  
"Chin Catechism," in the Lai Dialect. Translated by A. E. Carson. 1909. 18mo.; 8 pp. A. B. M. Press, Rangoon.  
With Mrs. Laura H. Carson, assisted by Shia Kaw, translated "HLA SA OK"; Chin Hymn Book in the Lai Dialect. 1909. 18mo.; pp 59. A. B. M. Press, Rangoon.

**CARSON, M.D., James C. L.**—Son of Dr. A. Carson, born at Solitude, Tobermore, Derry Co., Ireland, Aug. 18, 1815. Practised as a physician at Coleraine, Ireland; died at Bannfield, Coleraine, June 2, 1886.

#### Works:

Life of Dr. A. Carson; in Mss. (B. Mag. 1844, 584).  
"Twelve Letters on Transubstantiation, containing Two Challenges to Rev. Dr. Cahill, as well as a Critique on the Sermon delivered by him in Coleraine, May 26, 1855." (B. Mag. 1855, 624 rev.)  
3rd Thousand, 1855. 16mo.; 78 pp. 6d. Printed for Author at "Sentinel" Office, Derby, Eng.  
4th Thousand, 1870.  
"The Heresies of the Plymouth Brethren." 1862. Pamphlet, 10,000 copies. 2d. Houlston & Sons, London. (B. Mag. 1862, 440 rev.)  
2nd ed., enlarged, 2,000 copies.  
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"Capital Punishment is Murder Legalized." (B. Mag. 1869, 532 rev.)  
2nd ed., 1868. 269 pp. 3s. 6d. Houlston & Wright, London.  
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"The Fundamental Principles of Phrenology are the only Principles Capable of being Reconciled with the Immateriality and Immortality of the Soul." 1868. Houlston & Wright.  
In 1877, 7s. 6d. Houlston & Sons.  
"The Form of the Horse as It Lies open to the Inspection of the Ordinary Observer."  
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"Miscellaneous Papers." In McM. U. 1883. 175 pp. Houlston & Sons.

**CARSON, Mrs. Laura Lenthia Hardin.**—The wife of Rev. Arthur E. Carson, who went to Burma in 1886 as a missionary of the A.B.M. Union. Born in Corning City, Nebraska, 1858; studied at Nebraska Baptist Seminary and Doane College, Crete, Nebraska. Miss Hardin had been already three years in Burma as a single lady, and was married to Mr. Carson soon after his arrival in that country. Their labors centred at Henzada, Thayetmyo and Haka. After her husband's death in 1908 Mrs. Carson remained at Haka engaged in the service of the Mission. In U. S., 1914; address, Pasadena, Cal.

#### Works:

Collaborator with A. E. Carson and Shia Kaw in translating "HLA SA OK. Chin Hymn Book in the Lai Dialect." Thick Paper Covers. 1909. 18mo.; 59 pp. Rangoon.  
Translated in Chin Language, "His Life"; a Scriptural Story of Christ, arranged from the "Harmony of the Gospels." 1912. 311 pp. A. B. M. Press, Rangoon. (Rangoon News, Sept., 1909; and Sept., 1911).  
Chin Vocabulary.  
School Books and Helps in Chin Language.

**CARSON, Robert Haldane.**—A minister in Ireland, youngest son of Dr. Alexander Carson, born in Tubbermore, Co. Derry, February, 1821; studied under his father. After a brief period at Tubbermore, he was pastor of the Baptist church, Perth, Scotland, 1847-49; returning, was again pastor at Tubbermore, giving in all forty-seven years of service to that church. Died at Dublin, Feb. 2, 1904. (B. H. Bk. 1905, 405).

"The Ecclesiastical Polity of the New Testament. A Reply to the late Work of Rev. Thomas Witherow." 185—. 87 pp. 1s. Charles Morgan, Dublin.  
"A Refutation of Mr. Witherow's Defence of his late Work, entitled—The Apostolic Church: Which is It?" 1858. 212 pp. Alex. Mayne, Belfast.  
"The Lord's Supper"; pamphlet. 1867. Alex. Mayne, Belfast. (S.&T. 1868, 42 rev.)  
"The Brethren: Their Worship and the Word of God at Open Variance." 1881. 8vo.; 60 pp. Elliot Stock, London. (B. Mag. 1881, 189 rev.)  
"Pastoral Maintenance: Is it from Heaven or of Men?" Pamphlet. 1889. 18 pp. 1d. W. W. Cleland, Belfast.  
"The Church of the New Testament: What It Was, and How It Worshipped." A Text-Book for Members of Churches. 1890. 165 pp. 1s. Circle Co-operation Printing Co., Belfast. (S.&T. 1891, 460 rev.)

**CARSON, Thomas Greer.**—Son of J. C. L. Carson, M.D., born in Coleraine, Ireland, Dec. 7, 1842; educated at the Coleraine Academic Institution; occupation, solicitor. Died at Bannfield, Coleraine, Oct. 18, 1908.

#### Work:

"Man's Responsibility; or, How, and Why, the Almighty Introduced Evil upon the Earth." 1905. 524 pp. (3s.) 75c. G. P. Putnam's Sons, (The Knickerbocker Press), N.Y. and London.

**CARSWELL, Egiuardus Ruthven.**—A minister in U. S., born in Locust Grove, Burke Co., Ga., June 3, 1850; graduate, Mercer University, B.A., 1869; graduate, Southern Bapt. Theol. Seminary; ordained in 1872. Fields of service: Pastor, La Place and Tuskegee, Ala.; Anderson Co., S. C.; Augusta; Thomson, Eatonton, Elberton, Congers, Douglasville, Harmony, Ga.; Atlanta; Bainbridge, Ga.; New Castle, Del.; Swainsboro, Ga.; Greencastle, Ind., 1914—. (S. B. Th. Sem.)

#### Works:

The Nutshell Crushed; or, Answer to "Baptism in a Nutshell." 1878.  
"Jesus at Our Doors; or, His Early Coming." 1880.  
"Christian Assurance." 1892.  
"Apostasy; or, a Classified Explanation of all Passages Used to Teach Falling from Grace." 1895.  
"Cause and Cure of Stammering and all other Speech Defects." 1912.  
Edited, "Standard Expositor," Atlanta, 1888-91; 1898-99.  
Do. Bible Department, "Arkansas Baptist," 1909-10.



**CARTER, D.D., Cassius Morton.**—A minister in U. S., born in Livonia, Ind., Feb. 23, 1861; graduate, Franklin College, B.A., 1887; studying later in Union Theol. Seminary, N. Y. City, and Southern Bapt. Theol. Seminary, Louisville; ordained in 1889. Fields of service: Mitchell; First ch., Franklin; Lafayette; Muncie, Ind.; Los Angeles, Cal. (Lasher; S. B. Th. Sem.)

#### Works:

Sermons and Addresses:

"The Ministry a Vocation, not a Profession," 1899;

"The Passion Play of Ober Ammergau," 1901;

"Spirit-led Through Darkness into Death," 1902;

"Conquest Through Ministry," 1902;

"The Real Calvary," 1905;

"Not God, but God and Gideon," 1906;

"Spirit-Appointed Pastors," 1908;

"Upon this Rock," 1911; and others.

#### Lectures:

The Land of the Pharaohs; Climbing the Pyramids and Up the Nile; Naples and Pompeii; Rome and the Eternal City; Constantinople, City of Mystery; Among the Holy Hills, or Through Palestine on Horseback; The British Isles; London; Paris; Jerusalem, Athens, &c.

**CARTER, Charles.**—A noted missionary and translator of the Scriptures, born at Leicester, England, October 24, 1828. Mr. Carter studied at Horton College (now Rawdon), Bradford, and in 1853 went to Ceylon as a laborer of the Baptist Missionary Society. He was first stationed at Mattakooly, removing later to Kandy and Colombo, where for many years he performed a varied and highly useful service. His translation of the Scriptures into the grammatical colloquial Singhalese soon became recognized as the best for all missionary purposes on the island. Owing to impaired health he left Ceylon in 1881, returning to New Zealand, and soon after became pastor at Caversham, a suburb of Dunedin. For a short time he revisited Ceylon to see the English-Singhalese Dictionary through the press, but during recent years he has been again in New Zealand, residing at Ponsonby, Auckland. Died July 8, 1914. (B. Mag. 1865, 714; M. Her. 1903, 459, & 1914, 261.)

#### Works:

Singhalese Scriptures: Matthew, John, Acts, Revelation and Epistles of John and Jude, Translated from the Greek, and in part issued. 1857.

Gospel of John and Epistle to Romans. (See also J. Allen). Issued 1860. (B. Mag. 1860, 655).

New Testament complete. 1862. Demy 12mo.; 703 pp. 18d. Wesleyan Mission Press, Colombo. (B. Mag. 1863, 336).

Do. Revised ed. 1881. Demy 8vo.; 517 pp. Wesleyan Mission Press, Colombo. (M. Her. 1881, 163).

Do. Third ed., with aid of a Reference Committee in Ceylon. 1899. Crown 8vo.; 733 pp. E. M. Society, Ceylon. (M. Her. 1899, 211).

Psalms, ad-interim Edition. 1862. Foolscap, 8vo. Wesleyan Mission Press.

Old Testament complete. 1877. Some bound in Colombo; part bound in England. 8vo.; 1060 pp. B. M. Soc. (M. Her. 1878, 158).

2nd ed. Revised 1905. Demy 8vo. Government Press, Colombo.

English-Singhalese Lesson Book, on Ollendorff's System; for the acquisition of Singhalese. 1860. Demy 8vo.; 167 pp. Government Press, Colombo.

Also, Singhalese-English Lesson Book; for the acquisition of English. 1860-62. Demy 8vo. Issued in parts.

"Bhuddistical Atheism"; a Lecture. 1861. Colombo. (B. Mag. 1867, 163).

Vernacular Grammar, in Singhalese and English. Mss. completed 1860. 8vo.; about 50 pp. Pub. 1863. (B. Mag. 1860, 655; and 1863, 120)

"The Book of Psalms," translated from Hebrew into English. 1869. Foolscap, 8vo.; 156 pp. 2s. 6d. Yates & Alexander, London. In 1890. 1s. 6d. Alexander & Shephard, London. (B. Mag. 1870, 111 rev.)

"The Vau Conversive." Bapt. Miss. Press, Calcutta.

"Treasury of Singhalese Hymns." About one-third original; the rest translations of English hymns, both by Mr. Carter with the ex-

ception of fifteen by Rev. J. S. Perera, a native. Fifty-five Hymns. 1871. W. M. Press. (M. Her. Ap., 1907, 122).

Do. enlarged ed. 12 1/2 Hymns. 1876. Demy 18mo.; 126 pp. 1s. (M. Her. 1877, 91; and 1878, 158).

Do. Increased to 355 Hymns, besides an Appendix of 50 Hymns Selected by the Missionaries from other books. 1898. Foolscap, 8vo.; 3 3/4 x 5 3/4; 471 pp. Gov. Press, Colombo.

"English-Singhalese Dictionary." Issued under the patronage of the Government of Ceylon. 1891. Demy 8vo.; 1030 pp. 20 rupees. Gov. Press.

"Singhalese-English Dictionary"; containing about eighty thousand words. Pub. 1914.

Singhalese Tracts: "The Tree of the Knowledge of Good and Evil," "Signs of the Times," (1897), and many others.

**CARTER, Edwin Alfred.**—A minister in England, born November 9, 1855; studied at the Pastors' College, London. After brief labors at Harefield in Hertfordshire, and other places, he soon found his element in the work of the "Pioneer Mission," of which he has been for some years the chief spirit, 1889—. From this mission a number of helpers and trained laborers have gone forth to various parts of Great Britain doing excellent Christian service. (S.&T. 1897, 216).

#### Works:

"Pray for Me: a Birthday Signature Book with Texts for each Day." 1888. Royal 32mo.; 190 pp. 1s. Alexander & Shephard, London. (S.&T. 1888, 196 rev.)

Compiled, "Pioneer Hymn Book," For Baptist Workers. A large Number of the Hymns specially Written by Pastor A. McCaig, and others. 150 Hymns. 1889. 55 pp. 2d. Alexander & Shephard.

"Pioneer Tune Book"; containing 33 Selected Tunes for 48 of the Hymns, in "Pioneer Hymn Book." Demy 8vo.; 47 pp. 8d. Alexander & Shephard.

**CARTER, Joseph E.**—A minister in the Southern States, born in Murfreesborough, N. C., Feb. 6, 1836; graduate, Union Univ., 1861; ordained in 1861. Pastor at various places in Tenn., Ky., and Alabama; Wilson, N. C., 1880, etc. Died at Hendersonville, N.C., Feb. 24, 1889. (Cath.)

#### Work:

"Baptists and the Higher Liberty." 59 pp. 30c. Nat. Baptist Publishing Co., St. Louis, Mo.

**CARVELL, John Moses**—A missionary in India, born in London, England, Jan. 28, 1866; studied at Des Moines College, Ia.; was a member of the Baptist Church, Denison, Ia., on leaving America. Went to Assam in 1894, and was stationed at Tika and Golaghat, where he has given efficient service to the cause of Christ. With William Pettigrew he was ordained at Sibsagor, Dec., 1895.

#### Works:

Mikir First Reader. In English characters. (Part I.) 1903. Pub. by Government at Shillong. (F. L. Assam, 86).

Mikir Second Reader. (Part II.) 1905. 65 pp.

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Mikir Primary Arithmetic.

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Edited, "Glad Tidings," in Mikir. 1905. 150 pp. With Rev. Penn E. Moore, edited—Mikir Hymn Book. (See also A. B. F. M. Soc., 1890). 119 Hymns.

Mikir Scriptures:—Matthew, 1910. (Rangoon News, Ap., 1911)

"Religious Instruction," in Mikir. 48 pp.

Mikir Hymns; mostly translations.

**CARVELL, Mrs. Laura Amy.**—This missionary, whose original name was Laura A. Amy, was born in Prairie du Sac, Sauk Co., Wis., December 21, 1862; studied at Univ. Minnesota and Missionary Training Institute; resided for many years in Minneapolis, Minn. In 1890 she went to Assam and was stationed with Miss C. E. Purcell at Nowgong. Five years later she became the wife of Rev. John M. Carvell, and with him was actively engaged in the spiritual uplifting of the Assamese people. Died at Nowgong, Aug. 1, 1897. (B. M. Mag. 1897, 546; 1898, 310, etc.; Twenty Years in Assam).

#### Works:

Second Primer in Assamese, reprinted, with corrected spelling. 1892.

Translated a few hymns from English into Assamese.



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